



## SHAWANO AREA AGRICULTURAL SOCIETY

### Shawano County Fair Office Contact Info

Fair Office (715) 526-7065, (715) 526-6570

e-mail: shawanofair@gmail.com

### Online Entries are Preferred

Detailed entry and fair information is available at [www.shawanocountyfair.net](http://www.shawanocountyfair.net)

Online Premium Book supersedes Printed Book

THANK YOU!

The support from the life Memberships received in the current fair year go to help support the Shawano County Fair. Therefore, the current Shawano Area Agricultural Society (Board of Directors) would like to take this opportunity to welcome and thank them for their support and also would like to thank the past life members for their support as well.

## SPECIAL THANK YOU!

The publication of the Premium Book, which is placed in your hands each year, entails a great deal of work. The Committee(s) along with the Business Firms who place ads in this book are supporting the Shawano County Fair and are making it all possible. Therefore, the Shawano Area Agricultural Society would like to take this opportunity to THANK them for their support.

# INDEX TO SHAWANO COUNTY FAIR

## Open Class & Junior Division

[Advertising ~ 13](#)  
[Admission to Grounds ~ 13](#)  
[Ag Society Life Membership Info ~ 148](#)  
[Ag Society Rules & Regulations ~ 7](#)  
[Animal Health Rules ~ 22](#)  
[Animal Project Rules ~ 10](#)  
[ATCP 160 Requirements ~ 16](#)  
[ATM ~ 15](#)  
[Canned Food Processing Labels ~ 144](#)  
[Care of Exhibits ~ 8](#)  
[Class Definitions ~ 18](#)  
[Commercial Display Information ~ 13](#)  
[Concessions Information ~ 13](#)  
[Entry Rules ~ 7](#)  
[Entry Sheets ~ 128](#)  
[Exhibit Release - 8](#)  
[Exhibitor Safety Rules & Recommendations ~ 9](#)  
[Fair Entry / Judging Program Schedule ~ 4](#)  
[Fairgrounds Map ~ 1](#)  
[Fair Judging Rules ~ 12](#)  
[Fair Office Phone Numbers ~ 1](#)  
[First Aid ~ 14](#)  
[General Rules ~ 7](#)  
[IAFE National Code of Show Ring Ethics ~ 26](#)  
[Index ~ 2 - 3](#)  
[Insurance - 15](#)  
[Judging Rules ~ 12](#)  
[Junior Division ~ 68 - 127](#)  
[Junior Fair \(Additional Rules\) ~ 10](#)  
[Lost and Found - 15](#)  
[Map ~ 1](#)  
[Online Entry Instructions ~ 1 & 148](#)  
[Open Class Departments ~ 28 - 67](#)  
[Paging ~ 15](#)  
[Police & Protection ~ 14](#)  
[Poster Rules ~ 11](#)  
[Protests, Complaints, Appeals ~ 9](#)  
[Premiums ~ 12](#)  
[Public Forum ~ 15](#)  
[Reserved Parking ~ 9](#)  
[Schedule ~ 4](#)  
[Superintendents - 15](#)  
[WI Fairs Definitions & Requirements ~ 16](#)  
[WI Fairs Health Requirements ~ 22](#)

[Open Class Department](#)  
[Antiques \(Dept. #19\) ~ 49](#)  
[Beef Cattle \(Dept. #2 Registered\) ~ 29](#)  
[Booths, Townships \(Dept. #14\) ~ 43](#)  
[Beer, Homemade \(Dept. #25\) ~ 59](#)  
[Clothing \(Dept. #26\) ~ 63](#)  
[Cultural Arts \(Dept. #18\) ~ 46](#)  
[Cultural Arts \(Youth Exhibitors\) #18 ~ 48](#)  
[Dairy Cattle - Registered \(Dept. #1\) ~ 28](#)  
[Domesticated Exotic Animals \(Dept. #11\) ~ 38](#)  
[Donkeys \(Dept. #6\) ~ 32](#)  
[Field Crops \(Dept. #14\) ~ 39](#)  
[Flowers & House Plants \(Dept. #15\) ~ 43](#)  
[Foods & Nutrition \(Dept. #25\) ~ 54](#)  
[Food Preservation \(Dept. #25\) ~ 57](#)  
[Fresh Preserving Award Info](#)  
[Fruit Exhibits \(Dept. #14\) ~ 42](#)  
[Goats \(Dept. #5\) ~ 31](#)  
[Hinny or Mule \(Dept. #6\) ~ 32](#)  
[Home Furnishings \(Dept. #28\) ~ 65](#)  
[Horses, Pony, Draft \(Dept. #6\) ~ 32](#)  
[Knitting & Crocheting \(Dept. #27\) ~ 64](#)  
[Natural Science \(Dept. #16\) ~ 46](#)  
[Photography \(Dept. #20\) ~ 52](#)  
[Plant & Soil Science \(Dept. #14\) ~ 39](#)  
[Pony, Miniature Horse \(Dept. #6\) ~ 32](#)  
[Poultry & Poultry Products \(Dept. #7\) ~ 35](#)  
[Rabbits \(Dept. #8\) ~ 38](#)  
[Sausage Making \(Dept. #25\) ~ 62](#)  
[Sheep - Registered \(Dept. #4\) ~ 30](#)  
[Swine - \(Dept. #3\) ~ 30](#)  
[Vegetable Garden \(Dept. #14\) ~ 39](#)  
[Waterfowl \(Dept. #7\) ~ 35](#)  
[Wine - Homemade \(Dept. #25\) ~ 59](#)  
[Woodworking \(Dept. #22\) ~ 53](#)

## Junior Fair Departments

[Adventures \(Dept. #116\) ~ 100](#)  
[Aerospace \(Dept. #124\) ~ 110](#)  
[Astronomy – see Self Determined ~ 98](#)  
[Animal Health Rules ~ 212](#)  
[Animal Project Rules ~ 10](#)  
[Arts & Crafts \(Dept. #118 ~ 106](#)  
[Beef Cattle \(Dept. #102\) ~ 70 – 71](#)  
[Beef – Non-animal Entries \(Dept. #110\) 88](#)  
[Bicycling \(Dept. #124\) ~ 111](#)  
[Booths \(Dept. #132\) ~ 125](#)  
[Cake Decoration \(Dept. #125\) ~ 115 – 116](#)  
[Cats \(Dept. #113\) ~ 92](#)  
[Cat – Non-Animal Entries \(Dept. #110\) ~ 90](#)  
[Check-in Schedule ~ 4](#)  
[Child Development \(Dept. #129\) ~ 122 – 123](#)  
[Citizenship \(Dept. #134\) ~ 127](#)  
[Clothing \(Dept. #126\) ~ 117 – 118](#)  
[Clothing Revue \(Dept. #126\) ~ 118](#)  
[Cloverbuds \(Dept. #117\) ~ 104](#)  
[Club Entries \(Booth, Banner, Scrapbook, Planter\) ~ 125](#)  
[Computer \(Dept. #121\) ~ 108](#)  
[Communications \(Dept. #131\) ~ 124](#)  
[Creative Wordworking - 124](#)  
[Crocheting \(Dept. #127\) ~ 119 - 121](#)  
[Cultural Arts \(Dept. #118\) ~ 104 – 105](#)  
[Dairy Cattle \(Dept. #101\) ~ 68 – 69](#)  
[Dairy – Non-Animal Entries \(Dept. #110\) ~ 88](#)  
[Demonstrations \(Dept. #131\) ~ 124](#)  
[Dog Obedience \(Dept. #109\) ~ 86 - 87](#)  
[Dog – Non-Animal Entries \(Dept. #110\) ~ 90](#)  
[Electricity \(Dept. #123\) ~ 108 - 109](#)  
[Entomology \(Dept. #116\) ~ 99](#)  
[Entrepreneurship \(Dept. #129\) ~ 123](#)  
[Exotic Domesticated Animals \(Dept. #111\) ~ 91](#)  
[Exotic – Non-Animal Entries \(Dept. #110\) ~ 88](#)  
[Exploring Your Environment \(Dept. #116\) ~ 98](#)  
[Family Involvement Project Rules ~ 11](#)  
[Favorite Food Revue \(Dept. #125\) ~ 116](#)  
[Field Crops \(Dept. #114\) ~ 93](#)  
[Fishing \(Dept. #116\) ~ 99](#)  
[Flowers \(Dept. #115\) ~ 97](#)  
[Forestry \(Dept. #116\) ~ 99](#)  
[Foods & Nutrition \(Dept. #125\) ~ 112 – 117](#)  
[Food Preservation \(Dept. #125\) ~ 114 – 115](#)  
[Fresh Preserving Award Info](#)  
[Fruit \(Dept. #114\) ~ 93 - 95](#)  
[General Rules & Regulations ~ 7](#)  
[Goats \(Dept. #105\) ~ 74 -75](#)  
[Goats – Non-Animal Entries \(Dept. #110\) ~ 88](#)  
[Health \(Dept. #134\) ~ 127](#)

[Home Environment \(Dept. #128\) ~ 121 - 122](#)  
[Home Grounds \(Dept. #115\) ~ 97](#)  
[Honey \(Dept. #116\) ~ 103](#)  
[Horse & Ponies \(Dept. #106\) ~ 76 - 79](#)  
[Horse – Non-animal Entries \(Dept. #110\) ~ 89](#)  
[Horseless Horse \(Dept. #110\) ~ 76 – 79, 89](#)  
[Horticulture \(Dept. #114\) ~ 93 - 95](#)  
[House Plants & Indoor Gardens \(Dept. #115\) ~ 96](#)  
[Junior Dairy Promotion: Foods - 114](#)  
[Judging Schedule ~ 4](#)  
[Knitting \(Dept. #127\) ~ 119 - 121](#)  
[Maple Syrup \(Dept. #116\) ~ 103](#)  
[Market Animal Show ~ 69](#)  
[Music \(Dept. #118\) ~ 105](#)  
[Nature Space \(Dept. #116\) ~ 98](#)  
[Patti Pumpkin Seed Program \(Dept. #114\) ~ 95](#)  
[Personal Finance \(Dept. #129\) ~ 123](#)  
[Pet Project \(Dept. #110\) ~ 88 – 90](#)  
[Pet – Non-Animal Entries \(Dept. #110\) ~ 88](#)  
[Photography \(Dept. #120\) ~ 106 - 107](#)  
[Plant Crafts \(Dept. #115\) ~ 96](#)  
[Plant & Soil Science \(Dept. #114\) ~ 93 - 95](#)  
[Poster Requirements ~ 11](#)  
[Poultry \(Dept. #107\) ~ 80 - 83](#)  
[Poultry – Non-Animal Entries \(Dept. #110\) ~ 88](#)  
[Rabbits \(Dept. #108\) ~ 84 - 85](#)  
[Rabbits – Non-Animal Entries \(Dept. #110\) ~ 88](#)  
[Recycling \(Dept. #116\) ~ 103](#)  
[Robotics \(Dept. #124\) ~ 111](#)  
[Safety \(Dept. #134\) ~ 127](#)  
[Scale Models \(Dept. #124\) ~ 111](#)  
[Self – Determined Project \(Dept. #133\) ~ 126](#)  
[Sheep \(Dept. #104\) ~ 73 - 74](#)  
[Sheep – Non-Animal Entries \(Dept. #110\) ~ 88](#)  
[Shooting Sports \(Dept. #116\) ~ 100 – 102](#)  
[Small Engines \(Dept. #124\) ~ 110](#)  
[Swine \(Dept. #103\) ~ 71 - 72](#)  
[Swine – Non-Animal Entries \(Dept. #110\) ~ 88](#)  
[Theatre Arts \(Dept. #118\) ~ 105](#)  
[Tractor Maintenance \(Dept. #124\) ~ 109](#)  
[Trapping \(Dept. #116\) ~ 102](#)  
[Vegetable Garden \(Dept. #114\) ~ 93 - 95](#)  
[Veterinary Science \(Dept. #110\) ~ 88](#)  
[Videography \(Dept. #120\) ~ 107](#)  
[Visual Arts \(Dept. #118\) ~ 105](#)  
[WI Department of Ag Rules ~ 16](#)  
[Woodworking \(Dept. #122\) ~ 107](#)  
[Workforce Readiness \(Dept. #129\) ~ 124](#)  
[Youth Leadership \(Dept. #133\) ~ 126](#)

# Shawano County Fair Schedule

## Pre-Judged Prior to Fair

Favorite Food Revue (Face-to-Face) at the Courthouse  
Clothing, Knitting, & Crocheting Revue (Face-to-Face) at the Courthouse  
See Clover Line or contact UWEX Office for dates

## Pre-Fair Schedule

### Saturday Weekend Prior to Fair

Small Animal Building, East & West Dairy Barns & Livestock Barns will be open for decorating  
9:00 am to 4:00 pm

<u>Time</u>	<u>Judging Schedule</u>	<u>Location</u>
9 pm to 3 pm	Junior, Vet Science including Pets (Dept. #110) Face-to-Face	Junior Building
Check with	Junior, Natural Science (Dept. #116) Face-to-Face	Junior Building
Newsletter	Junior, Cultural Arts (Dept. #118) Face-to-Face	Junior Building
"Clover Line"	Junior, Photography (Dept. #120) Face-to-Face	Junior Building
And	Junior, Computers (Dept. #121) Face-to-Face	Junior Building
Blue	Junior, Woodworking (Dept. #122) Face-to-Face	Junior Building
Handbook	Junior, Electricity (Dept. #123) Face-to-Face	Junior Building
For	Junior, Mechanical Science Projects (Dept. #124) Face-to-Face	Junior Building
Club	Junior, Demo & Presentations, Communication (Dept. #131) Face-to-Face	Junior Building
Schedule	Junior, Youth Leadership & Self Determined Project (Dept. #133) Face-to-Face	Junior Building
	Junior, Health & Political Science (Dept. #134) Face-to-Face	Junior Building
	Junior, Shooting Sports Fun Event (Dept. #116)	Crawford Center
Small Animal Building, East & West Dairy Barns & Livestock Barns will be open for decorating Sunday noon to 3 pm and Tuesday 9 am to 8 pm.		

## Fair Schedule

Barn stalls and surrounding area should be kept clean and presentable at all times.

6 am to 10 am – unloading daily supplies of feeding & bedding to Small animal Building, East & West Dairy Barns & Livestock Barns. Best time to clean or add bedding is before 10 am or after 8 pm.

## Wednesday

Small Animal Building, East & West Dairy Barn & Livestock Barns will be open for decorating 9:00 am to 8:00 pm.

<u>Time</u>	<u>Check-in</u>	<u>Location</u>
11 am to 5 pm	Swine Exhibits – Both Open Class & Junior	Livestock Barn
	Feeder pig exhibits begin at noon.	
11 am to 5 pm	Sheep Exhibits – Junior	Livestock Barn
11 am to 5 pm	Beef Cattle Exhibits – Junior	Livestock Barn
11 am to 5 pm	Goats, Dairy & Meat – Both Open Class & Junior	West Dairy Barn
In place by 9 pm	Sheep Exhibits – Open Class	Livestock Barn
In place by 9 pm	Beef Cattle Exhibits – Open Class	Livestock Barn
9 am to 8 pm	Open Class: Photography, Clothing, Knitting & Crocheting, Home Furnishings, Plant & Soil Science, Natural Science, Antiques, Sausage, Wine & Beer, Foods & Nutrition, Food Preservation, Woodworking, Cultural Arts	Commercial Building & Farmers Exhibit Building
	Flowers & House Plants – Open Class	
5 pm to 8 pm		Farmers Exhibit Building
4:30 pm	Dog Registration	Crawford Center
5:00 pm	Cat Registration	Junior Building
	<u>Judging Schedule</u>	
5:00 pm	Dog Show (Dept. #109) & Pee Wee Showmanship Class	Crawford Center
6:00 pm	Cat Show (Dept. #113) Face-to-Face	Junior Building

## Thursday Check-in

<u>Time</u>		<u>Location</u>
1 pm to 4 pm	Dairy Goat Exhibits – Both Open Class & Junior	West Dairy Barn
	Exotic Domestic Animal Exhibits – Both Open Class & Junior	Small Animal Building
9 am to 8 pm	Poultry & Poultry Products Exhibits – Both Open Class & Junior	Small Animal Building
	Rabbit Exhibits – Both Open Class & Junior	Small Animal Building
Noon to 8 pm	Open Class: Foods & Nutrition, Food Preservation, Cultural Arts, Flowers & Houseplants	Commercial Building & Farmers Exhibit Building
	Plant & Soil Science (Dept. #114) Junior	Junior Building
	Patti Pumpkin	Junior Building
In place by 5 pm	Booth (Dept. #132) Junior (Can be set-up anytime Saturday, prior to fair or Thursday when Junior Building is open.)	

## Judging Schedule

## Location

<u>Time</u>		<u>Location</u>
9:00 am	Swine Show, Junior & Pee Wee Showmanship, Open Class Swine Show to follow	Coliseum
9:00 am	Plants & Soil Science (Dept. #14) Open Class	Farmers Exhibit
	Natural Science (Dept. #16) Open Class	Farmers Exhibit
	Antiques (Dept. #19) Open Class	Commercial Building
	Photography (Dept. #20) Open Class	Commercial Building
	Clothing (Dept. #26) Open Class	Commercial Building
	Knitting & Crocheting (Dept. #27) Open Class	Commercial Building
	Home Furnishings (Dept. #28) Open Class	Commercial Building
	Woodworking (Dept. #22) Open Class	Commercial Building
1:30 pm	Clover buds (Dept. #117) Face-to-Face	Junior Building
3 pm to 8 pm	Foods & Nutrition, Cake Decorating, Food Preservation (Dept. #125) Junior Face-to-Face	Junior Building
Check-in & Judging	Clothing (Dept. #126) Junior Face-to-Face	
	Knitting & Crocheting (Dept. #127) Junior Face-to-Face	Junior Building
	Home Environment (Dept. #128) Junior Face-to-Face	Junior Building
	Family & Child Development (Dept. #129) Junior Face-to-Face	Junior Building
	House Plants, Flowers & Landscape (Dept. #115) Junior Face-to-Face	Farmers Exhibit
5:00 pm	Beef Show – Both Open Class & Junior	Coliseum
	Booth (Dept. #132) Junior, Danish	Junior Building
6:00 pm	Sausage, Wine & Beer (Dept. #25) Open Class	Crawford Center

## Friday

## Judging Schedule

## Location

<u>Time</u>		<u>Location</u>
9:00 am	Plant & Soil Science (Dept. #114) Junior, Danish	Farmers Exhibit
	DHI Soil & Forage Testing	Farmers Exhibit
	Patti Pumpkin Seed Project (1 <sup>st</sup> Graders)	Junior Building
	Flowers & House Plants (Dept. #15) Open Class	Farmers Exhibit
	Cultural Arts (Dept. #18) Open Class	Commercial Building
	Foods & Nutrition, Food Preservation (Dept. #25) Open Class	Commercial Building
9:00 am	Rabbit Show – Both Open Class & Junior	Small Animal Building
9:00 am	Sheep Show – Both Open Class & Junior, also Pee Wee Showmanship Class	Coliseum
	Goat Show, Dairy & Meat – Both Open Class & Junior	Coliseum
3:00 pm	Horse Trail Class	Horse Barns
	Exotic Domestic Animal Show – Both Open Class & Junior	Coliseum

## Check-in

<u>Time</u>		<u>Location</u>
In place by 3 pm	Dairy Cattle Exhibits – Both Open Class & Junior	Dairy Barns
In place by 3 pm	Horse Exhibits – All (except Draft Horses)	Horse Barns

## Events

## Location

<u>Time</u>		<u>Location</u>
5:00 pm	DECORATED CAKE AUCTION	Junior Building
6:30 pm	MARKET ANIMAL AUCTION (Beef, Swine & Sheep)	Coliseum

## **Saturday** **Check-in**

<u><b>Time</b></u>		<u><b>Location</b></u>
8:00 am	Market Poultry must be weighed in.	South End of Small Animal Building
8:00 am	Open Class Horse & Draft Horse Exhibits	If no Box Stalls Available
In place by 9 am	Horse Decorations and Stall Identification must be completed.	Horse Barns
	<u><b>Judging Schedule</b></u>	<u><b>Location</b></u>
9:00 am	Poultry & Poultry Products Show – Both Open Class & Junior	Small Animal Building
9:00 am	Dairy Cattle Show – Junior	Coliseum
9:00 am	Horse Show – Both Open Class & Junior	Horse Arena
	Dressage & Hunter Hack	
7:00 pm	Dairy Futurity Show and State Fair Exhibit Benefit Auction	Coliseum

## **Sunday**

<u><b>Time</b></u>	<u><b>Judging Schedule</b></u>	<u><b>Location</b></u>
10:00 am	Dairy Cattle Show – Open Class	Coliseum
Noon	Dairy Pee Wee Showmanship Class	Coliseum
9:00 am	Horse Show – Junior	
		Horse Arena

## **Events**

10:00 am	Protestant Church Service	<u><b>Location</b></u>
11:00 am	Polka Mass	Under Grandstand
		President's Park

## **Monday – Labor Day**

### **Events**

<u><b>Time</b></u>		<u><b>Location</b></u>
9:00 am	Fun Small Animal Events (Could be Rabbit Hopping, Turkey Gobbling, Duck Races or Other Events)	Coliseum
	Schedule will be posted in Rabbit / Poultry Building each year	
	Small Animal Auction (Poultry, Rabbits & Goats)	
To follow at 10 am		Coliseum
10:30 am	Drill Team Performance	
11:00 am	Fun Day Horse Show	Horse Arena
1 pm to 3 pm	FFA Farm Olympics open to all ages 12 & under	Horse Arena
3:00 pm	Barn Decorations may be removed	Coliseum
4:00 pm	All Dairy Cattle & Horses to be released	
4:30 pm	All Beef Cattle, Swine, Sheep, Goats, Poultry, Rabbits and Exotics to be released	
<b>6 pm</b>	All other Fair Exhibits – Both Open Class & Junior to be released	
8 pm	Buildings Locked!	

Hopefully everyone had a great Fair and hope to see everyone again next year!!



## ***Shawano County Fair General Rules Open Class & Junior Division***

### **Open Class & Junior Division All Judge's Decisions are Final!**

**Address all communications regarding entries and premiums to:  
Shawano County Fair  
P.O. Box 454, Shawano, WI 54166  
Fair Office Telephone # (715) 526-7065**

### ***Entry Rules***

#### **These Rules apply to Open Class & Junior Fair.**

1. Open Entry Sheets must be submitted to the Fair Office on or before the first Monday in August. Junior Fair Entries must be submitted online or to the UWEX Office by August 1<sup>st</sup>.
2. Online Entries are preferred. See Online Entry instructions on [www.shawanocountyfair.net](http://www.shawanocountyfair.net)
3. A processing fee of \$2.00 for the first 50 entries or \$5.00 for 51 or more entries per exhibitor. Fee must be submitted with entry form.
4. All exhibitors entering animals (Dairy, Beef, Swine, Sheep, Goats, Exotic Domesticated Animals and Horses) must provide the animal ID form with the registration number or ear tag number and WI premise ID on all entry sheets and this information must be kept on file at the fair office.
5. No additions or substitutions may be made after the entry deadline.
6. Open exhibitors must be residents of Shawano County. (see exception in dairy and horse departments)
7. Eligibility for Junior Fair exhibitors: Grades 3 – 13 as of January 1 of the fair year.
8. All entries must include the name of the owner and their post office address in full and telephone number. List the name of the article or animal entered, the department, the class and the lot number.
9. Only one entry is allowed per class / lot number except in open class Dairy and Jr. livestock (beef, sheep and swine) where two entries per lot are accepted. Extra entries will be eliminated. No more than two premiums will be awarded any exhibitor in open class dairy under any one class / lot number. Exceptions may be made for the Junior Market class livestock (see departments for details).
10. List your articles as nearly as possible in order as they are listed in this year's premium book. Do not be concerned if you list an article for exhibit and then are unable to display it by fair time. Only articles listed on your entry sheet are eligible for premiums.
11. Make a duplicate copy of your entries for your records.
12. Printed tags for all non-animal as well as rabbit and poultry Open Class entries will be available for pick-up at the Fair Office one week prior to the fair. Printed tags for Junior Fair will be distributed through the UWEX Office.
13. Affix the printed tags on your entry retaining the claim check portion.
14. Premiums will not be awarded for articles, which have been tagged with the exhibitors tag and placed on display, which had not been listed on the entry sheet. Wrong classifications or omissions on the judge's sheet of a properly entered article on your entry sheet may be corrected by the judge and then will be marked.
15. Any exhibit incorrectly entered in a Junior Fair class by the exhibitor will be automatically lowered one placing, exhibit incorrectly entered in Open Class will not be judged.
16. The decision of the judges will be final in all cases, except where fraud, misrepresentation, or collusion not discovered at the time of award is apparent. In such cases the secretary will make the decision.
17. No entries will be processed if the required fees for cage, pen, stall or processing fee have not been paid or accompanied the entry form. Also the animal ID form must be completed with the WI Premise ID and registration number or ear tag number.
18. No animal or article will be assigned a place on the grounds until the entries are made as above, nor shall any animal be allowed in any of the stalls assigned to exhibitors unless it is entered for a premium.
19. NO article may be entered in any other name than that of its owner. Any person violating this rule will forfeit the premium, which might otherwise be awarded.
20. Exhibitors showing registered animals in any department will be required to show certificate of registry to the superintendent upon arrival at the fairgrounds.

21. Articles must be the work of the exhibitor and been completed in the year prior to the fair. No article entered and judged in previous years is eligible for competition.
22. No person except the Secretary or the Superintendent of entries will be allowed to examine the entry books until after the awards are made.
23. The Association reserves the right to refuse any exhibit, especially on requiring unreasonable space. Arrangements for such an entry must be made at least fifteen (15) days prior to the fair.
24. All persons entering exhibits bind themselves to abide by the rules and regulations adopted by the Association relative to entries, judging, premiums, and general conduct of the Fair.

### *Care of Exhibits*

An efficient force of watchmen will be on the grounds day and night. The Agricultural Society will take every precaution for their safekeeping, but will not be held responsible for any damage or accident which may occur.

1. The Association desires the exhibitor to give personal attention to his animal or article and attend promptly to their removal at the close of the fair. Should any article be left, the fair association will not be responsible for its loss or damage.
2. If any entry is not picked up within 24 hours after the official close of the Fair or if arrangements have not been made with the Secretary or the Superintendent of Grounds, the entry becomes the property of the Society and the premium will be forfeited.
3. For Sale cards will not be allowed anywhere on any exhibits.
4. All barn displays must be approved by building superintendent.
5. All living entries (cattle, poultry, swine, rabbits, waterfowl, sheep, goats, horses, ponies, etc.) must be fed and watered by exhibitor daily. Stalls, cages and pens must be kept clean. If the entry is neglected the superintendent will inform the Fair Secretary and no premium will be awarded.
6. Each exhibitor is responsible for feeding (must furnish their own feed), watering, fitting and grooming their animals, cleaning stall and pens daily.
7. Stall / pens and surrounding area should be clean and presentable to the public no later than 10:00 am each day of the fair.
8. Bedding pack in the barns is limited to one foot. Storage of hay and bedding in barn is limited to a one (1) day supply.
9. Each exhibitor must have adequate equipment for tying each animal (a halter and / or good rope).
10. Do not pile manure or other waste near barns. Areas are designated for manure and trash barrels.
11. Any animal that becomes sick and is excused by the Fair Secretary must be taken home immediately.
12. Any drug administered to animals must be reported to the superintendent and a record kept in the Fair Office.
13. Testing for drugs: Random drug testing may be conducted on any live animal. Ultrasound, tissue and / or blood or urine samples or any other technologies for testing may be taken at any time while animals are on the fairgrounds or at market. Animals will be checked for drug residues at the discretion of the judge, fair vet, or arbitration board. All animals must be subject to examination by the judge, fair vet or arbitration board in each class for any violations in the IAFE National Code of Show Ring Ethics. Please abide by drug label withdrawal times. Cost of tests that are positive, will be charged back to the exhibitor.
14. All barns will be locked at 10:00 pm.
15. Permission to sleep in barns will be given by the Superintendent of that department. Those with permission to sleep in the barn will be posted at both ends of each barn. Only those with permission are allowed. The purpose of the list is to comply with insurance regulations and to aid emergency personnel.
16. Report all pen / stall "scratches" to department superintendent immediately.

### **Exhibit Release**

1. All non-animal exhibits must remain in place until 6:00 pm on Monday.
2. Dairy animals may be released at 4:00 pm on Monday, livestock, horses, rabbits & Poultry may be released at 4:30 pm on Monday. Market animals going to process will be released at 4:45 pm on Monday.
3. Exhibitors are reminded that claim checks are to be presented when entries are withdrawn at the conclusion of the fair. To aid in pick-up have the description of item on the back of claim check.
4. Each exhibitor is responsible for removing their animals from the fairgrounds after the County Fair and any animal left at the fairgrounds longer than the day after the County Fair will forfeit their premiums.
5. If any exhibitor removes any other exhibitor's items, they will also forfeit their premiums.
6. The exhibitor's premiums will be forfeited if any exhibits are removed from the Fair before the approved time on Monday,



## ***Exhibitor Safety Rules & Recommendations***

1. All exhibitors should wear leather shoes with hard soles when showing in the following departments: dairy, beef, swine, sheep and goats.
2. All Horse exhibitors must wear a SEI approved safety helmet in all the riding and driving classes and wear boots with at least ½ in cut-out heel.
3. For safety, exhibitors under 13 years of age shall have adult supervision while showing in the ring.
4. No one under 10 years of age will be allowed to show a cow / market steer.
5. Any unruly animals or exhibitors will be evicted from the barns or show rings.
6. Any exhibitor or those in their company may lose privilege of showing or be evicted from barns, coliseum or the fairgrounds for reasons of misbehavior which include smoking, drinking, or swearing.
7. No alcoholic beverages to be consumed in barns by exhibitors or families of exhibitors.
8. No carry-ins of alcoholic beverages shall be allowed on the grounds, the dairy barns or the coliseum.
9. **Underage drinking, use of any illegal substance and any other illegal activity at events sponsored by 4-H, FFA, Shawano County or the Shawano Area Ag Society will be reported to law enforcement authorities and will result in loss of show and auction sales privileges.**
10. NO glass bottle containers shall be allowed on the grounds, the dairy barns or the coliseum.

## ***Protests, Complaints or Appeals***

### **PROTESTS, COMPLAINTS OR APPEALS**

1. Protests, complaints or appeals must be in writing and must be given to the executive board of the Shawano County Fair prior to the close of the Fair.
2. An Arbitration Board shall reserve the final and absolute right to interpret the Rules and Regulations and arbitrarily settle and determine all matters, questions and differences in regard thereto and otherwise arising out of, connected with or incident to Fair participation, The Board shall consist of the Department Superintendent, Fair Association President or designated representative, Extension Agent plus a group representative for issue under question. General supervision of the grounds and exhibition is vested in the Fair Association which shall have charge of the police and see that the order is maintained.
3. Protests, complaints or appeals specific to market animal show and sale must be in writing and must be given to the livestock Key Committee Chairperson and / or the executive board of the Shawano County Fair immediately after the specie live show, prior to the market animal sale.
4. The Fair Association reserves the right to amend or add to these rules as they, in their judgement deem advisable.

## ***Reserved Parking***

Due to the limited parking space available on the fairgrounds, the Shawano Area Agricultural Society has designated the parking lot from the middle exit road to the beef barn as a Reserved Parking Lot. The area behind the West Dairy Barn, alone East Green Bay Street is also considered reserved.

- The cost is \$25.00 to park in the Reserved Parking Lot.
- Parties will be issued a sticker / display card that must be displayed at all times in the windshield on the driver's side of the vehicle.
- No one will be allowed in the Reserved Parking Lot without a sticker / display card.
- Duplication of parking permits will result in loss of premiums, parking and showing privileges.
- Parties can obtain a Reserved Parking Pass by sending your check along with your fair entries or by coming to the Fair Office.
- Trailers may be brought to the fairgrounds on Monday and parked on the east side of the fairgrounds until animal release time. Specific area to be announced.

## *Junior Fair Division Additional Rules & Regulations*

These Rules are in addition to previously listed rules. Please read all rules.

1. Junior Fair Exhibitors must be between the Grades 5K – 2 for Cloverbuds and Grades 3 thru 1 year past high school (not to exceed the age of 20 as of January of current year) to eligible as Junior Fair Exhibitor.
2. General Leaders of the clubs will be responsible for the entries of all members in their clubs. Vocational Ag Instructors and Family and Consumer Education Instructors of the high schools will be responsible for the FFA & FCCLA entries of their schools.
3. Exhibitors may only exhibit items created / grown by themselves in curriculum taught in the FFA, FCCLA-Hero, Scouts, breed groups or recognized youth organizations approved by the local fair board.
4. Exhibitors are allowed one entry per lot, exceptions are made in the Market Class lots.
5. **Underage drinking, use of any illegal substance and any other illegal activity at events sponsored by 4-H, FFA, Shawano County or the Shawano Area Ag Society will be reported to law enforcement authorities and will result in loss of show and auction sale privileges.**
6. Premium money will be paid only if complete 4-H record book is turned into the General Leader of the local 4-H club by the current year's deadline. Auction checks will only be paid if complete project records are turned in by the project deadline.
7. All Exhibits must be product of project carried by member during present club year.
8. When entering a class based on grade in school, all grades are as of January 1, current year.
9. All entries for Junior Fair must be in the UW-Extension office by August 1. A \$2.00 per exhibitor processing fee must accompany entry for the first 50 entries (excluding Cloverbuds, Grades 5K, 1 & 2). (\$5 for 51 entries or more) ONLINE entries are preferred.
10. **Regular Judging:** One – 1,2,3,4 only will be awarded no matter the number of entries in the lot.  
**Danish Judging:** Multiple – 1,2,3,4 awards may be given based on the number of entries in lot as determined by the State.  
**Face to Face Judging:** Individual items are judged in front of exhibitor. Awards based on judges' opinion. No limit to the number of 1,2,3,4 awards.
11. Face to Face judging is used in many departments. All members are urged to be present when their articles are judged to talk to the judge as the entry is evaluated. If members cannot be present for judging, a written explanation on a note card should be attached to entry explaining how it was completed, year in project and exhibitor's age.
12. If an entry is to be judged by viewing on computer (video, CD, etc.), you should bring your own or call the UWEX to ensure equipment is compatible.
13. Junior Exhibitors must be wearing their wristband at all times when on the fairgrounds. Lack of wristband will result in disqualification from judging and livestock sale and loss of premiums.
14. All exhibitors in the Junior Fair division must be members in good standing of 4-H, FFA, FCCLA-Hero, Scouting programs, breed groups or any other recognized youth organization under adult leadership and with an education program approved by the local Fair.

## *Animal Projects*

1. Junior Fair cattle as well as other livestock / animals cannot be shown in Open Class except as part of the group class.
2. All exhibitors must be present or provide approved youth substitute when judging takes place.
3. Only 1 person leads an animal in the show ring unless pairs, herds, flocks or groups.
4. Exhibitors must show their own animal to be eligible to compete in the Showmanship contest.
5. At final beef weigh-in, the beef exhibitor must lead their steers by themselves, unaided, from the barn to the scale. An adult may accompany the exhibitor. If any exhibitor cannot lead their steers by themselves, unaided, the steers in question must be taken home by the exhibitor. Beef Chairperson will make the final decision.

6. The following criteria should be considered when clubs put up the decorations.

- Preparation of exhibits: Clean, adequate bedding, neat & attractive decorations and individual animal identification.
- Animals neatly arranged: Appearance and attitude of exhibitors, Educational Value
- Care and cleanliness of exhibits: Animals clean, neat & attractive
- Aisles and immediate area by animals clean: Bedding clean and dry, show evidence of frequent reworking
- Feed and equipment neatly stored and clean (if allowed in specific barn)
- All decorations must remain fully intact until the superintendents instruct exhibitors to take them down.
- Contact the UWEX Office at (715) 526-6136 if you have any questions.

### Posters ~ All project Areas

- All posters are to be 14" x 22" tag board unless otherwise specified.
- All entry tags should be fastened securely to exhibit so fairgoers can see who the owner of the exhibit is.
- All posters will be judged on the following criteria: Catch the eye of the passerby, be simple and clear, and don't be too wordy, impress an idea or fact upon the viewer. Posters will be judged on points as described below:

Information given and idea expressed			
Theme _____	25	Simplicity _____	10
Originality _____	15		
Art, Design, Lettering			
Pleasing composition, attractive _____	10	Dynamic, eye-catching, original _____	10
Neat, easily read lettering _____	10	Use of colors _____	10
Construction			
Material, texture, shape & size _____	5	Durable enough for shipping _____	5
Total Possible Points _____ 100			

### Scrapbooks

- All scrapbooks are to be 8 1/2" x 11" unless otherwise specified.
- All scrapbooks must be 12 pages minimum, unless otherwise stated. This is 12 one-sided pages or 6 two-sided pages

### Family Involvement Project Instructions

This Junior Fair Division offers an opportunity for the family to learn together, share ideas and have fun while doing it. Other family members must help create the entry by planning and working together as a family (need not include entire family, however). Each entry will be awarded premiums earned. Entries will be displayed at the County Fair. Limit 1 entry per family per project. One family member must be enrolled in the project in order to qualify. Attach a note card to item with the following information:

1. Names & ages of family members that contributed to the project
2. Time given to complete project
3. Description of what each family member contributed
4. Skills and knowledge gained
5. Did the family enjoy & learn together? Yes ( ) No ( )
6. Who promoted interest in family project?

Families may enter a variety of projects – entry selections are labeled Family Involvement Project. Refer to the Junior Fair Premium List for more details.

## *Shawano County Fair Judging Rules*

Judges should be on the grounds ¼ hour prior to their judging scheduled time prepared to continue during the exhibition until their duties have been performed. On arrival, the judges shall report to the designated area. They are requested to give their attention to the general regulations and requirements of the premium list and especially to the following instructions:

Judges must use the judging type listed in the Department in the Premium Book.

**Regular Judging:** One – 1,2,3,4 only will be awarded no matter the number of entries in the lot

**Danish Judging:** Multiple – 1,2,3,4 awards may be given based on the number of entries in lot as determined by the State.

**Face to Face Judging:** Individual items are judged in front of exhibitor. Awards based on judges' opinion no limit to number of 1,2,3,4 awards.

1. Where there are more than two judges in any class a majority thereof shall constitute a quorum, and be authorized to award premiums and the first on the list shall be chairman.
2. Any information that may be needed as to the locality of articles or animals on exhibition will be furnished by the superintendent of the departments to which the classes belong.
3. Judges will report the animals and articles entitled to premiums offered in this premium book.
4. They are also instructed, that any exhibitors (or parents) attempting to interfere with deliberations or decisions should be removed from competition.
5. When respectively requested, the judges are expected to give reasons for their decisions, stating what constitutes special points of excellence in the class of animals or articles being considered and point out the superiority of one over another.
6. Premiums will not be awarded to unworthy animals or articles and prizes shall only be awarded according to State Regulations as printed herein.
7. No animal will be excluded because they have received a premium at a previous fair.
8. No premium awarded to barren females shown in the breeding class.
9. The department books must be returned every evening to the Fair Office for safekeeping and it is important that judges make their final reports of awards as early as possible after completion.
10. The superintendent must make sure that all judge's affidavits are signed and turned in to the Superintendent.
11. No person can be a judge in any class where he/she is an exhibitor nor can any two exhibitors be judges on each other's animal or exhibit.
12. The premium cards or ribbons shall be placed upon the successful articles and animals by the Superintendent as soon as the decision is reported.
13. Junior Exhibitors must be wearing their wristbands at all time when on the fairgrounds. Lack of wristband will result in disqualification from judging and livestock sale and loss of premiums.

## *Premiums*

1. Premiums awarded & approved will be paid by the Secretary's order drawn on the Treasurer on or before October 30<sup>th</sup> of the Fair year. Error in settlement of premiums will not be corrected after December 1<sup>st</sup> of the same year.
2. Premiums awarded by the Society will be indicated as follows:  
FIRST – Blue Ribbon, SECOND – Red Ribbon, THIRD – White Ribbon, FOURTH – Pink Ribbon
3. Premiums are paid from awards made by the judges as they appear on the signed judge's sheets and NOT from ribbons attached to the exhibit. This rule is strictly enforced because of the fact that the judge's sheets are the only official records of correct awards. Ribbons may be misplaced and tampered with. Where only one exhibitor is competing in any classification, the judge may recommend no premium whatever, or first, second, third or fourth as merit warrants.
4. Any person who shall tear off a premium ribbon or card or authorizes another person to do so, or falsifies entries, or who shall insult an awarding committee, shall forfeit all rights as a competitor.
5. Junior Exhibitors must be wearing their wristbands at all times when on the fairgrounds. Lack of wristband will result in disqualification from judging and livestock sale and loss of premiums.

## *Admission to Grounds*

1. The Association will have the power to eject any person for attempting to gain admission through the gate without being supplied with a ticket or permit from the President.
2. The officers of the Society are directed to enforce the laws of the State of Wisconsin (see Sec.93.23(4) Laws of Wisconsin).
3. All persons are notified that the fairgrounds are private property, and any individual detected or known to have damaged locks or broken open buildings, removed boards from the enclosure, or in any way trespassed upon or injured the property of this Association, will be prosecuted to the full extent of the law.
4. Any person who shall willfully and without right enter any agricultural or industrial fairgrounds which are duly enclosed by a fence during the fair or exhibition, by climbing over or passing through or under such fence, or by using the ticket or badge of some other person, or in anyway, shall be prosecuted to the full extent of the law.
5. Junior Fair Exhibitors will receive free admission wristbands. **NO ADMISSION ALLOWED WITHOUT WRISTBANDS.** Junior Exhibitors must be wearing their wristband at all times when on the fairgrounds. Lack of wristband will result in disqualification from judging and livestock sale and loss of premiums.
6. A transfer or loan of the life membership ticket will be considered a fraud upon the Society and will subject the owners to the loss of the ticket and the owner or possessor to the strict enforcement of the legal penalties thereof.

## *Advertising*

Under no circumstances will any person, firm, club or association be allowed to place any advertising material upon buildings, trees, or any place in the grounds nor will they be able to distribute advertising mater outside the place assigned them. This includes political campaign literature. Farm / Stable exhibitor signs may contain name of farm / stable, address, and phone number only.

For Sponsorship opportunities, please contact the Shawano County Fair Office at P.O. Box 454, Shawano, WI 54166 or call (715) 526-7065 or email [shawanofair@gmail.com](mailto:shawanofair@gmail.com).

## *Commercial Displays*

Space for commercial displays is rented at nominal rates for the duration of the fair. The management, however, assumes no liability in connection with these displays for any loss or damage resulting from fire, theft, or other, beyond that of reasonable and ordinary precaution so far as buildings or grounds are concerned. Occupants for such space must at all times keep attendants in charge while buildings and grounds are open to the public.

Space for commercial displays may be reserved by contacting the Shawano County Fair Office at P.O. Box 454, Shawano, WI 54166 or call (715) 526-7065 or email [shawanofair@gmail.com](mailto:shawanofair@gmail.com).

## *Concessions*

1. Address all communications regarding concession to the Shawano County Fair Office at P.O. Box 454, Shawano, WI 54166 or call (715) 526-7065 or email [shawanofair@gmail.com](mailto:shawanofair@gmail.com).
2. All Concessionaires must supply the Shawano County Fair with a certificate of proof of liability insurance or may purchase insurance from the Shawano Fair.
3. Lots sufficiently large for concession tents, booths, or stands will be sold by the Shawano County Fair previous to entry day and all parties filing applications for space or privilege must pay for same upon application. This rule is strictly enforced.
4. The Shawano County Fair will maintain record of person renting booths or acquiring any privileges on the grounds for which compensation is required, giving the name of person, the name of the privilege and the amount paid.
5. Each Concessionaire must confine himself to the space assigned to him. Failing to do so will forfeit the privilege without reimbursement.
6. The sale of alcoholic liquor, games of chance and fakes of all kinds are strictly forbidden.

7. Automobiles, delivery trucks for hauling merchandise and supplies, carrying on business with exhibitors and concessionaires must purchase and display a delivery permit.
8. All persons leasing space and privileges on the midway and elsewhere on the grounds will have the opportunity to purchase season passes for \$20.00 each.
9. A nominal charge will be made for the privilege of parking a trailer or mobile home during the period of the Fair, and such trailer or home must be parked in the designated area set aside for the purpose.
10. Concessionaires must keep their space in sanitary condition by removing any filth and refuse, and by placing same in garbage can provided by management where the sanitation department and employees may get to it. All cleaning must be completed before 5:00 am. Any party guilty of disposing his refuse on other premises will be subject to expulsion and forfeiture of rental fees.
11. Privilege for the sale of beer is purchased by the management, but each concessionaire is responsible for any other licenses and insurance.
12. All delivery trucks must be off the midway by 12:00 noon.
13. The management reserves the right to exclude from the grounds any person or persons who shall violate any part of the above rules laid down by the fair officials.
14. All concession stands must close at 12:00 midnight.
15. Management reserves the right to close any concession stands for the duration of the fair for any violation of rules or State laws.
16. No carry-ins of alcoholic beverages shall be allowed anywhere on the grounds.
17. No glass bottle containers shall be allowed on the grounds or in any of the barns or in the coliseum.
18. Any questions regarding fair policy, (proof of liability insurance or willing to purchase insurance from the Shawano Fair.) Contact the Shawano County Fair Office @ P.O. Box 454, Shawano, WI 54166 or call (715) 526-7065 or email [shawanofair@gmail.com](mailto:shawanofair@gmail.com).

### ***Police and Protection***

The management will take all precautions for the safe keeping of all stock or articles on exhibition after its arrival and arrangement but the Association will not be responsible for the loss or damage that may occur. They desire that exhibitors will give personal attention to their animals or articles, and at the close of the fair, attend to their removal.

The President shall be chief marshal on the grounds. He shall have charge of the grounds with power to arrest or cause to be arrested any parties trespassing on any alleys, or any adjacent lands, or climb from any tree top for the purpose of gaining admission to the grounds or for any purpose, and the police shall see that order is maintained on the grounds.

No gambling or games of chance will be allowed in the fairgrounds. Any person who is detected gambling, found intoxicated, or acting in a disorderly manner will be excluded from the grounds. No intoxication liquor will be permitted on the grounds.

Police will be on the grounds day and night to preserve order and property. Fair security people will carry a badge and be delegated with authority.

Any affray or riotous proceedings or resistance to the regulations of the Fairgrounds will be visited with the severity of the law. The public is notified that the law gives the Society full jurisdiction and control of the Fairgrounds.

No person except those who have stock on exhibition or those in the employ of the Society will be allowed to remain on the grounds overnight without special permit from the secretary or the Superintendent of Grounds.

### ***Public Services***

The Management has put forth every effort to provide conveniences for the patrons and exhibitors. Kindly report any incident of fraud, gambling for money, etc., to the Shawano Fair Office.

### ***First Aid***

A First Aid Station is located in the First Aid Building. This station is manned by competent first aid personnel from noon to 9 pm each day.



### *Paging Service*

A public-address system is located in the Shawano Fair Office. Messages can be relayed of the P.A. for a nominal fee.

### *ATM*

ATM Service are available at the Shawano County Fair Office.

### *Lost & Found*

Lost & found articles should be reported to the Shawano Fair Office. Articles found will be kept either in the Shawano Fair Office or retained by the Shawano Sherriff's Department and the owner may reclaim the article after proper identification.

### *Superintendents*

Superintendents are vested with full responsibility for all matters in their respective departments. They are to receive and attend to the proper arrangement of displays for exhibition, to attend the judges in the examination, furnish them with ribbons and badges, and shall see that all rules and regulations pertaining to entries and exhibitors are complied with. Superintendents shall immediately report to the Secretary any irregularities coming to their attention, or any matter that may require immediate consideration. A list of current Department Superintendents will be available at [www.shawanocountyfair.net](http://www.shawanocountyfair.net).

### *Insurance*

The Shawano County Fair is not insured to cover animal injury or loss.

### *Public Forum*

"Public Forum" is an area where groups can set up tables to dispense information such as folders and brochures. The groups must be non-profit and dedicated to the idea of helping the public. The area will be designated based on space available. It will be fenced in and groups displaying will be asked to remain within the confines. The schedule a 4 (four) consecutive hour space in this area, form may be obtained from the Fair Office, at least 5 days prior to the opening day of the Fair, the request are to be returned immediately, so schedules can be made.

*State of Wisconsin*  
*Department of Agricultural Open & Junior Class*

Subchapter 1 – General Requirements and Definitions

*ATCP 160.01 Definitions*

As used in this chapter

1. "Class" means a grouping in which exhibits may be entered, including an animal breed or age group for animal exhibits; a type of produce, crop or food; or a specific age, age group or educational grade level of exhibitor
2. "Department" as it relates to the organizational structure of a fair, means an animal species, production group, or other principal classification of exhibits. As used in any other context, "department" means the State of Wisconsin Department of Agricultural, Trade and Consumer Protection.
3. "Division" means one of 3 exhibitor group classifications for a fair and is limited to Junior Division and Open division.
4. "Lot" or "Lot Number" means the numerical designation assigned by a local fair for a specific category of exhibits within a class.
5. "Premium" means a monetary prize that a County Fair awards to an exhibitor after judging all competing in the class.

*ATCP 160.02 Premium Requirements*

**1) General**

- a) The State aid authorized by s.93.23 (1), Stats., on net premiums, which consists of total premiums paid less total entry fees received. The department may withhold state premium aid from any fair which does not enforce the animal health provisions required under Chapter ATCP 10 for all classes of livestock exhibited at the fair. State aid will be paid only on premiums actually paid by bank check or draft.
- b) No deductions may be made from premium money won by an exhibitor. Premiums may, however, be withheld where exhibition rules established by the fair association are violated. A written statement of violation shall be submitted to the department to justify action taken by a local fair.
- c) Premiums offered shall be definite in amount. No decrease or increase in published premiums may be made because of the financial condition or the organization or for any other reason.
- d) State aid may be paid on no more than 2 premiums awarded an exhibitor under one premium or lot number in open division individual livestock classes, except poultry and rabbits, and no more than one premium in all other classes including poultry and rabbits.
- e) No County Fair may receive state aid for a premium awarded to any exhibitor in the open division if that exhibitor entered the same exhibit in the junior division at the same county Fair. This does not apply if the exhibit was entered in the junior division only as part of a herd group, carcass class, or a performance class.
- f) No state aid will be paid on the cost of ribbons, cups, trophy prizes or entertainment contests.

**2) Premium Lists**

- a) Premiums for which state aid is requested by county and district fairs shall conform to the uniform premium lists and other requirements set forth in these rules. Fairs requesting state aid for net premiums shall submit to the department a printed copy of the premium list used at the fair, as required under s.ATCP 160.92 (3) (c).
- b) The officers of each fair shall mail a copy of the premium list to other association, societies or boards conducting a fair in Wisconsin upon request.
- c) Sections ATCP 160.01 through 160.07 and 160.91 shall be published in premium books used by a fair for which state aid is requested.

### 3) Entry Fees

- a) Entry fees not in excess of 10% of the purse offered on any specific article may be charged exhibitors. When no entry fee is charged, stall rents may be charged in the horse, cattle, sheep, goat, swine, poultry, rabbit and per stock departments. Stall rents shall not exceed \$1.50 per single stall or animal or \$3.00 per box stall for horses; \$1.00 per single stall or animal or \$2.00 per box stall for cattle; and \$0.50 per animal or \$2.00 per pen for swine, goats or sheep. A standard pen for swine, goats or sheep is approximately 64 square feet. Cage rents may not exceed \$0.50 per head of poultry, rabbits and pet stock exhibits.
- b) Exhibitors in educational and school departments shall not be required to purchase an exhibitor's season ticket at a price no to exceed that charged for a non-exhibitor's season ticket.

### 4) Split Fair Dates

No state aid may be paid to fairs having split dates, unless prior written approval is granted by the department. Extreme hardship must be established by the fair organization before approval can be granted. A split date is one where exhibits or contests are judged, and premiums paid at more than one time or at more than one location during the current year. When split dates are approved, all blue-ribbon winners shall be required to repeat their demonstration or exhibit at the regular fair dates, unless exempted by the department in hardship cases. The repeated demonstration or exhibit may be presented through the use of audio-visual media, still photography or an educational display. Split date approval may not be required for clothing revue, demonstration, favorite foods revue, dogs, small animals, rocketry and shooting sports.

#### *Open & Junior Class: ATCP 160.03 Exhibition Requirements*

A county or district fair shall meet all of the exhibition requirements of the section to eligible for state premium aid.

- 1) No fair society or other organization sponsoring a county or district fair shall require an exhibitor to become a member of the organization in order to enter an exhibit at the fair, nor shall the sponsoring organization make a deduction from a exhibitor's premium as a donation to the fair society, or require an exhibitor in any other way to make a donation to the society.
- 2) State aid may not be approved for out-of-state exhibits or for separate classes of local and non-local exhibitors. Aid may not be approved for payment of premiums to an exhibitor having an out-of-state address but claiming Wisconsin residency unless the fair secretary provides the department with an affidavit that the exhibitor's residence is geographically located within the state.
- 3) State aid may be paid only on articles or animals actually on display in an exhibit building or actually shown in the show ring on regular fair dates unless approval for split fair dates is obtained under s.ATCP 160.02 (4). State aid may not be paid on Dairy Herd Improvement Association records, transportation aid, production contests or other special education exhibits unless prior approval is obtained under s.ATCP 160.04 (8).
- 4) State aid may not be paid on exhibits removed from the fairgrounds before 4:00 pm of the last day of the fair, or such other later time as may be specified by the fair, without prior approval of the department. Authority for earlier removal may be granted by the department in case of meat animal sales or other special classes, if requested before the beginning of the fair. In other hardship cases, approval may be granted by the local fair. Exhibits in dog obedience and small animal pet classes may be judged during the regular fair but are not required to remain present during the entire fair. The local fair may prescribe the length of time junior fair exhibitors of horses shall keep their animals on the grounds.

#### *Junior Fair Division: ATCP 160.04 General Requirements*

- 1) Eligibility. In the junior fair division, the department may pay state aid on prizes offered to exhibitors who are under 20 years of age and January 1<sup>st</sup> of the current fair year. A county or district fair board may establish subgroups within a fair entry class based on the exhibitor's grade level in school. The department may not pay state aid on prizes for club parades, club floats, song contest, or a project which is not an exhibit or demonstration at the fair.
- 2) All exhibitors in the junior fair division shall be members of 4-H, FFA, FCCLA-HERO, Scouting Programs, Breed Groups, or any other recognized youth organization under adult leadership and with an education program approved by the local fair.

- 3) Exhibits in the junior fair shall be a result of the exhibitor's own labor and may include a study, merit, or other special project, a skill area or a supervised occupational experience in which the exhibitor is regularly enrolled.
- 4) State aid may be used for the payment of no more than one premium awarded an exhibitor under any one premium or lot number in the junior fair division, except when awarded as part of a group in livestock exhibits or in showmanship.
- 5) Premiums in the educational department shall be paid directly to the exhibitor who made the exhibit and not to the school or teacher, except for group premiums offered to inter-school competitive classes. No aid may be paid on education department premiums unless a complete list of exhibitors and a complete set of judges' sheets for the education department, similar to those required in other departments, is filed with the department. All educational exhibits shall be displayed at the fair regardless of whether they are judged prior to or at the fair.
- 6) If 16 or more animals, items or articles are entered in any junior fair class, the class may be divided into 2 or more approximately equal groups according to weight, age or other identifying characteristics and each group judged as a class.
- 7) Special educational exhibits may (be) established if the proposal is presented to the Wisconsin association of fairs before October 1<sup>st</sup> of the year preceding its proposed establishment and exhibit is approved by the department.

### *Open Division: ATP 160.05 General Requirements*

- 1) The total maximum premiums set forth for all places in any open division livestock class, excluding poultry and rabbits, may be divided into premiums for a greater number of places, but the maximum premium offered for any additional place shall be higher than the maximum for last place in the class.
- 2) State aid for premiums awarded for horses in open division classes shall be limited to horses which are owned by the exhibitor.
- 3) All animals in any open class shall be owned by the exhibitor, except as provided in s.ATP 160.09.

### *Classes: ATP 160.07 General Requirements*

- 1) Classes may be combined if the number of entries in several single classes is insufficient. If any classes are combined, state aid shall be limited to the maximum total premiums listed for a single class of animals, items or articles in that department.
- 2) (a) Except as provided under par. (b), no county or district fair may receive state aid for premiums awarded for sexually intact male dairy cattle, beef cattle, sheep, goats, swine or horses unless those animals are registered purebreds. Registered purebred status shall be documented by a certificate of registry from the appropriate breed association or society, or by a copy of the application for registration.  
(b) Paragraph (a) does not apply to dairy cattle exhibited at a county or district fair if a national breed association certifies that those dairy cattle are recorded in that breed association's qualified herd book which records the genealogy of that breed.
- 3) Any animal entered as part of a group class may also be exhibited in a class for individual animals.
- 4) Boars may not be entered as an exhibit in the swine department unless their tusks have been removed.

## *ATCP 160.08 Definitions: Individual Classes*

### **1) Dairy Cattle – Open & Junior**

- a) A spring calf is one born on or after March 1<sup>st</sup> of the exhibit year.
- b) A winter calf is one whose date of birth is between December 1<sup>st</sup> of the year preceding the exhibit year and February 28<sup>th</sup> or 29<sup>th</sup> of the exhibit year.
- c) A fall calf is one whose date of birth is between September 1<sup>st</sup> and November 30<sup>th</sup> of the year preceding the exhibit year.
- d) A summer yearling is one whose date of birth is between June 1<sup>st</sup> and August 31<sup>st</sup> of the year preceding the exhibit year.
- e) A spring yearling is one whose date of birth is between March 1<sup>st</sup> and May 31<sup>st</sup> of the year preceding the exhibit year.
- f) A winter yearling is one whose date of birth is between December 1<sup>st</sup> of the second year preceding the exhibit year and February 28<sup>th</sup> or 29<sup>th</sup> of the year preceding the exhibit year.
- g) A fall yearling is one whose date of birth is between September 1<sup>st</sup> and November 30<sup>th</sup> of the second year preceding the exhibit year.
- h) A 2-year old is one born between September 1<sup>st</sup> of the third year preceding the exhibit year and August 31<sup>st</sup> of the second year preceding the exhibit year. A 2-year old includes a yearling that has freshened.
- i) A 3-year old is one whose date of birth is between September 1<sup>st</sup> of the fourth year preceding the exhibit year and August 31<sup>st</sup> of the third year preceding the exhibit year.
- j) A 4-year old is one whose date of birth is between September 1<sup>st</sup> of the fifth year preceding the exhibit year and August 31<sup>st</sup> of the fourth year preceding the exhibit year.

### **2) Beef Cattle – Open & Junior**

- a) A junior calf is one born on or after January 1<sup>st</sup> through April 30<sup>th</sup> of the exhibit year. The calf shall be at least 4 months old at the time of exhibit.
- b) A senior calf is one whose date of birth is between September 1<sup>st</sup> and December 31<sup>st</sup> of the year preceding the exhibit year.
- c) A summer yearling is one whose date of birth is between May 1<sup>st</sup> and August 31<sup>st</sup> of the year preceding the exhibit year.
- d) A junior yearling is one whose date of birth is between January 1<sup>st</sup> and April 30<sup>th</sup> of the year preceding the exhibit year.
- e) A senior yearling is one whose date birth is between September 1<sup>st</sup> and December 31<sup>st</sup> of the second year preceding the exhibit year.
- f) A 2-year old or older cow is one born September 1<sup>st</sup> of the second year preceding the exhibit year and which has calved during the past year.

### **3) Steers – Open & Junior**

- a) A senior calf is one whose date of birth is between September 1<sup>st</sup> and December 31<sup>st</sup> of the year preceding the exhibit year.
- b) A summer yearling is one whose date of birth is between May 1<sup>st</sup> and August 31<sup>st</sup> of the year preceding the exhibit year, and which has all milk teeth in place.
- c) A junior yearling is one whose date of birth is between January 1<sup>st</sup> and April 30<sup>th</sup> of the year preceding the exhibit year, and which has all milk teeth solidly in place and shows no nicking at the gums.

### **4) Swine – Open & Junior**

- a) A junior spring boar or sow pig is one born during the month of March of the exhibit year.
- b) A senior spring boar or sow pig is one whose date of birth is between January 1<sup>st</sup> and February 28<sup>th</sup> or 29<sup>th</sup> of the exhibit year. A local fair board may subdivide this entry class into January – born and February – born sows or boars.
- c) A junior yearling boar or sow is one born between January 1<sup>st</sup> and June 30<sup>th</sup> of the year preceding the exhibit year.
- d) A Senior boar or sow is one whose date of birth is between July 1<sup>st</sup> and December 31<sup>st</sup> of the year preceding the exhibit year.

## **5) Sheep – Open & Junior**

- a) A spring lamb is one born on or after February 16<sup>th</sup> of the exhibit year.
- b) A winter lamb is one born between January 1<sup>st</sup> and February 15<sup>th</sup> of the exhibit year.
- c) A fall lamb is one born between September 1<sup>st</sup> and December 31<sup>st</sup> of the year preceding the exhibit year.
- d) A yearling ram or ewe is one born outside the date of birth limitations is pars. (a) through (c). The age of yearlings may be subject to verification by a veterinarian's examination whose findings shall be final.
- e) A market lamb is one born after January 1<sup>st</sup> of the exhibit year.

## **6) Goats – Open & Junior**

Goats may be entered in one of the following individual classes. The age of the animal for determining the appropriate class shall be computed from the opening day of the fair. Male goats and goats with full natural horns may not be entered unless full natural horns are a standard for a specific breed. Does which have freshened shall be shown in the appropriate class under pars. (e) to (h).

- a) Junior doe kid; under 4 months of age.
- b) Senior doe kid; at least 4 months but under 7 months of age.
- c) Junior yearling doe; at least 7 months but under 12 months of age.
- d) Senior yearling doe; at least 12 months but less than 24 months of age and the doe is not in milk.
- e) Yearling milkers; under 2 years of age and in milk
- f) Junior milkers; at least 2 years but under 3 years of age.
- g) Mature milkers; at least 3 years but under 5 years of age.
- h) Aged milkers; 5 years of age and older.

## **7) Exotic Domesticated Animals – Open & Junior**

Age of the animal for determining the appropriate class shall be computed from the opening day of the fair. Any goats with full natural horns may not be entered unless full natural horns are a standard for specific breed (Angora).

### *ATCP 160.07 Definitions: Group Classes*

## **1) Dairy and Beef Cattle – Open & Junior**

- a) A dairy junior get of sire shall consist of 3 animals which are the offspring of the same bull. All of these animals shall be under 2 years of age, and not more than one may be a bull. A beef junior get of sire shall consist of 3 animals which are the offspring of the same bull and are animals in the junior calf, senior calf, and / or the summer yearling, bull and heifer classes, with both sexes to (be) represented.
- b) A dairy and beef senior get of sire shall consist of 3 animals which are the offspring of one sire. All of these animals shall be 2 years of age or over. In either a dairy or beef breed get of sire, the name of the sire shall be designated by the exhibitor. The animals need not be owned by a single exhibitor.
- c) A produce of dam shall consist of 2 animals of any age or sex which are the produce of one cow.
- d) A group of 3 best female cattle shall consist of 3 animals of any age which were bred and are owned by the exhibitor.
- e) Dam and offspring consists of Dam and one offspring of any age.

## **2) Swine – Open & Junior**

A pen of 3 feeder pigs shall consist of swine of either sex each weighing between 40 and 60 pounds. Any male pigs included in the pen shall be castrated and healed.

## **3) Sheep – Open & Junior**

- a) A get of sire shall consist of 4 lambs or yearlings, or both, of either sex, from one sire, which are bred and are owned by the exhibitor.
- b) An exhibitor's flock shall consist of one yearling or ram lamb, 2 yearling ewes and 2 ewe lambs which are owned by the exhibitor.
- c) A junior division pair of lambs may include a spring or fall ram and spring or fall ewe lamb owned by the exhibitor.
- d) A junior division flock shall be comprised of 3 sheep consisting of a yearling or lamb ram, a ewe lamb, and a yearling ewe, all of which are owned by the exhibitor.



#### **4) Goats – Open & Junior**

- a) An exhibitor's herd shall consist of one doe under one year of age, one yearling doe and one doe 2 years old or older, all of which are owned by the exhibitor.
- b) A senior get of sire shall consist of 3 does which are the get of one sire, with at least one in milk. The animals need not be owned by the same exhibitor, but all shall be in the senior age group.
- c) A junior get of sire shall consist of 3 does under 2 years of age which have never freshened and are the get of one sire. The animals need not be owned by the same exhibitor.
- d) A produce of dam shall consist of 2 does of any age which are the produce of one doe. Both animals shall be owned by the same exhibitor.
- e) A dam and daughter shall consist of one doe of any age and its dam. Both does must be owned by the exhibitor.

#### ***ATCP 160.91 Judging Regulations***

- 1) Judging shall be done at county and district fairs by individuals who registered with the department and who have knowledge, training or experience in the specific class or classes to be judged as determined by the department. Judging shall be done in accordance with the requirements of s.ATCP 160.92 (3) (a). In no case shall any person who is an officer or director of a fair be eligible to judge exhibits at such fair; nor shall any person interest directly or indirectly in exhibits shown in any department of a fair be eligible to judge articles or animals in the department.
- 2) Each judge at a county or district fair shall be provided with a copy of the fair's premium book or list of entry classes at least 7 days prior to the opening date of the fair.
- 3) No animal or article, irrespective of the number of entries in the class in which it is entered, shall be awarded a higher rating than its merit would entitle it to in comparison to the standard of perfection in the class.
- 4) (a) No state aid will be paid on premiums awarded under the Danish system in any classes except in the junior and educational departments.  
(b) When classes in the junior and educational departments are judged according to the Danish system, 4 group placings shall be awarded in any class. When there are less than 8 exhibitors in the class, there shall not be more than 2 in the first group, not more than 4 in the first 2 groups and not more than 6 in the first 3 groups. If there are 8 or more entries in the class, there shall not be more than 25% in the first group, not more than 50% in the first 2 groups, and not more than 75% in the first 3 groups.  
(c) The number of awards in the last group placing may be increased to the extent necessary to give awards to all exhibitors.
- 5) If any class of exhibits at a county or district fair is judged according to the regular system, the judges for that class may give only one first place, one second place, one third place, and one fourth place award in that class.

## ***Wisconsin County, District & State Fairs Animal Health Rules and Regulations***

*This is a summary of animal health requirements for fairs, shows and exhibitions only. They are not necessarily the same as requirements for importing animals into Wisconsin or moving them within the state for other purposes. They may change if animal diseases occur in Wisconsin or elsewhere, so you should always check our website or contact us for current information. Ref. s. ATCP 10.87, Wis. Admin. Code This summary is for 2018. If there are any changes for following years they will be published in the Online Premium Book at [www.shawanocountyfair.net](http://www.shawanocountyfair.net).*

### **General Requirements for Show Organizers**

**All fairs or exhibitions of any length** must obtain, review, and keep for five years all required records and test results:

- Exhibitor's name and address
- Animal identification (number, type, description)
- Compliance with disease testing and other health requirements
- Livestock premises number, if any, where animals originated
- If requested by the fair or show organizer, the documentation showing legal importation (if applicable) and movement to the event Fairs or exhibitions lasting more than 24 hours must appoint a licensed veterinarian to inspect all animals daily and review the above-required records.

**Fairs or exhibitions lasting more than 24 hours** must appoint a licensed veterinarian to inspect all animals daily and review the above-required records.

### **Diseases**

**Animals that show evidence of having contagious or infectious diseases** may not be commingled (or housed/kept) with other animals at a fair, show, or other exhibition in such a way as to allow disease to spread. Such animals should not attend the fair, show, or exhibition. Animals may be denied entry if they arrive at these events with contagious or infectious diseases, isolated and/or removed if they develop disease after arriving, or be subject to other action as would be necessary to control disease.

**Bovine animals with ringworm, mange, warts or scab** will be removed from the fair or exhibition premises, unless the veterinarian in charge finds warts or ringworm lesions are incapable of transmitting disease.

### **Cattle and Bison**

**Cattle from within Wisconsin** have no requirements for tests or health documents.

**Cattle from outside Wisconsin** must:

- Be accompanied by certificate of veterinary inspection (CVI or health certificate) documenting official animal ID and all required tests and certifications
- Have at least one form of official individual ID (including steers)
- Meet all of Wisconsin's normal requirements for import (see [https://datcp.wi.gov/Pages/Programs\\_Services/CattleBison.aspx](https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx))

**Acceptable animal IDs for all cattle from outside Wisconsin**

- USDA metal ear tag number that is part of the National Uniform Eartagging System (NUES) (starts with state 2-digit code, also known as "brite" tag); this includes the orange brucellosis vaccination tag
- 15-digit "840" tags (visual or RFID)
- Valid only if applied before March 11, 2015:
  - Manufacturer-coded RFID tag - 15-digit number with the first three digits in 900s
  - American ID tag - 8 to 12-digit number prefaced with "USA"

**Brucellosis requirements for cattle from outside Wisconsin** No cattle from outside Wisconsin are currently required to be brucellosis tested or vaccinated to come to fairs and shows in Wisconsin

**Tuberculosis requirements for cattle from outside Wisconsin** For requirements by state, see:

[https://datcp.wi.gov/Pages/Programs\\_Services/CattleBison.aspx](https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx)

**Cattle from Michigan's Modified Accredited Zone** (for cattle from Michigan's TB Free Zone, see requirements by state above) also need:

- Import permit
- To originate from a herd that has a negative whole-herd TB test within 12 months before arrival in Wisconsin that includes all animals 1 year and older
- Negative individual TB tests within 60 days before entering Wisconsin
- To return directly to the state of origin after the show, and there must be a statement on the CVI that they will be doing so

For information on obtaining an import permit:

- Online [https://datcp.wi.gov/Pages/Programs\\_Services/AnimalMovementPermits.aspx](https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx)
- Email [DATCPAnimalImports@wi.gov](mailto:DATCPAnimalImports@wi.gov)
- Call 608-224-4872

**Cattle from Canada** must meet current federal requirements to enter the United States. (See

[https://www.aphis.usda.gov/regulations/vs/iregs/animals/downloads/pro\\_imp\\_cattle\\_bison\\_NOV\\_1\\_7.pdf](https://www.aphis.usda.gov/regulations/vs/iregs/animals/downloads/pro_imp_cattle_bison_NOV_1_7.pdf)) Requirements are subject to change as conditions warrant. For current information, check [https://datcp.wi.gov/Pages/Programs\\_Services/CattleBison.aspx](https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx).

## Swine

**Swine from within Wisconsin** need a Wisconsin intrastate certificate of veterinary inspection (CVI or health certificate):

- Stating that the entire herd of origin was inspected on the farm within 30 days before the show and showed no signs of disease.
- **Non-terminal Exhibitions:** All swine must have a PRRS (Porcine Reproductive and Respiratory Syndrome) and SECD (Swine Enteric Coronavirus Disease) test of the herd of origin within 90 days of the exhibition.
- **Terminal Exhibitions:** No testing requirements.

**Swine from outside Wisconsin** need a certificate of veterinary inspection that includes the following:

- The negative results of the PRRS test from the swine's herd of origin conducted within 90 days prior to movement into Wisconsin.
- The negative results of the SECD test from the swine's herd of origin conducted within 90 days prior to movement into Wisconsin.
- A statement that the veterinarian has inspected the entire herd of origin within the past 30 days and that no clinical signs of PRRS and SECD or any other apparent disease was present at the time of inspection
- Official individual ID

Acceptable methods of ID for swine are:

- USDA silver ear tag
- USDA 840 ear tag, either visual or RFID
- Breed association tattoo if the pig is a purebred and the tattoo is registered
- An ear tag with the premises identification number and a unique identifier
- Ear notch if the pig is a purebred and the notch is registered

Requirements are subject to change as conditions warrant. For current information and for PRRS and SECD testing options, check

[https://datcp.wi.gov/Pages/Programs\\_Services/SwineMovement.aspx](https://datcp.wi.gov/Pages/Programs_Services/SwineMovement.aspx).

## Sheep and goats

Note: These rules do not apply to non-domestic sheep and goats. For these animals see the section on Exotic ruminants below.

**Sheep and goats from within Wisconsin** need:

- If sexually intact, need official individual ID at any age
- If not sexually intact, need official individual ID if they are 12 months or older
- Official ID includes scrapie ear tags or tattoos, USDA 840 ear tag, approved microchips if a reader is available and if accompanied by breed registration papers in the owner's name, or breed association tattoo if accompanied by registration papers in the owner's name
- Cannot be under restriction for movement to fairs and shows

**Sheep and goats from outside Wisconsin** need:

- Certificate of veterinary inspection (CVI or health certificate) and official individual ID: scrapie ear tags or tattoos, USDA 840 ear tag, approved microchips if a reader is available and if accompanied by breed registration papers in the owner's name, or breed association tattoo if accompanied by registration papers in the owner's name.

**Goats from Michigan's TB Modified Accredited Zone** also need:

- Import permit
- To originate from a herd that has a negative whole-herd TB test within 12 months before arrival in Wisconsin that includes all animals 1 year and older
- Negative individual TB tests within 60 days before entering Wisconsin
- To return directly to the state of origin after the show, and there must be a statement on the CVI that they will be doing so

For information on obtaining an import permit:

- Online [https://datcp.wi.gov/Pages/Programs\\_Services/AnimalMovementPermits.aspx](https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx)
- Email [DATCPAnimalImports@wi.gov](mailto:DATCPAnimalImports@wi.gov)
- Call 608-224-4872

Requirements are subject to change as conditions warrant. For current information, check

[https://datcp.wi.gov/Pages/Programs\\_Services/SheepGoatMovement.aspx](https://datcp.wi.gov/Pages/Programs_Services/SheepGoatMovement.aspx) .

## Equine

**Equine animals from within Wisconsin** need documentation of a negative EIA test done within the previous 12 months, which clearly identifies the animal by complete description, digital photographs, or an approved microchip (if a reader is available). No test is needed for nursing foals accompanying negative dams. Documentation may be:

- Official test report VS 10-11, or
- USDA-approved electronic test form, or
- Global Vet Link EIA electronic form, or
- Certificate of veterinary inspection with the test results listed

**Equine animals from outside Wisconsin** need:

- Certificate of veterinary inspection (CVI or health certificate) which clearly identifies the animal by complete description, digital photographs, or an approved microchip
- Negative EIA test done within previous 12 months that is reported on the CVI
- No EIA test is needed for nursing foals accompanying negative dams

**Equines from Minnesota** are exempt from the CVI requirement if:

- Ownership does not change while the animal is in Wisconsin
- The animal remains in Wisconsin no longer than 7 days
- Proof of a negative EIA test in previous 12 months accompanies the animal

Requirements are subject to change as conditions warrant. For current information, check

[https://datcp.wi.gov/Pages/Programs\\_Services/HorseOtherEquineMvmt.aspx](https://datcp.wi.gov/Pages/Programs_Services/HorseOtherEquineMvmt.aspx)

### **South American camelids: llamas, alpacas, guanacos, vicuñas**

**Llamas, alpacas and guanacos from within Wisconsin** have no requirements.

**South American camelids from outside Wisconsin** must have a certificate of veterinary inspection (CVI or health certificate) and official individual ID. Official ID may be:

- Approved USDA ear tag number
- Microchip number
- Breed association registration number
- Breed association tattoo Requirements are subject to change as conditions warrant.

For current information, check [https://datcp.wi.gov/Pages/Programs\\_Services/LlamaAlpacaMovement.aspx](https://datcp.wi.gov/Pages/Programs_Services/LlamaAlpacaMovement.aspx).

### **Exotic ruminants**

*Note: Exotic ruminants are ruminants that are not native to Wisconsin, and are not cervids – for example, Old World camels, yaks, water buffalo, pronghorn antelope, giraffes, and non-domestic sheep and goats. In addition, please contact your county and local municipality for any restrictions.*

**Exotic ruminants from within Wisconsin** have no requirements.

**Exotic ruminants from outside Wisconsin** must have

- Certificate of veterinary inspection (CVI or health certificate)
- Official individual ID (one of the following)
  - o Approved USDA ear tag number
  - o Microchip number
  - o Breed association registration number
  - o Breed association tattoo
- Import permit
- Proof written on the CVI that they meet requirements for:
  - o Tuberculosis (TB) – negative test required within 60 days before entry
  - o Brucellosis – negative test required within 30 days before entry

Please call 608-224-4872 beforehand to determine which TB test to use. For information on obtaining an import permit:

- Online [https://datcp.wi.gov/Pages/Programs\\_Services/AnimalMovementPermits.aspx](https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx)
- Email [DATCPAnimalImports@wi.gov](mailto:DATCPAnimalImports@wi.gov)
- Call 608-224-4872

Requirements are subject to change as conditions warrant. For current information, check

[https://datcp.wi.gov/Pages/Programs\\_Services/ExoticSpeciesMvmt.aspx](https://datcp.wi.gov/Pages/Programs_Services/ExoticSpeciesMvmt.aspx).

### **Poultry and Waterfowl**

**(Pigeons are not considered poultry for fairs and shows)**

**Poultry and waterfowl from within Wisconsin** need:

- A NPIP certificate stating that the birds originate from a US pullorum-typhoid clean or NPIP affiliate flock and turkeys must test negative for *Mycoplasma gallisepticum*, or
- A DATCP-issued certificate stating they are from a Wisconsin Tested or Associate Flock and turkeys must test negative for *Mycoplasma gallisepticum*

or

- Individually test sexually mature birds within 90 days before arrival at the show. These birds also need wing or leg band ID. All birds must test negative for pullorum-typhoid, and turkeys must test negative for *Mycoplasma gallisepticum*.

**Poultry and waterfowl from outside Wisconsin** need a certificate of veterinary inspection or equivalent (such as form VS 9-3) that states:

- They originate from a flock classified pullorum-typhoid clean under NPIP or an equivalent state program and turkeys must test negative for *Mycoplasma gallisepticum*, or
- If they are sexually mature, that they have tested negative for pullorum-typhoid (and *Mycoplasma gallisepticum* for turkeys) within 90 days before arrival at the show. These birds also need wing or leg band ID.

Not required:

- Import permit number Requirements are subject to change as conditions warrant. For current information, check [https://datcp.wi.gov/Pages/Programs\\_Services/PoultryMovement.aspx](https://datcp.wi.gov/Pages/Programs_Services/PoultryMovement.aspx)

### **Small animals: Dogs, domestic cats, and other household pets**

**(ferrets, pet birds, rabbits, gerbils, guinea pigs, hamsters, domestic mice and rats)**

*Note: These rules do not apply to animals that are part of menageries. For those rules, see below. Pot-bellied and miniature pigs fall under rules for swine. Dog hybrids, domestic cat hybrids, or exotic small cat species such as servals fall under rules for Exotic small animals. Native wild animals and birds, including raptors, and captive wild animals such as raccoons, opossums, and skunks fall under rules for wild animals.*

**Dogs from within Wisconsin** that are 5 months or older need proof of current rabies vaccination.

**Cats and other household pets from within Wisconsin** have no requirements.

**Dogs and cats from outside Wisconsin** that are 5 months or older need to be vaccinated for rabies by a licensed veterinarian, and regardless of age, need certificates of veterinary inspection (CVIs or health certificates) stating the age of the animal and for animals 5 months and older the date of last rabies vaccination and revaccination due date

**Other household pets from outside Wisconsin** need certificates of veterinary inspection (CVIs or health certificates) but have no testing or vaccination requirements.

**Small animals from other nations need to meet requirements of the U.S. Department of Agriculture (608-662-0600) and Centers for Disease Control (1-800-232-4636).**

Requirements are subject to change as conditions warrant. For current information, check

[https://datcp.wi.gov/Pages/Programs\\_Services/PetMovement.aspx](https://datcp.wi.gov/Pages/Programs_Services/PetMovement.aspx)

### **Exotic Small Animals**

**(any species not covered by "small animals" above), exotic large animals, and other wild animals**

*Note: Local jurisdictions may have requirements beyond the state requirements listed here.*

**Animals from within Wisconsin** do not have any requirements as long as they are legally possessed in Wisconsin.

**Animals from outside Wisconsin** generally have no testing or vaccination requirements, but do need:

- Certificate of veterinary inspection (CVI)
- Import permit number

**Note: Some animals may not be brought to Wisconsin.** These are North American prairie dogs and the following African species: tree squirrels, rope squirrels, dormice, Gambian giant pouched rats, brush-tailed porcupines and striped mice.

Others may require permits from the Wisconsin Department of Natural Resources. See <http://dnr.wi.gov>

For information on obtaining an import permit:

- Online [https://datcp.wi.gov/Pages/Programs\\_Services/AnimalMovementPermits.aspx](https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx)
- Email [DATCPAnimalImports@wi.gov](mailto:DATCPAnimalImports@wi.gov)
- Call 608-224-4872 Requirements are subject to change as conditions warrant.

For current information, check [https://datcp.wi.gov/Pages/Programs\\_Services/PetMovement.aspx](https://datcp.wi.gov/Pages/Programs_Services/PetMovement.aspx)

### **Circus, Rodeo, Racing and Menagerie Animals**

*Note: Local jurisdictions may have requirements beyond the state requirements listed here.*

**Animals from within Wisconsin** must meet vaccination and testing requirements for their species. See these requirements earlier in this document.

**Animals from outside Wisconsin** need certificates of veterinary inspection (CVIs or health certificates) and vaccinations and tests required for their species. See these requirements earlier in this document.

They also need import permit numbers if they are:

- Circuses and individual circus acts
- Rodeo stock other than individual participants' horses
- Multi-species menageries (defined as any animals kept in a collection primarily for purposes of exhibition or competition)
- Petting zoos

They do not need import permit numbers if they are:

- Rodeo horses owned by individual participants
- Single-species groups

**Note: Some animals may not be brought to Wisconsin.** These are North American prairie dogs and the following African species: tree squirrels, rope squirrels, dormice, Gambian giant pouched rats, brush-tailed porcupines and striped mice. Others may require permits from the Department of Natural Resources. See <https://dnr.wi.gov/topic/wildlifehabitat/captive.html>

For information on obtaining an import permit: • Online [https://datcp.wi.gov/Pages/Programs\\_Services/AnimalMovementPermits.aspx](https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx)

- Email [DATCPAnimalImports@wi.gov](mailto:DATCPAnimalImports@wi.gov)

- Call 608-224-4872 Requirements are subject to change as conditions warrant.

For current information, check [https://datcp.wi.gov/Pages/Programs\\_Services/CircusesRodeosMenageries.aspx](https://datcp.wi.gov/Pages/Programs_Services/CircusesRodeosMenageries.aspx)

### **Guidelines for Housing and Managing Animals**

The State Veterinarian recommends that exhibitors:

- Vaccinate breeding cattle against bovine viral diarrhea (BVD) at least 30 days before the event
- Test cattle for BVD-PI by immunoperoxidase test, and bring them to shows only if they test negative
- Test cattle for Johne's disease by ELISA test, and bring them to shows only if they test negative
- Clean and disinfect vehicles used to transport animals to and from the show, and vehicles used at the show, before and after the show
- Isolate exhibited animals returning to their farms or animals purchased at the show for 21 days before mingling them with other stock

The State Veterinarian recommends that show organizers:

- House cattle separately from South American camelids and other exotic ruminants
- House cattle separately from small ruminants, especially sheep
- House ostriches, emus, rheas and cassowaries separately from domestic poultry
- House swine separately from any other mammals
- Include a space for the premises registration code on livestock entry forms
- Provide hand-washing stations near all livestock facilities
- Provide individual watering and feeding troughs rather than common

**THE ULTIMATE DECISION ON ANY FAIR HEALTH OR DISEASE CONCERN IS VESTED IN THE ATTENDING VETERINARIAN**

**IAFE**  
***(International Association of Fairs & Expositions)***  
***National Code of Show Ring Ethics***

Exhibitors of animals at livestock shows shall at all times conduct themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE National Code of Show Ring Ethics," fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada. The following is a list of guidelines for all exhibitors and all livestock in competitive events:

1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
3. Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
4. Animals shall be presented to show events where they will enter the food chain free of drugs. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event, which culminates with the animal entering the food chain, shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal's performance or appearance at the event.

If the laboratory report on the chemical analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested (by the approved laboratory to which it is sent) is the one taken from the animal in question. Its integrity is preserved and all procedures of said collection and preservation transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the



burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise at any hearing in regard to the matter conducted by the fair or livestock show. At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications shall be administered by a licensed veterinarian.

5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, conformation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
7. Direct criticism or interference with the judge, fair, or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation, and respect and no person shall direct abusive or threatening conduct toward them.
8. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
9. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have any disciplinary action taken by the fair or livestock show against such individuals published in any publication of the International Association of Fairs and Expositions, including Fairs and Expositions and any special notices to members.
11. The act of entering an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

**Open Class – Department #1**  
**Registered Dairy Cattle \* ATPC 160.11**

**JUDGING DAY: Sunday at 10:00 am in the Coliseum**

**Make sure you read ALL "Rules & Regulations" in the front of book!**



- Animal Fee of \$5.00 per animal must be paid with entry sheet.
- Exhibitors will be required to show certificate of original registry to the superintendent. This certificate must show that the animal is registered in the name of the exhibitor in the registry office.
- ALL cattle will be inspected by the Fair Veterinarian.
- Animals over 6 months must be dehorned to be shown. All horns cleanly removed, no scurs or regrowth.
- Dry Cow: is not less than 3 years old which is currently lactating, but has milked 280 days or more since the last fair season.
- Residents of adjoining counties may exhibit Open Class Dairy cattle if they showed at the Shawano County Fair as a youth and agree to show **ONLY** at the Shawano County Fair.
- RIBBONS are awarded to top dollar value production entry in each class based on official DHI-305 day record completed since last Fair, individual lactation report to be presented to the Superintendent at check-in time.

Heller Lake Shore Farms will present a plaque in memory of August Heller, Sr. to the Supreme Dairy Champion. Invitation to compete for this award will be extended to Breed Champions that have established residency in Shawano County on or before August 1<sup>st</sup> of exhibit year.

**DEPARTMENT 1 \* DAIRY \* LOTS 1 – 8**

- |                |                               |
|----------------|-------------------------------|
| 1. Ayrshire    | 5. Jersey                     |
| 2. Brown Swiss | 6. Milking Shorthorns         |
| 3. Guernsey    | 7. Red & White Holstein       |
| 4. Holstein    | 8. Any other breed (Identify) |

**Class B Heifer Calf – Spring**

**Class C Heifer Calf – Winter**

**Class D Heifer Calf – Fall**

Premium: Blue - \$11.00, Red - \$9.00, White - \$7.00, Pink - \$5.00

**Class E Heifer – Summer Yearling**

**Class F Heifer – Spring Yearling**

**Class G Heifer – Winter Yearling**

**Class H Heifer – Fall Yearling**

Premium: Blue - \$12.00, Red - \$10.00, White - \$8.00, Pink - \$6.00

**Class I Cow – 2 Years Old**

**Class J Cow – 3 Years Old**

Premium: Blue - \$16.00, Red - \$14.00, White - \$12.00, Pink - \$10.00

**Class K Cow – 4 Years Old**

Premium: Blue - \$18.00, Red - \$16.00, White - \$14.00, Pink - \$12.00

**Class L Cow – 5 Years Old & Over**

Premium: Blue - \$20.00, Red - \$18.00, White - \$16.00, Pink - \$14.00

**Class M Dry Cow – 3 Years Old & Over**

Premium: Blue - \$16.00, Red - \$14.00, White - \$12.00, Pink - \$10.00

**Class N Junior – Get-of-Sire**

**Class O Senior – Get-of-Sire**

**Class P – 3 Best Females bred by exhibitor**

**Class Q Produce of Dam**

**Class R Dam & Offspring**

Premium: Blue - \$14.00, Red - \$12.00, White - \$10.00, Pink - \$8.00

**Class S Futurity Cow**  
**Lots 1-8**

**All those planning to show in the futurity class MUST have their animal entered in the fair in order to show. You may exhibit her in the regular show as well.**

Cash awards, no premiums

## Open Class – Department #2 Registered Beef Cattle \* ATCP 160.12

**JUDGING DAY: Thursday at 5:00 pm in the Coliseum**

**Make sure you read ALL "Rule & Regulations" in the front of book!**



(Age (lot) definitions begin on page 19)

- Animals over 6 months must be dehorned to be shown. All horns cleanly removed, no scurs or regrowth.
- Animal Fee of \$2.00 per animal must be paid with entry sheet.
- All Beef must be double tied.

### DEPARTMENT 2 \* BEEF CATTLE

**Class A – Aberdeen Angus**

**Class B – Hereford**

**Class C – Any Other Breed**

#### Lots 1 – 14

1. Bull calf, Junior	Premium: Blue - \$11.00, Red - \$9.00, White \$7.00, Pink \$5.00
2. Bull calf, Senior	Premium: Blue - \$11.00, Red - \$9.00, White \$7.00, Pink \$5.00
3. Bull, Summer Yearling	Premium: Blue - \$12.00, Red - \$10.00, White \$8.00, Pink \$6.00
4. Bull, Junior Yearling	Premium: Blue - \$12.00, Red - \$10.00, White \$8.00, Pink \$6.00
5. Heifer Calf, Junior	Premium: Blue - \$11.00, Red - \$9.00, White \$7.00, Pink \$5.00
6. Heifer Calf, Senior	Premium: Blue - \$11.00, Red - \$9.00, White \$7.00, Pink \$5.00
7. Heifer Calf, Summer Yearling	Premium: Blue - \$14.00, Red - \$12.00, White \$10.00, Pink \$8.00
8. Heifer Calf, Junior Yearling	Premium: Blue - \$14.00, Red - \$12.00, White \$10.00, Pink \$8.00
9. Heifer, Senior Yearling	Premium: Blue - \$16.00, Red - \$14.00, White \$12.00, Pink \$10.00
10. Cow, Over 2 Years Old	Premium: Blue - \$12.00, Red - \$10.00, White \$8.00, Pink \$6.00
11. Dam and Off Spring	Premium: Blue - \$12.00, Red - \$10.00, White \$8.00, Pink \$6.00
12. Junior, Get-of-Sire	Premium: Blue - \$12.00, Red - \$10.00, White \$8.00, Pink \$6.00
13. Senior, Get-of-Sire	Premium: Blue - \$12.00, Red - \$10.00, White \$8.00, Pink \$6.00
14. Pair of Calves (1 bull, 1 heifer)	Premium: Blue - \$12.00, Red - \$10.00, White \$8.00, Pink \$6.00

**Class D – Market (Includes Beef Breeds, Crossbred Beef, Dairy Beef Crosses and Dairy Beef)**

- Market steer should be born after January 1<sup>st</sup> of previous year and have all milk teeth solidly in place and show no nicking of gums.
- Steers will be weighed and shown by weights. Enter Lot # by your best estimate. Classes will be adjusted after weigh-in.

#### Lots 1 – 4

1. Steer, Lightweight	Premium: Blue - \$12.00, Red - \$10.00, White \$8.00, Pink \$6.00
2. Steer, Heavyweight	Premium: Blue - \$12.00, Red - \$10.00, White \$8.00, Pink \$6.00
3. Feeder Beef	Premium: Blue - \$11.00, Red - \$9.00, White \$7.00, Pink \$5.00
4. Feeder Dairy	Premium: Blue - \$11.00, Red - \$9.00, White \$7.00, Pink \$5.00

***Open Class – Department #3  
Swine \* ATCP 160.13***



**JUDGING DAY: Thursday at 9:15 am in the Coliseum**

**Make sure you read ALL "Rule & Regulations" in the front of book!**

- Animal Fee of \$2.00 per animal must be paid with entry sheet.
- All Registration transfers must be made at least 20 days prior to the Fair. All swine may be inspected by the fair veterinarian.
- Exhibitors in the department showing pure bred animals of 4 months or over will be required to show certificate of registry to the Superintendent which certificate must show animal is registered in the name of exhibitor in registry office.
- Boars may not be entered unless tusks are removed
- Pen of 3 feeder pigs, 40 to 60 pounds each, one entry per exhibit. A pen of 3 feeders pigs may consist of either sex, but if male pigs are included, they shall be castrated and healed.

**Department 3 – Swine**

**Class A – Any Breed**

**Lots 1 – 8**

- |                                  |                                |                                 |
|----------------------------------|--------------------------------|---------------------------------|
| 1. Boar, Senior Spring, January  | 4. Sow, Junior Yearling        | 7. Sow, Senior Spring, February |
| 2. Boar, Senior Spring, February | 5. Sow, Senior Pig             | 8. Sow, Junior Spring Pig       |
| 3. Boar, Junior Spring Pig       | 6. Sow, Senior Spring, January |                                 |

**Class B – Market (minimum weight 230 pounds – no maximum weight)**

**Lots 1 – 2**

1. Market Hig
2. Pen of feeder pigs, 40 to 60 pounds each

Premium: Blue - \$7.00, Red - \$6.00, White - \$5.00, Pink - \$4.00

***Open Class – Department #4  
Registered Sheep \* ATCP 160.14***



**JUDGING DAY: Friday at 9:00 am in the Coliseum**

**Make sure you read ALL "Rule & Regulations" in the front of book!**

- Animal Fee of \$2.00 per animal must be paid with entry sheet.
- Exhibitors showing pure bred animals one year or over in this department will be required to show certificate of registry to the Superintendent. This certificate must show that animal is registered in the name of the exhibitor in registry office. For those under one year of age a certificate of registry of sire and dam will be required.
- All registration transfers must be made by August 1<sup>st</sup> prior to the Fair.
- Registered Columbias, Corriedales, Rambouillets and Targhees shall be shown with two inches of wool or less. All other breeds shall have been completely shorn not more than 2 months nor less than 2 days prior to show date.
- All sheep may be inspected by the Fair Veterinarian.

**Department 4 – Registered Sheep  
Sheep Breeding Stock**

**Class A – Meat Breeds**

**Class B – Wool Breeds**

**Lots 1 – 15**

- |  |   |   |
|--|---|---|
| 1. Fall Ram Lamb                                   | 6. Fall Ewe Lamb                                    | 11. Yearling Ewe  |
| 2. Winter Ram Lamb                                 | 7. Winter Ewe Lamb                                  | 12. Pen of 2 Yearling Ewes, bred and owned by Exhibitor |
| 3. Spring Ram Lamb                                 | 8. Spring Ewe Lamb                                  | 13. Mature Ewe  |
| 4. Pen of 2 Ram Lambs, bred And owned by Exhibitor | 9. Wether   | 14. Get-of-Sire   |
| 5. Yearling Ram                                    | 10. Pen of 2 Ewe Lambs, bred and owned by Exhibitor | 15. Exhibitor's Flock                                   |

**Class C – Market Lamb** (Market lambs are to be weighed in at the same time as the junior market animals)

**Lot 1**

1. Market Lamb

**Class D – Market Wool / Fleece Show Class**

**Lots 1 – 2**

1. Fleece, Natural  
2. Fleece, Colored (not dyed)

Premium: Blue - \$6.00, Red - \$5.00, White - \$4.00, Pink - \$3.00

***Open Class – Department #5  
Goats \* ATCP 160.15***

**JUDGING DAY: Friday at 9:00 am in the Coliseum. Will be judged in rotation with or after Junior Class.**

**Make sure you read ALL "Rule & Regulations" in the front of book!**



- Animal Fee of \$2.00 per animal must be paid with entry sheet.
- All goats must have a certificate of veterinary inspection within 30 days of the Fair.
- All goats may be inspected by the Fair veterinarian.
- Male goats and goats with full natural horns may not be entered, unless it is the breed standard.
- Does which have freshened shall be shown in the appropriate class under Lots 5 to 8.

**Class A – Dairy Goats, All Breeds**

**Lots 1 – 10**

- |                     |                   |
|---------------------|-------------------|
| 1. Yearling Milkers | 3. Mature Milkers |
| 2. Junior Milkers   | 4. Aged Milkers   |

Premium: Blue - \$6.00, Red - \$5.00, White - \$4.00, Pink - \$3.00

- |                   |                        |                    |
|-------------------|------------------------|--------------------|
| 5. Junior Doe Kid | 7. Junior Yearling Doe | 9. Dam & Daughter  |
| 6. Senior Doe Kid | 8. Senior Yearling Doe | 10. Exhibitor Herd |

**Class B – Meat Goat Market Class**

**Lots 1 – 3**

1. Goats born after January 1<sup>st</sup> of current year  
2. Goats born before January 1<sup>st</sup> of current year  
3. Wethers and Does of Market Breed

**Class C – Packing Goat \* Youth**

**Class D – Packing Goat \* Adult**

- Must have packing gear to travel a course and person must know rules of packing (weight of bag, items needed and how to handle the animal).

**Lots 1 – 4**

1. 1<sup>st</sup> year Goat
2. 4<sup>th</sup> year and Older Goat
3. 2<sup>nd</sup> & 3<sup>rd</sup> year Goat
4. Off lead Goat and Trained Handler

**Class E – Driving Goat \* Youth**

**Class F – Driving Goat \* Adult**

- First and second year goats, carts are optional
- Lead line is welcome to familiarize handler and goat with the course. No lead allowed during show.

**Lots 1 – 3**

1. 1<sup>st</sup> year on Lead
2. 2<sup>nd</sup> year on Lead
3. Experienced Goat and Handler (will be outside Coliseum)

Premium: Blue - \$5.00, Red - \$4.00, White - \$3.00, Pink - \$2.00

***Open Class – Department #6  
Horses \* ATPC 160.16***

**JUDGING DAY: Saturday at 9:00 am in the Horse Arena.**

**Make sure you read ALL "Rule & Regulations" in the front of book!**



- **CURRENT YEAR COGGINS TEST IS NEEDED.** Please bring ORIGINAL & 1 COPY. Copy will be kept on file and original returned to you. Please include your Premise Id number on the top of your coggins papers.
- Animal Fee of \$5.00 per animal due with entry form. Fee must be paid if animal stays or not.
- Stalls, tack and feed areas will be assigned.
- All horses are encouraged to stay at the fair if stalls are available. Horses must be in place by 3:00 pm of Friday. Please contact us a [horse.key.committee@gmail.com](mailto:horse.key.committee@gmail.com) to confirm a stall reservation or with any additional questions.
- Horses staying at the fair need to remain on the fairgrounds until released by a barn steward on Monday at 4:00 pm. All decorations must remain in place until 3:00 pm on Monday. Stalls can be stripped and cleaned after 3:00 pm on Monday, but NOT before 3:00 pm. This allows fair spectators to see all exhibits.
- Exhibitors must participate in at least one open show class to participate in the Monday Junior Fun Show. This show is not a speed show.
- Exhibitors showing purebred animals, one year or over, in this department will be required to show certificate of registry to the barn Superintendent.
- Pony height shall be 56 inches and under. Pony may be measured at the fair if height is questioned.
- Exhibitor can only enter one animal or team in a given lot.
- The same horse cannot be shown in both Open Class and Junior Fair, except in the Lead Line Class.
- All animals must be owned or leased by the exhibitor.
- Residents of adjoining counties may exhibit Open Class horses if they agree to show ONLY at the Shawano County Fair.
- Exhibitors of stallions must be 18 years or older.
- No bareback riding allowed.
- Safety helmets must be worn while riding and / or driving. Helmets must be SEI and ASTM approved and exhibitors must wear boot, with at least 1/2" cut-out heel.
- Exhibitors must have adequate equipment for each animal; a good halter and rope for tying each animal is very important.
- Animals should be exercised daily.
- Animals must be mounted and dismounted outside of the barn away from people; no riding in the barn.
- No riding faster than a walk outside of the arena. Sufficient warm up time in the arena will be provided.
- No animal may be let loose in the arena at any time.
- If problems arise, judgement of Department Superintendent will prevail. Decision of the judge is final.

## **Halter Classes**

**Class AA – Miniature Horse \* Registered**  
**Class AB – Miniature Horse \* Grade**  
**Class AC – Pony \* Registered**  
**Class AD – Pony \* Grade**  
**Class AE – Appaloosa \* Registered**  
**Class AF – Paint \* Registered**  
**Class AG – Pinto \* Registered**

**Class AH – Arabian \* Registered**  
**Class AI – Morab \* Registered**  
**Class AJ – Morgan \* Registered**  
**Class AK – Quarter Horse \* Registered**  
**Class AL – Any Other Breed \* Registered (Identify)**  
**Class AM – Any Other Horse \* Grade (non-draft)**

### **Lots 1 – 7 (Apply to classes AA thru AM)**

1. Foal – under one year of age
2. Yearling
3. Mare – 2 & 3 Years of Age
4. Mare – 4 Years old and Over
5. Gelding – 2 & 3 Years of Age
6. Gelding – 4 Years Old and Over
7. Stallion – 2 Years Old and Over

## **Draft Horses & Draft Ponies**

**Class BA – Belgian \* Registered**  
**Class BB – Percheron \* Registered**  
**Class BC – Any Other Draft Horse \* Registered (Identify)**  
**Class BD – Draft Horse \* Grade**  
**Class BE – Clydesdale \* Registered**  
**Class BF – Draft Pony \* Registered**  
**Class BG – Draft Ponies \* Grade**

### **Lots 1 – 7 (Apply to classes BA thru BG)**

1. Foal – under one year of age
2. Yearling
3. Mare – 2 & 3 Years of Age
4. Mare – 4 Years old and Over
5. Gelding – 2 & 3 Years of Age
6. Gelding – 4 Years old and Over
7. Stallion – 2 Years old and Over

## **Class C – Donkey**

### **Lots 1 – 7**

1. Foal – under one year of age
2. Jenny – 1 & 2 Years of Age
3. Jenny – 3 Years old & Over
4. Gelding – 1 & 2 Years of Age
5. Gelding – 3 Years old and Over
6. Jack – 1 & 2 Years of Age
7. Jack – 3 Years old & Over

## **Class D – Mules or Hinny**

### **Lots 1 – 5**

1. Foal – under one year of age
2. Jenny – 1 & 2 Years of Age
3. Jenny – 3 Years old & Over
4. Gelding – 1 & 2 Years of Age
5. Gelding – 3 Years old & Over

## **Class E – Showmanship**

### **Lots 1 – 3**

1. Beginner – Ages 5 to 9 \* English or Western – Ribbon Only
2. Western
3. English

## **Class F – Lunge Line**

### **Lots 1 – 2**

1. Yearling
2. Two Year Old

## **Class G – Lead Line \* Ribbon Only**

### **Lot 1**

1. Horse or Pony (Rider must be 9 Years old or Under, Handler must be 12 Years old or Older. Rider may not enter in any other riding classes. May use a horse from Junior Fair project) English or Western Style Riding. On entry form only rider enters, not handler.



## **Driving Classes**

### **Class H – Reinsmanship (Exhibitor may use any suitable-wheeled vehicle)**

#### **Lot 1**

1. All types

### **Class I – Single Driving (Exhibitor may use any suitable-wheeled vehicle)**

### **Class J – Team Driving (Exhibitor may use any suitable-wheeled vehicle)**

### **Class K – Unicorn Hitch (3) (Exhibitor may use any suitable-wheeled vehicle)**

### **Class L – 4 Hitch Team Driving (Exhibitor may use any suitable-wheeled vehicle)**

#### **Lots 1 – 6 (Apply to classes I thru L)**

- |                    |                |                  |
|--------------------|----------------|------------------|
| 1. Miniature Horse | 3. Horse       | 5. Mule or Hinny |
| 2. Pony            | 4. Draft Horse | 6. Donkey        |

### **Class M – English**

#### **Lots 1 – 4**

- |  |                   |
|--|-------------------|
| 1. Walk-Trot Pleasure (Horse & Rider may enter a canter class) | 3. Horse Pleasure |
| 2. Pony Pleasure   | 4. Equitation     |

### **Class N – Open Gaited Pleasure**

#### **Lot 1**

1. Horse or Pony, English or Western Style Riding

### **Class O – Western**

#### **Lots 1 – 4**

- |  |                   |
|--|-------------------|
| 1. Walk-Trot Pleasure (Horse & Rider may enter a canter class) | 3. Horse Pleasure |
| 2. Pony Pleasure   | 4. Horsemanship   |

### **Class P – Special Walk-Trot**

#### **Lots 1 – 2**

1. Therapeutic Walk-Trot Pleasure (Any Age)
2. Beginner Walk-Trot Pleasure (English or Western) Ages 5 – 9 (Rider may not enter in any other canter classes) \* Ribbon only

### **Class Q – Trail Class**

Exhibitor may only enter 1 animal in a given lot. (If you show more than 1 animal it has to be in a different lot.)

#### **Lots 1 – 4**

- |                  |  |
|------------------|--|
| 1. Therapeutic   | 3. Riding Trail-English or Western Style |
| 2. In-Hand Trail | 4. Cones – Driving (obstacle)            |

### **Class R – Dressage (This class will run simultaneously with Junior Exhibitors, but judged separately.)**

- Rider must declare which test they are riding prior to show day and not show in more than two consecutive levels.

#### **Lots 1 – 4**

1. Intro Level Test (walk & trot only)
2. Training Level Test (walk, trot & canter)
3. First Level Test (walk, trot, canter, extension & simple lateral work)
4. Second Level Test (all gaits plus lead changes, collection & more advanced lateral work)

### **Class S – Jumping (This class will run simultaneously with Junior Exhibitors but will be judged separately.)**

#### **Lots 1 – 3**

1. Hunter Hack (Two jumps not to exceed 18 inches with rail work)
2. Hunter Over Fences Low (Course with jumps not to exceed 2' 0")
3. Hunter Over Fences Intermediate (Course with jumps not to exceed 2' 6")

Premiums for Open Class: Blue - \$10.00, Red - \$9.00, White - \$8.00, Pink - \$7.00

**Open Class – Department #7**  
**Poultry \* ATCP 160.17**

**JUDGING DAY: Saturday at 9:00 am.**

**Make sure you read ALL “Rule & Regulations” in the front of book!**



- Animal fee of .50 per bird due with entry form.
- Exhibitor/substitute must be present to carry their exhibit to the judge's table.
- Exhibitor **MUST** clean cages and care for animals daily.
- No limit on entries in this department if enough cages are available. If not, the exhibitors with the most entries would be reduced so as to allow all exhibitors to enter.
- No fowl of any type or class showing symptoms of a contagious disease may be exhibited. The Fair management reserves the right to have any approved veterinarian examine all fowl and exclude any fowl at any time for cause.
- No extra animals may be brought into rabbit / poultry building.
- NO “FOR SALE” signs may be posted on cages or buildings.
- ALL POULTRY, including waterfowl, SHOWN IN PUBLIC EXHIBITION SHALL ORIGINATE FROM FLOCKS designated as “U.S. PULLORUM-TYPHOID CLEAN” under the national poultry improvement plan or from equivalent flocks, or shall have had a negative Pullorum-typhoid test within 90 days of movement to public exhibition. Only sexually mature birds over 4 months of age having a full complement of fully developed adult feathers are required to be tested.
- No poultry, including game birds and pea fowl, will be admitted to poultry building without a certificate of proof of blood testing.

**PROOF MUST BE A FLOCK STATUS CERTIFICATE OR INDIVIDUAL TEST PAPERWORK. NO EXCEPTIONS!**

**Blood testing proof must be submitted with entry form. There will be no blood testing at the fair.**

- A BLOOD TEST CLINIC FOR POULTRY will be held at the Fairgrounds. Watch “Clover Line” or contact the UW-Extension office (715-526-6136) for date. If you want your poultry blood tested at your farm, please contact UWEX office. There will be a charge for mileage.
- No open class birds will be included in the Small Animal Auction.
- All fowl participating in the fun events on Monday must have proof of a blood test.
- Decorations allowed on or above cages only, no floor decorations.
- Storage area will be provided for supplies, storage in cages is not allowed.
- Call superintendent with any scratched entries ASAP before Fair.
- “Any Other” Entries must specify breed on entry tag.

**There will be a fun event beginning at 9:00 am in the Coliseum on Monday of the Fair. Events may include: Rabbit Hopping, Rooster Crowing, Turkey Gobbling, Duck Races or Other Fun Events. Schedule of events will be posted in the Poultry and Rabbit Barn at the start of the Fair.**

**The Small Animal Auction will start after Fun Event (Approximately 10:00 am)**

**Chickens “Frizzles” must be shown in their breed class.**

**American Class:**

**Class AA – Barred Plymouth Rock**  
**Class AB – White Plymouth Rock**  
**Class AC – Any Other Plymouth Rock**  
**Class AD – Rhode Island Red**

**Class AE – White Wyandottes**  
**Class AF – Any Other Wyandottes**  
**Class AG – New Hampshire Red**  
**Class AH – Any Other American (Identify)**

**Mediterranean Class:**

**Class AI – White Leghorns**  
**Class AJ – All Brown Leghorns**  
**Class AK – All Minocras**

**Class AL – Anconas**  
**Class AM – All Other Mediterranean Class (Identify)**

**Asiatic Class:**

**Class AN – Light Brahmas**  
**Class AO – All Other Brahmas**  
**Class AP – Black Cochins**  
**Class AQ – White Cochins**

**Class AR – Buff Cochins**  
**Class AS – All Other Cochins**  
**Class AT – Any Other Asiatic (Identify)**

**English Class:****Class AU – Cornish****Class AV – Orpingtons****Class AW – Australorps****Class AX – All Other English (Identify)****Continental Class:****Class AY – Polish****Class AZ – Le Flech****Class AZA – Salmon Faverolle****Class AZB – Any Other Continental (Identify)****Miscellaneous Class:****Class AZC – Ameraucana****Class AZD – Any Other Standard Variety****Crossbreds:****Class AZE – Egg Type****Class AZF – Meat Type****Bantam Chickens – Single Comb Clean Legged Bantams****Class BA – White Plymouth Rock****Class BB – Barred Plymouth Rock****Class BC – All Other Plymouth Rocks****Class BD – Any Japanese****Class BE – White Leghorn****Class BF – All Brown Leghorn****Class BG – All Other S.C. Leghorns****Class BH – Rhode Island Reds****Class BI – New Hampshire****Class BJ – All Other S.C.C.L. Bantams****Bantam Chickens – Rose Comb Clean Legged Bantams****Class BK – White Wyandotte****Class BL – Black Wyandotte****Class BM – All Other Wyandotte****Class BN – Any Rosecomb****Class BO – Any Sebright****Class BP – Any Antwerp Belgian****Class BQ – All Other R.C.C.L. Bantams****Bantam Chickens – Feather Legged Bantams****Class BR – Black Cochin****Class BS – White Cochin****Class BT – Buff Cochin****Class BU – All Other Cochin****Class BV – Light Brahma****Class BW – Buff Brahma****Class BX – Dark Brahma****Class BY – Any d'Uccle****Class BZ – Any Silkie****Class BZA – All Other Feather Legged Bantams****Bantam Chickens – Game Bantams****Class BZB – Black Breasted Red Old English****Class BZC – Silver Duckwing Old English****Class BZD – Red Pyle Old English****Class BZE – All Other Old English****Class BZF – All Modern Game****Bantam Chickens – All Other Combs Clean Legged Bantams****Class BZG – Any Cornish****Class BZH – Any Polish****Class BZI – Any Ameraucana****Class BZJ – All Other A.O.C.C.L.****Pigeons****Class CA – Homers****Class CB – Rollers****Class CC – Tipplers****Class CD – Tumblers****Class CE – Any Other Performing****Class CF – Carneaus****Class CG – Kings****Class CH – Mondains****Class CI – Any Other Utility****Class CJ – Fantails****Class CK – Frills****Class CL – Modenas****Class CM – Pouters****Class CN – Any Other Fancy****Water Fowl – Ducks****Class DA – Pekin****Class DB – Muscovy****Class DC – Rouen****Class DD – Runner****Class DE – All Other Standard Breeds****Water Fowl – Bantam Ducks****Class EA – White Calls Bantam Duck****Class EB – Gray Calls Bantam Duck****Class EC – Snowy Calls Bantam Duck****Class ED – Any Other Call Bantam Duck****Class EE – East India Bantam Duck****Class EF – Mallard****Class EG – Any Other Bantam Duck**

**Water Fowl – Geese**  
**Class FA – Toulouse**  
**Class FB – Embden**  
**Class FC – African**

**Class FD – Chinese**  
**Class FE – All Other Standard Varieties**

**Ornamental Birds**  
**Class GA – Pheasant**  
**Class GB – Peacock**  
**Class GC – Ornamental Ducks**

**Class GD – Guinea Fowl**  
**Class GE – Any Other (Identify on Tag)**

**Lots 1 – 4 (Used for all Classes AA thru GC)**

1. Old Male – Hatched prior to January 1<sup>st</sup> of Exhibit Year
2. Old Female – Hatched prior to January 1<sup>st</sup> of Exhibit Year
3. Young Male – Hatched after January 1<sup>st</sup> of Exhibit Year
4. Young Female – Hatched after January 1<sup>st</sup> of Exhibit Year

**Turkeys**

- All turkeys must have their form 9-3 from the hatchery or flock owner where they were purchased.
- Only Birds under 6 months of age may be shown.

**Class HA – Broad White**  
**Class HB – Bronze**

**Class HC – Royal Palm**  
**Class HD – All Other Standard Varieties**

**Lots 1 – 2**

1. Young Male – Hatched after January 1<sup>st</sup> of Exhibit Year
2. Young Female – Hatched after January 1<sup>st</sup> of Exhibit Year

Premium: Blue - \$2.00, Red - \$1.75, White - \$1.50, Pink - \$1.25

**Eggs – All Eggs must be from Exhibitors Laying Stock & Not Dyed**

**Class JJ – Eggs**

**Lots 1 – 7 (Display in Partial Egg Carton)**

1. Standard White Eggs (3)
2. Standard Brown Eggs (3)
3. Standard Colored Eggs (3)
4. Bantam White Eggs (3)
5. Bantam Brown Eggs (3)
6. Bantam Colored Eggs (3)
7. Any Other Eggs (3)

Premium: Blue - \$1.75, Red - \$1.50, White - \$1.25, Pink - \$1.00

***Open Class – Department #8***  
***Rabbits \* ATCP 160.18***

**JUDGING DAY: Friday at 9:00 am.**



**Make sure you read ALL “Rule & Regulations” in the front of book!**

- Animal fee of .50 per rabbit due with entry form.
- Exhibitor / substitute must be present to carry their exhibit to the judge’s table, and **MUST** clean cages and care for animals daily.
- There is no limit on entries in this department if enough cages are available. If not, the exhibitor with the most entries would be reduced so as to allow all exhibitors to enter.
- No extra animals may be brought into rabbit / poultry building. No “For Sale” signs allowed on cages, exhibits or in buildings.
- Decorations allowed on or above cages only, no floor decorations.
- Storage area will be provided for supplies. Storage in cages is not allowed.
- Tattooing is recommended for Open Class Rabbits.
- “Any Other” entries must specify breed on entry tag.

## **Rabbits – Purebred (Individual Rabbits Only)**

### **Fancy Breeds (Four Class)**

**Class AA – American Sable**

**Class AB – Angora Class**

**Class AC – Dutch, All Varieties**

**Class AD – English Spot**

**Class AE – Fuzzy Lop**

**Class AF – Havana**

**Class AG – Himalayan**

**Class AH – Holland Lop**

**Class AI – Dwarf Hotot**

**Class AJ – Jersey Woolie**

**Class AK – Lilac**

**Class AL – Mini Lop**

**Class AM – Mini Rex, Castor**

**Class AN – Mini Rex, Any Other**

**Class AO – Netherland Dwarf**

**Class AP – Polish**

**Class AQ – Rex, Castor**

**Class AR – Rex, Any Other**

**Class AS – Silver Martin**

**Class AT – Mini Satin, Colored**

**Class AU – Mini Satin, White**

**Class AV – Lionhead**

**Class AW – Any Other Fancy, Purebred (Identify)**

### **Lots 1 – 4 \* Classes AA thru AW**

1. Buck Over 6 Months
2. Doe Over 6 Months
3. Buck Under 6 Months
4. Doe Under 6 Months

### **Commercial Breed (Six Class)**

**Class BA – American Chinchilla**

**Class BB – California Rabbit**

**Class BC – Crème D'argent**

**Class BD – Checkered Giant**

**Class BE – English Lop**

**Class BF – Flemish Giant**

**Class BG – French Lop**

**Class BH – New Zealand, Red or Black**

**Class BI – New Zealand, White**

**Class BJ – Palimino**

**Class BK – Satin, Colored**

**Class BL – Satin, White**

**Class BM – Silver Fox**

**Class BN – Any Other Commercial, Purebred (Identify)**

### **Lots 1 – 6 \* Classes BA thru BN**

1. Buck Over 8 Months of Age
2. Doe Over 8 Months of Age
3. Buck 6 to 8 Months of Age
4. Doe 6 to 8 Months of Age
5. Buck Under 6 Months of Age
6. Doe Under 6 Months of Age

### **Class CC – Rabbit Pen**

#### **Lot 1**

1. Rabbit Pen (3 rabbits, same breed & same color, under 69 days and not over 5 pounds)

Premium: Blue - \$2.00, Red - \$1.75, White - \$1.50, Pink - \$1.25

***Open Class – Department #11  
Domesticated Exotic Animals \* ATCP 160.19***

## **JUDGING DAY: Friday at 11:00 am in the Coliseum**

**Make sure you read ALL "Rule & Regulations" in the front of book!**

- Pen Rental of \$2.00 must be paid with entry sheet.
- Llamas are to be shown at halter
- No person under the age of 12 shall show intact males over 24 months of age.
- Must have animal Id papers for Fair Liability
- THE BASE DATE IS FIGURED BACK FROM THE FIRST DAY OF THE FAIR – Used to determine the age of the animal.



**Class AA – Llama (Light to Medium Fiber)**  
**Class AB – Llama (Heavy Fiber)**

**Lots 1 – 9**

- |   |  |
|---|--|
| 1. Female - 5 Months to Under 12 Months | 6. Male - 24 Months & Over               |
| 2. Female - 12 Months & Under 24 Months | 7. Gelding - 5 Months to Under 12 Months |
| 3. Female - 24 Months & Over            | 8. Gelding - 12 Months & Under 24 Months |
| 4. Male - 5 Months to Under 12 Months   | 9. Gelding - 24 Months & Over            |
| 5. Male - 12 Months & Under 24 Months   |  |

**Class B – Angora Goats**

**Class C – Pygmy Goats**

**Class D – Any Exotic Domesticated Animal (Specify Breed)**

**Lots 1 – 4**

1. Female – Age 0 to 12 Months
2. Female – Age 13 to 24 Months
3. Female – Age 25 to 36 Months
4. Female – Age 37 Months & Over

Premium: Blue - \$5.00, Red - \$4.00, White - \$3.00, Pink - \$2.00

***Open Class – Department #14  
Plants & Soil Science \*ATCP 160.21***

**JUDGING DAY: Thursday at 9:00 am in the Farmers Exhibition Building**  
**Check in is Wednesday 9 am thru 8 pm in the Farmers Exhibition Building**  
**Make sure you read ALL “Rule & Regulations” in the front of book!**



- Judging of hay samples, haylage & corn silage will be on Friday at 1:00 pm
- Variety grains are to be LABELED as to the kind: Sheaf Grains, Hay and Corn.
- All Entries must be from the CURRENT YEAR crop. Exceptions are stated in Lot Descriptions.
- Sheaf samples should be tied below the heads and near the bottom end. They should be 3” in diameter below the head. No roots.
- Legumes must be thoroughly cured.
- Stalks of corn should be uniform in height and size and developed ears. There should be five stalks, tied together with no roots.
- Hay is leafy and of good color with fine stems and must be entirely free from mold and thoroughly cured.
- Exhibitors are to bring a full bale of hay. The sample will be taken out of the bale for testing. After testing, the sample of hay will be placed in a clear plastic bag.
- ALL exhibits are to be taken home after 5:00 pm on Monday Night.

**Class A – Baled Hay & Haylage / Corn Silage**

**Lots 1 – 5**

1. Alfalfa, a full bale of hay, may include grasses, First crop
2. Alfalfa, a full bale of hay, may include grasses, Second crop
3. Alfalfa, a full bale of hay, may include grasses, Third crop
4. Haylage – 1<sup>st</sup> crop should be in a 1 gallon zip-lock bag.
5. Haylage – 2<sup>nd</sup> crop should be in a 1 gallon zip-lock bag.
6. Corn Silage, should be in a 1 gallon zip-lock bag.

**Class B – Threshed Grain & Dried Corn** (Should be in a 1 gallon zip-lock bag. \* May be last years crop.)

**Lots 1 – 12**

- |                             |                                    |                                   |
|-----------------------------|------------------------------------|-----------------------------------|
| 1. Barley, any variety      | 5. Corn, 85 to 90 Days *           | 9. Oats, any variety of late oats |
| 2. Soybeans, 1.69 & Under * | 6. Corn, 90 to 95 Days *           | 10. Rye, any variety              |
| 3. Soybeans, 1.70 & Up      | 7. Corn, 95 to 100 Days *          | 11. Wheat, Spring, any variety    |
| 4. Corn, 80 to 85 Days *    | 8. Oats, any variety of early oats | 12. Wheat, Winter, any variety    |

**12. Class C – Sheaf Grains (no roots)**

**Lots 1 – 9**

- |                |                                 |                                 |
|----------------|---------------------------------|---------------------------------|
| 1. Barley      | 4. Rye, Winter                  | 7. Wheat, Spring                |
| 2. Oats, Early | 5. Soybeans, Green 1.69 & Under | 8. Wheat, Winter                |
| 3. Oats, Late  | 6. Soybeans, Green 1.70 & Up    | 9. Any other Variety (Identify) |

**Class D – Sheaf Grasses (cured or dried)**

**Lots 1 – 9**

- |                  |                 |                                 |
|------------------|-----------------|---------------------------------|
| 1. Alfalfa       | 4. Canary Grass | 7. Sweet Clover                 |
| 2. Alsike Clover | 5. Red Clover   | 8. Timothy                      |
| 3. Brome Grass   | 6. Sudan Grass  | 9. Any other Variety (Identify) |

**Class E – Corn**

**(6 Ear Sample Husk & remove all silk and stems, DO NOT CUT TIPS!)**

**Lots 1 – 19**

- |                                  |   |
|----------------------------------|---|
| 1. Hybrid, 80 Day Maturity       | 11. Miniature Ornamental or Indian, leave husks on, peeled back to hang for display |
| 2. Hybrid, 85 Day Maturity       | 12. Ornamental or Indian Corn, leave husks on, peeled back                          |
| 3. Hybrid, 90 Day Maturity       | 13. Sweet Corn, Early   |
| 4. Hybrid, 95 Day Maturity       | 14. Sweet Corn, Late  |
| 5. Hybrid, 100 Day Maturity      | 15. Wisconsin Hybrid  |
| 6. Popcorn, Red Rice             | 16. Any Other Hybrid Variety (Identify)   |
| 7. Popcorn, White                | 17. Best Single Ear, Field Corn   |
| 8. Popcorn, Yellow               | 18. Best Single Ear, Popcorn  |
| 9. Popcorn, Any other Variety    | 19. Best Single Ear, Sweet Corn   |
| 10. Any Other Variety (Identify) |   |

**Class F – Corn Stalks (5 stalks, No roots)**

**Lots 1 – 5**

- |                           |            |               |
|---------------------------|------------|---------------|
| 1. Hybrid, 89 Day & Under | 3. Popcorn | 5. Sweet Corn |
| 2. Hybrid, 90 Day & Over  | 4. Silage  |               |

**Class G – Potatoes (6 Specimens)**

**Lots 1 – 14**

- |                   |                   |                                  |
|-------------------|-------------------|----------------------------------|
| 1. Bute Blue      | 6. Norland, Red   | 11. White Sebago                 |
| 2. Irish Cobbler  | 7. Red Pontiac    | 12. Yukon Gold                   |
| 3. Kennebec       | 8. Russet Burbank | 13. Viking                       |
| 4. Norgold Russet | 9. Russet Sebago  | 14. Any other Variety (Identify) |
| 5. Norkota        | 10. Superior      |                                  |



## Class H – Vegetables

- TO HELP you prepare your vegetable for the Fair, read Circular A 3306, Exhibiting and Judging Vegetables. The circular may be obtained from the University Extension Office at the Shawano Courthouse or online at [www.learningstore.uwex.edu/assets/pdfs/A3306.pdf](http://www.learningstore.uwex.edu/assets/pdfs/A3306.pdf)
- Vegetable exhibits are to consist of one specimen unless a number is specified.
- All root vegetable tops are to be 1 to 2 inches long and tap roots cut to ½ to 1 inch in length

### Lots 1 – 87

1. Beans, Green Snap – 10 Beans
2. Beans, Lima – 10 Beans
3. Beans, Yellow Snap – 10 Beans
4. Beans, Purple – 10 Beans
5. Beets, Pickling (5) 1" to 2" in diameter
6. Beets, Slicing (5) 2 ½" to 3 ½" in diameter
7. Broccoli – 1 Head
8. Brussel Sprouts (8)
9. Cabbage, Cone Shaped
10. Cabbage, Round Shaped
11. Cabbage, Red
12. Cabbage, Chinese
13. Cabbage, Savoy
14. Carrots, Half Longs (5)
15. Carrots, Long (5)
16. Carrots, Oxford (5) Tops should be 1" long
17. Cauliflower
18. Celery, 1 Bunch (do not put in water)
19. Cucumbers, Sweet Pickling (4) 1 ½" to 2 ½" Long up to ¾" in diameter
20. Cucumbers, Dill Size (4) 2 ½" to 3 ½" long & ¾" to 1 ½" in diameter
21. Cucumbers, Slicing, (4) 6" to 8" Long & Not to exceed 2 ½" in diameter
22. Cucumber, Slicing Burpless (4)
23. Cucumbers, Ripe (4)
24. Cucumbers, Any other Variety (4)
25. Egg Plant (2)
26. Garlic Buds (3)
27. Kohlrabi, Blue / Purple (3)
28. Kohlrabi, Green (3)
29. Leeks (3)
30. Lettuce (5 in zip lock bag)
31. Lettuce, Head
32. Muskmelon, Ribbed
33. Muskmelon, Smooth Netted
34. Melon, Honeydew
35. Onions, Red (4)
36. Onions, Spanish (4)
37. Onions, White (4)
38. Onions, Yellow (4)
39. Onions, Pickling (1 quart)
40. Turnip (2)
41. Watermelon, Round Small, 2" green
42. Watermelon, Round Large, 2" green stem
43. Watermelon, Long, 2" green stems
44. Watermelon, Long Striped, 2" green stems
45. Onions, bunching (6) 7" to 8" long
46. Parsnip (4)
47. Peas in Pod, 1 pint, Stem attached
48. Peanuts, 2 Bunches
49. Peppers, Green Bell (3)
50. Peppers, Red Bell (3)
51. Peppers, Purple Bell (3)
52. Peppers, Yellow Bell (3)
53. Peppers, Yellow Sweet (3)
54. Peppers, Yellow Banana (3)
55. Peppers, Hot, Green (3)
56. Peppers, Hot, Red (3)
57. Peppers, Hot, Yellow (3)
58. Peppers, Jalapeno (3)
59. Pumpkin, Pie (smooth skin) with Stem
60. Pumpkin, Pie (rough skin) with Stem
61. Pumpkin, Jack-O-Lantern
62. Pumpkin, Large White
63. Pumpkin, Giant (name variety)
64. Pumpkin, Peanut
65. Radish, Summer, Red (4)
66. Radish, Summer, White (4)
67. Rhubarb, 5 Stalks (Remove green leaf blade 1" from attachment)
68. Rutabagas, Purple Top (2)
69. Squash, Buttercup (stem attached)
70. Squash, Butternut (stem attached)
71. Squash, Acorn (stem attached)
72. Squash, Delicata (stem attached)
73. Squash, Mooregold (stem attached)
74. Squash, Blue Hubbard (stem attached)
75. Squash, Hubbard, Green (stem attached)
76. Squash, Zucchini (1) stem attached
77. Squash, Any other Summer Variety not listed above (stem attached)
78. Squash, Any other Variety not listed above (stem attached)
79. Swiss Chard (2 stems in zip lock bag)
80. Tomatoes, Cherry (4) stems removed
81. Tomatoes, Red Italian (4) stems removed
82. Tomatoes, Small Red Patio (4) stems removed
83. Tomatoes, Large Red (4) stems removed
84. Tomatoes, Large Yellow (4) stems removed
85. Tomatoes, Small Yellow, (4) stems removed
86. Tomatoes, Small Yellow Pear Shaped (4) stems removed
87. Any Other Vegetable Not Listed (Identify)

## Class I – Herb

(Display to consist of 6 leaves or sprigs in a bunch. Place in zip-lock bag. No roots are to remain on.)

### Lots 1 – 10

1. Basil, leaves only (zip lock bag)
2. Caraway
3. Chives (zip lock bag)
4. Dill, 6" stems
5. Oregano (zip lock bag)
6. Parsley (zip lock bag)
7. Sage, leaves only (zip lock bag)
8. Sweet Marjoram (zip lock bag)
9. Thyme (zip lock bag)
10. Any other Variety Not Listed (Identify)

## **Class J – Miscellaneous**

### **Lots 1 – 3**

- |                 |                     |                                     |
|-----------------|---------------------|-------------------------------------|
| 1. Ginseng Root | 2. Horseradish Root | 3. Tobacco (1 plant, roots removed) |
|-----------------|---------------------|-------------------------------------|

## **Class K – Special Class**

(Largest, Tallest, Unusual & Odd Shaped Entries)

### **Lots 1 – 23**

- |  |   |
|--|---|
| 1. Most Unusual Carrot   | 12. Beet, Largest (1)                             |
| 2. Most Unusual Group of Carrots (2 carrots or more)                     | 13. Beet, Most Unusual (1)                        |
| 3. Freak Ear of Corn   | 14. Cabbage, Largest Head                         |
| 4. Longest Alfalfa Root  | 15. Gourd, Decorative (2)                         |
| 5. Garden Sunflower  | 16. Gourd, Crooked Neck, Odd Shaped (1)           |
| 6. Largest Sunflower Head  | 17. Kohlrabi, Largest (1)                         |
| 7. Tallest Sunflower & Stalk (no roots)                                  | 18. Mangel Wurtzels (2)                           |
| 8. Most Unusual Vegetable (1) Odd Shaped, Freaks, Multiple Growths, Etc. | 19. Pumpkin, Miniature (2)                        |
| 9. Tallest Corn Stalk (no roots)   | 20. Pumpkin, Largest, Entire Fruit, 2" stem       |
| 10. Potato, Largest (1)  | 21. Squash, Largest, 2" stem (excluding Zucchini) |
| 11. Potato, Most Unusual (1)   | 22. Watermelon, Largest, 2" stem                  |
|  | 23. Largest Vegetable Not Listed (Identify)       |

Premium: Blue - \$2.00, Red - \$1.75, White - \$1.50, Pink - \$1.25

## **Class L – Garden Box**

### **Lots 1**

1. Garden Box

- Each entry must contain 3 of the vegetables in group A & 3 of the vegetables in group B. Each exhibitor will be limited to one entry from their garden. The products for each must have been grown by the exhibitor.
- Entries shall consist of a collection of vegetables to fit a container about 2 feet square and 4 inches deep. Container is furnished.

### **Group A (3)**

- |                   |                                |
|-------------------|--------------------------------|
| 6 Carrots         | 4 Dry Onions                   |
| 1 head of Cabbage | 10 Green Beans (not processed) |

### **Group B (3)**

- |            |                        |               |                    |
|------------|------------------------|---------------|--------------------|
| 1 Rutabaga | 3 Green Peppers        | 3 Red Peppers | 1 Head of Broccoli |
| 1 Squash   | 3 Kohlrabi             | 3 Parsnips    |                    |
| 2 Turnips  | 1 Potted Parsley Plant | 1 Pie Pumpkin |                    |

Premium: Blue - \$5.50, Red - \$4.50, White - \$3.50, Pink - \$2.50

## **Class M – Apples (Apples – 5 specimens, Crab Apples – 8 Specimens)**

### **Lots 1 – 34**

- |                       |                   |   |
|-----------------------|-------------------|---|
| 1. Anoka              | 13. Honeycrisp    | 24. State Fair                                    |
| 2. Beacon             | 14. Honeygold     | 25. Stayman Winesap                               |
| 3. Calville           | 15. Jonathan      | 26. Sweet Sixteen                                 |
| 4. Connell Red        | 16. Macoun        | 27. Sweet Tango                                   |
| 5. Cortland           | 17. McIntosh      | 28. Wolf River                                    |
| 6. Crab, Whitney      | 18. Melba         | 29. Wealthy                                       |
| 7. Delicious, Red     | 19. Northern Spy  | 30. Yellow Transparent                            |
| 8. Delicious, Yellow  | 20. N.W. Greening | 31. Zestar  |
| 9. Duchess of Oleburg | 21. Prairie Spy   | 32. Any Other Variety, Red (Identify)             |
| 10. Fireside          | 22. Rome Beauty   | 33. Any Other Variety, Yellow or Green (Identify) |
| 11. Gala              | 23. Spartan       | 34. Largest Apple Any Variety (Identify)          |
| 12. Haralson          |                   |   |

Premium: Blue - \$2.00, Red - \$1.75, White - \$1.50, Pink - \$1.25

**Class N – Apple Variety**  
**(Display to consist of 1 Apple of 5 different varieties)**

**Lots 1 – 2**

1. Red Apple Variety (Identify)
2. Yellow or Green Apple Variety (Identify)

Premium: Blue - \$5.50, Red - \$4.50, White - \$3.50, Pink - \$2.50

**Class O – Other Fruits**  
**(Display to consist of 5 Specimens, Grapes – 2 bunches)**

**Lots 1 – 13**

1. Apricots
2. Grapes, Any variety of Blue (Identify)
3. Grapes, Any variety of Red (Identify)
4. Grapes, Any variety of Green (Identify)
5. Grapes, Any variety of White (Identify)
6. Grapes, Wild (2 bunches)
7. Peaches, Any variety (Identify)
8. Pears, Bartlette
9. Pears, Any other Variety (Identify)
10. Plums, Any variety of Blue (Identify)
11. Plums, Any variety of Red (Identify)
12. Plums, Any variety of Yellow (Identify)
13. Nuts, Any Kind, 1 Pint (Identify)

**Class P – Small Fruits**  
**(Pint Specimens)**

**Lots 1 – 4**

1. Ground Cherries (Husked)
2. Strawberries, Ever Bearing
3. Raspberries, Ever Bearing
4. Any other Small Fruits not listed above (Identify)

**Class Q – Township Display**

**Lot 1**

1. Township Display

Premium: Blue - \$2.00, Red - \$1.75, White - \$1.50, Pink - \$1.25

**Class R – Kids Cabbage Patch**

- Open to Kids 10 & Under
- No Entry Fee Required
- Ribbons Only

**Lots 1 – 3**

1. Biggest Cabbage
2. Cabbage Character
3. Decorated Cabbage

***Open Class – Department #15***  
***Flowers & House Plants \* ATCP 160.22***

**JUDGING DAY: Friday at 9:00 am in the Farmers Exhibition Building**  
**Check in is Wednesday 5 pm thru 8 pm & Thursday Noon thru 8 pm**  
**in the Farmers Exhibition Building**  
**Make sure you read ALL “Rule & Regulations” in the front of book!**



- All flowers entered must be grown by the exhibitor, except for wildflowers
- Do not mix wildflowers with garden flowers; enter wildflowers in their own category.
- Feel free to attach planting tag to entry. This will aide in proper ID of entries.
- All entries should have containers that are heavy enough to support the entry. All containers should be clean and unbroken.
- Hanging exhibits must weigh 15 pounds or less.

### **Class A – Cut Flowers**

All flowers entered must have been grown by the exhibitor. Display to consist of 1,2, or 3 stems or blooms, additional greens may be included, but should be from the same plant. No duplicate lot entries, per household, if from same plant.

#### **Lots 1 – 87**

- |  |  |
|--|--|
| 1. Ageratum                                | 45. Larkspur, Annual                                       |
| 2. Amaranthus                              | 46. Lilies, Calla  |
| 3. Aster                                   | 47. Lilies, Day  |
| 4. Bachelor Button                         | 48. Mallow, Lavatera / Malva                               |
| 5. Balsam                                  | 49. Marigold, Dwarf (Multi Colored)                        |
| 6. Begonia, Tuberous                       | 50. Marigold, Dwarf (Orange)                               |
| 7. Bells of Ireland                        | 51. Marigold, Dwarf (Yellow)                               |
| 8. Calendula                               | 52. Marigold, Large (Orange)                               |
| 9. Canna                                   | 53. Marigold, Large (Yellow)                               |
| 10. Celosia                                | 54. Marigold, Large (Any Other Color)                      |
| 11. Chinese Cynoglossum (Forget-me-Not's)  | 55. Nasturtium   |
| 12. Chrysanthemum, Garden                  | 56. Pansies, One Solid Color                               |
| 13. Cleome                                 | 57. Pansies, Mixed Colors                                  |
| 14. Cockscomb                              | 58. Petunia, Double  |
| 15. Cone Flower, Purple or White           | 59. Petunia, Single  |
| 16. Cone Flower, Any other Color           | 60. Phlox, Perennial                                       |
| 17. Coreopsis                              | 61. Roses, Climbing  |
| 18. Cosmos                                 | 62. Roses, Cream or White                                  |
| 19. Dahlias, Cactus                        | 63. Roses, Miniature                                       |
| 20. Dahlias, Under 4"                      | 64. Roses, Any Shade of Pink                               |
| 21. Dahlias, Over 4"                       | 65. Roses, Any Shade of Red                                |
| 22. Dahlias, Single                        | 66. Roses, Rugosa  |
| 23. Daisy, Shasta                          | 67. Roses, Variegated                                      |
| 24. Delphinium, Double                     | 68. Roses, Any Shade of Yellow                             |
| 25. Dianthus, Double                       | 69. Roses, Any Other Shade                                 |
| 26. Dianthus, Single                       | 70. Rudbeckia (Black Eye Susan)                            |
| 27. Feverfew                               | 71. Salvia, Blue   |
| 28. Gaillardia                             | 72. Salvia, Purple   |
| 29. Garden Sunflower                       | 73. Salvia, Red  |
| 30. Geranium, Single, Cut Flower           | 74. Salvia, Any other Color                                |
| 31. Geranium, Double, Cut Flower           | 75. Sedum  |
| 32. Geranium, Trailing, Cut Flower         | 76. Snapdragon   |
| 33. Gladiolus, All one Color, 3 Spikes     | 77. Sweet Pea, Annual                                      |
| 34. Gladiolus, Variegated, 1 spike         | 78. Sweet Pea, Perennial                                   |
| 35. Gladiolus, Mixed Colors, 3 Spikes      | 79. Verbena  |
| 36. Gladiolus, Pastel Shades, 1 spike      | 80. Zinnia, Cactus Flowered                                |
| 37. Gladiolus, Dark Shades, 1 spike        | 81. Zinnia, Large over 3.5"                                |
| 38. Gladiolus, Tiny Tot, 1 spike           | 82. Zinnia, Miniature under 1.5"                           |
| 39. Gladiolus, Unique Color, 1 spike       | 83. Zinnia, Mexican  |
| 40. Gomphrena                              | 84. Zinnia, Small 1.5" to 3.5"                             |
| 41. Helichrysum, Straw Flowers             | 85. Any other Cut Flower, Annual, not listed (Identify)    |
| 42. Hydrangea, Annabelle                   | 86. Any other Cut Flower, Perennial, not listed (Identify) |
| 43. Hydrangea, Any Other (Identify on Tag) | 87. Any other Flowering Shrub                              |
| 44. Japanese Lantern                       |  |

### **Class B – Bouquets**

- All flowers entered must have been grown by the exhibitors except for wildflowers.
- Do not mix wildflowers with garden flowers; put wildflowers in their own category.
- Do not include Goldenrod, Ragweed, state protected wildflowers or invasive flowers
- Bouquets to consist of 5 or more stems or blooms. Bouquets are to be viewed from all sides
- Arrangements should have an oasis or some other form of stability, otherwise it will be disqualified.

#### **Lots 1 – 7**

1. Bouquet of Mixed Fresh Garden Flowers
2. Bouquet of Mixed Fresh Garden Flowers of ONE Color
3. Bouquet of Mixed Fresh Wild Flowers
4. Bouquet of Mixed Dried Flowers or Pods
5. Bouquet of Fresh Garden Flowers, One Variety
6. Bouquet of Dried Wild Flowers
7. Bouquet of Fresh Wild Flowers, One Variety

### **Class C – Arrangements**

- Open to Amateurs Only
- Arrangements are to be viewed from all sides. Exception: Corsages or Wall Hanging
- Exhibitor must provide own container for exhibit. All flowers must have been grown by the exhibitor (except wildflowers). No artificial flowers.
- Arrangements should have an oasis or some other form for stability, otherwise it will be disqualified.

#### **Lots 1 – 10**

1. Corsage, Any Occasion, Fresh Flowers
2. Creative Imagination, Unusual Arrangement
3. Fall Beauty, Arrangement of Dried Garden Flowers
4. Dried Wildflower Arrangement
5. Foliage Arrangement, Foliage Only
6. Julia Child Arrangement, Utilizing a Cooking Utensil
7. Mug Arrangement, Any Holiday, Fresh Flowers
8. Mug Arrangement, Dried Garden Flowers
9. Mug Arrangement, Other than Holiday, Fresh Flowers
10. Wall Hanging, Swag, Wreath – Dried or Fresh Flowers

### **Class D – Potted Plants**

- All Plants must have been growing in pots long enough to become well established before Exhibition.
- All Plants must be free from lice and mites and all pots must be thoroughly cleaned before being brought in the exhibition building. Pot should not be cracked or broken.
- Plants are not to be sprayed with leaf shine or other sprays.

#### **Lots 1 – 38**

- |                               |   |
|-------------------------------|---|
| 1. African Violet, Single     | 20. Climbing or Trailing Plant other than already listed (Identify) |
| 2. African Violet, Double     | 21. Combo Pot, 3 or more Foliage only Plants (Identify)             |
| 3. Spider Plant               | 22. Combo Pot, 3 or more Flowering Plants (Identify)                |
| 4. Hoya Plant                 | 23. Combo Pot, 3 or more Plants (Identify)                          |
| 5. Single Herb (Identify)     | 24. Snake or Mother-in-Law's Tongue                                 |
| 6. Cactus, Christmas          | 25. Succulent Garden, 3 or more Succulents (Identify)               |
| 7. Cactus, Large over 10"     | 26. Any Plant grown for Foliage, not previously listed (Identify)   |
| 8. Cactus, Small under 10"    | 27. Any other Flowering Plant, not previously listed (Identify)     |
| 9. Caladium                   | 28. Unusual Potted Plant, must be Identified                        |
| 10. Coleus                    | 29. Ivy, Any Variety (Identify)                                     |
| 11. Fairy Garden              | 30. Fern, Boston  |
| 12. Jade Plant                | 31. Fern, any other Variety (Identify)                              |
| 13. Mandevilla                | 32. Impatiens, Regular  |
| 14. Orchid                    | 33. Impatiens, Rosette-Double                                       |
| 15. Peace Lily                | 34. Impatiens, Sunshine or New Guinea                               |
| 16. Philodendron              | 35. Begonia, Semperflorens or Wax                                   |
| 17. Geranium, Trailing or Ivy | 36. Begonia, Tuberous   |
| 18. Geranium, Upright         | 37. Begonia, any other Variety (Identify)                           |
| 19. Succulent                 | 38. Terrarium   |
|                               | 39. Single Herb (Identify)  |

Premium: Blue - \$2.00, Red - \$1.75, White - \$1.50, Pink - \$1.25

**Open Class – Department #16**  
**Natural Sciences \* ATPC 160.23**

**JUDGING DAY: Thursday at 9:00 am in the Farmers Exhibition Building**  
**Check in is Wednesday 9 am thru 8 pm in Farmers Exhibition Building**  
**Make sure you read ALL "Rule & Regulations" in the front of book!**



- All honey must be the product of bees owned by the exhibitor. Extracted honey must be of last year's production.
- Extracted honey to be exhibited in 2 glass pint jars.

**Class A – Honey (1 glass pint Jar)**

**Lots 1 – 4**

- |                     |                       |
|---------------------|-----------------------|
| 1. Wildflower Honey | 3. Sweet Clover Honey |
| 2. Basswood Honey   | 4. White Honey        |

**Class B – Maple Syrup**

- Must have been produced by exhibitor from current season's crop
- Syrup entries will be opened and sampled. Jars must be resealable.

**Lots 1 – 3**

- |                                  |                                     |                |
|----------------------------------|-------------------------------------|----------------|
| 1. Maple Syrup, 1 Pint Glass Jar | 2. Pure Maple Syrup Candy, 3 Pieces | 3. Maple Crème |
|----------------------------------|-------------------------------------|----------------|

Premium: Blue - \$2.50, Red - \$2.25, White - \$2.00, Pink - \$1.50

**Open Class – Department #18**  
**Cultural Art \* ATPC 160.24**

**JUDGING DAY: Friday at 9:00 am in the Commercial Building**  
**Check in is Wednesday 5 pm thru 8 pm & Thursday Noon to 8 pm**  
**Make sure you read ALL "Rule & Regulations" in the front of book!**



- All work must be original work of the exhibitor, within the current year, no paint by number, unless specified.
- Exhibitor must not have received a prize on the same exhibit at a previous fair.
- All paintings and graphics must be signed and dated by the artist. Signature must be covered before you enter it.
- Pictures must be framed and must have permanent hangers or screws with wire ready to be hung.

**Class A – Oil or Acrylic**

**Class B – Water Color or Tempera**

**Class C – Pastel or Crayon**

**Lots 1 – 22**

- |                              |                         |  |
|------------------------------|-------------------------|--|
| 1. Abstract                  | 9. Landscape, Spring    | 17. Shawano County View                              |
| 2. Animal, Domestic          | 10. Landscape, Summer   | 18. Still Life                                       |
| 3. Animal, Wildlife          | 11. Landscape, Winter   | 19. Sunrise or Sunset                                |
| 4. Bird / Butterfly / Insect | 12. Marine              | 20. Transportation                                   |
| 5. Cartoon                   | 13. Moonlight           | 21. Collection of 3 or more to<br>be used as a group |
| 6. Flowers                   | 14. Paint by Number Kit | 22. Any other not listed                             |
| 7. Fruit or Vegetable        | 15. Portrait            |  |
| 8. Landscape, Autumn         | 16. Shawano County Fair |  |

### **Class D – Graphic Lots**

Includes Ink, Chalk, Charcoal, Pencils. Art may be matted.

#### **Lots 1 – 14**

- |                     |                        |                                       |
|---------------------|------------------------|---------------------------------------|
| 1. Abstract         | 6. Still Life          | 11. Greeting Cards, 3 in zip lock bag |
| 2. Animal           | 7. Ink Drawing         | 12. Scratch Picture (no kits)         |
| 3. Birds            | 8. Landscape           | 13. Sketchbook                        |
| 4. Contemporary Art | 9. Portrait            | 14. Any Other                         |
| 5. Etchings (3)     | 10. Silk Screening (3) |                                       |

### **Class E – Other Painted Articles**

#### **Lots 1 – 10**

- |                           |   |
|---------------------------|---|
| 1. Saw Blade, Painted     | 6. Stenciled Article on Wood                |
| 2. Painting on Wood       | 7. Stenciled Article on Cloth               |
| 3. Tole Painting on Metal | 8. Stenciled Article on Metal               |
| 4. Tole Painting on Wood  | 9. Textile Painted Article                  |
| 5. Painted Glass Item     | 10. Any other Painted Article, Mixed Medium |

### **Class F – Candles**

#### **Lots 1 – 4**

- |                    |                                   |
|--------------------|-----------------------------------|
| 1. Candle, Cut Out | 3. Candle, Hand Molded            |
| 2. Candle, Sand    | 4. Candle, Wedding, Holiday, Etc. |

### **Class G – Ceramics (Items must be initialed and dated)**

#### **Lots 1 – 14**

- |                                   |  |
|-----------------------------------|--|
| 1. Clay Item, Hand Formed         | 8. Item with Free Painting                   |
| 2. Glazed Item                    | 9. Item Using Combination of Glazes & Stains |
| 3. Under Glazed Item              | 10. Item Using Creative Designs              |
| 4. Stained on Bisque Item         | 11. Item Made on a Potter's Wheel            |
| 5. Item Using Dry Brushing        | 12. Porcelain Item                           |
| 6. Item Using Over Glaze (Luster) | 13. Bisque Item Using Chalks                 |
| 7. Item with Decal                | 14. Item with Special Effects with Glazes    |

### **Class H – Plaster Craft**

#### **Lots 1 – 3**

- |           |            |           |
|-----------|------------|-----------|
| 1. Animal | 2. Figures | 3. Plaque |
|-----------|------------|-----------|

### **Class I – Paper Art**

#### **Lots 1 – 5**

- |                                 |                                     |
|---------------------------------|-------------------------------------|
| 1. Paper Creative Twist Article | 4. Paper Mache Article, at least 8" |
| 2. Paper Flowers                | 5. Paper Folded Cut-out Design      |
| 3. Paper Folded Article         |                                     |

### **Class J – Wall Hanging**

#### **Lots 1 – 14**

- |                             |                    |   |
|-----------------------------|--------------------|---|
| 1. Collage                  | 6. Quilled Picture | 11. Picture Made with Buttons                       |
| 2. Metal Wall Hanging       | 7. String Picture  | 12. Picture Made with Cloth, Felt, Etc.             |
| 3. Latch Hooked             | 8. Tissue Art      | 13. Picture Made of Pressed Flowers                 |
| 4. Picture Painted on Cloth | 9. Stained Glass   | 14. Picture Made with Natural Materials, Seed, Etc. |
| 5. Picture Painted on Wood  | 10. Mosaic         |   |



## **Class K – Miscellaneous**

- All cards and envelopes must be in zip lock bags.

### **Lots 1 – 67**

1. Basket Weaving, Flat Splint
2. Basket Weaving, Miniature
3. Basket Weaving, Natural
4. Basket Weaving, Round Reed
5. Bottle Craft
6. Christmas Decoration
7. Decorated Jar (Mason, Ball, Etc.)
8. Decorated Re-Nuzit Air Freshener
9. Decoupage Picture
10. Decoupage, Any Other
11. Dream Catcher
12. Duct Tape Art
13. Easter Decoration
14. Eggery – Duck, Goose, Turkey, Chicken Or Ostrich
15. Etched Glass, Any Item
16. Felt Craft
17. Foam Art
18. Glass Art, Any Other Item
19. Glass Art for Outdoor Use
20. Garden Art (item to be used in your Garden or Outside)
21. Gift Wrapped Box, 5" x 7" or Larger
22. Greeting Cards, Mixed Medium (4)
23. Gourds, Dry, Hand Painted (1 Large or 3 small)
24. Gourd Art, Any Other
25. Halloween Decoration
26. Jewelry, Any Medium
27. Leather or Imitation Leather, Any Article (no kits)
28. Macrame' Item
29. Memory Board
30. Metal Craft
31. Mobile, Using any Material
32. Mop Doll
33. Mosaic Item
34. Nature Craft using Natural Materials
35. Plastic Canvas Art
36. Puppet – Cloth, Paper, String
37. Rosemaling – Any Article
38. Rubber Stamped Birthday Cards with Envelopes (4)
39. Rubber Stamped Cards, Any Holiday with Envelopes (4)
40. Rubber Stamped Cards, Any Other Occasion with Envelopes (4)
41. Computer Generated Greeting Cards with Envelopes (4)
42. Any other Rubber-Stamped Item Not Previously Listed
43. Sand Art
44. Scale Model, Any Other from Kit
45. Scrapbook
46. Scrap Craft
47. Recycled Item (attach a 3" x 5" card with description of what Item was and what the new use is.)
48. Shell Craft
49. Silk Flower or Artificial Arrangement, Holiday
50. Silk Flower or Artificial Arrangement, Special Occasion
51. Silk Flower or Artificial Arrangement, Everyday Use
52. Stained Glass Item
53. Soap Carving
54. Special Occasion Craft for use at Wedding, Shower, Etc.
55. Teddy Bear, Not Purchased
56. Teddy Bear, Purchased, Dressed by Exhibitor
57. Thanksgiving Decoration
58. Tie Dye, Any Article (on hanger if needed)
59. Vegetable Art (no ripe tomatoes please)
60. Wood Burning
61. Woodcarving
62. Wreath, Any Artificial Material
63. Wreath, Outdoor
64. Any Other Computer-Generated Art
65. Handcrafted item from Recyclables
66. Refurbished / Refinished Item (not wood)
67. Any Other Item Not Listed (Identify)

Premium: Blue - \$3.00, Red - \$2.50, White - \$2.00, Pink - \$1.50

## **Class L – Youth Exhibitors**

Open to all children ages 10 & Under. This is a special class for children to promote future exhibitors. No Premium will be given. The child will receive a ribbon. Your child may bring as many exhibits as they want in this class, but only 1 item per lot number. There will only be 4 awards in each lot number. Mount all pictures on 11" x 14" Poster Board.

### **Lots 1 – 10**

1. Colored Page from a Coloring Book
2. Vacation Bible School Craft
3. Foam Art
4. Lego Creation (displayed in box)
5. Scrap Craft, Recycled item(s)
6. Vegetable Art (no ripe tomatoes please)
7. Collage, Any Shape, not Larger than 11" x 14"
8. Scrapbook Page, One Sided
9. Free Hand Drawing (mount on 11" x 14" Poster Board)
10. Any Other Craft Item Not Listed (Identify)

**Open Class – Department #19**  
**Antiques \* ATCP 160.25**

**JUDGING DAY: Thursday at 9:00 am in the Commercial Building**  
**Check in is Wednesday 9 am thru 8 pm in the Commercial Building**  
**Make sure you read ALL "Rule & Regulations" in the front of book!**  
**Limit of 50 Entries Per Exhibitor in This Department!**



- No article entered and receiving a prize in previous years is eligible for competition, ever again.
- Antiques must be more than 50 years old.
- The judge reserves the right to determine whether an article is worthy of exhibition. In case an article is in poor condition, but is valuable because of age or rarity, these factors will be taken into consideration when being judged. Badly damaged articles should not be entered.
- All articles will be in a locked area. **You enter these items at your own Risk!**
- All claim checks and description on paper to identify with Entry Number, Class and Lot, are necessary to claim your items.
- In preparation of the exhibit, please clean or polish before entering. Please tape covers securely to item.
- Entry tags are to be securely fastened to item before arriving at the exhibit area. Any information may be attached to entry tag on a 3" x 5" card.

**Class A – Carnival Glass**

**Class B – Clear Glass (Cambridge, Elephant, Fosteria, Heisy, Etc.)**

**Class C – Cut Glass**

**Class D – Depression Glass Era (Molded, Patterned, Pressed or Etched)**

**Class E – Early American Pattern Glass (Molded Clear or Colored)**

**Lots 1 – 36**

- |                            |                            |  |
|----------------------------|----------------------------|--|
| 1. Basket                  | 13. Candy Dish             | 25. Plate, Etched                        |
| 2. Biscuit Jar             | 14. Compote                | 26. Relish Dish or Celery Dish           |
| 3. Bowl, Brides            | 15. Cordial                | 27. Rose Bowl                            |
| 4. Bowl, Divided           | 16. Creamer and / or Sugar | 28. Salt Dip                             |
| 5. Bowl, Footed            | 17. Cruet                  | 29. Salt & Pepper Set                    |
| 6. Bowl, Etched            | 18. Eye Cup                | 30. Slipper                              |
| 7. Bowl, Oval              | 19. Goblet                 | 31. Spooner                              |
| 8. Bowl, Ruffled or Fluted | 20. Nappy                  | 32. Toothpick Holder                     |
| 9. Bowl, Round             | 21. Perfume                | 33. Tumbler or Wine Class                |
| 10. Butter Dish            | 22. Pitcher                | 34. Vase                                 |
| 11. Cake Stand             | 23. Plate                  | 35. Water Pitcher                        |
| 12. Candle Stick (s)       | 24. Plate, Divided         | 36. Any other Item Not Listed (Identify) |

**Class F – Colored Glass**

**Lots 1 – 21**

- |                        |                             |  |
|------------------------|-----------------------------|--|
| 1. Basket              | 8. Cruet                    | 15. Opalescent Glass Item  |
| 2. Bavarian            | 9. Custard Item             | 16. Ruby Glass Item  |
| 3. Bohemian Glass      | 10. Emerald Glass Item      | 17. Satin Glass Item, Decorated                                    |
| 4. Black Amethyst Item | 11. Etched Glass Item       | 18. Satin Glass Item, Plain  |
| 5. Cobalt Blue         | 12. Flashed Ruby Glass Item | 19. Spatter Glass Item, Plain                                      |
| 6. Crackle Glass       | 13. Mercury Glass Item      | 20. Vaseline Glass Item  |
| 7. Cranberry Item      | 14. Milk Glass Item         | 21. Any Other Colored Glass Article<br>Not Listed Above (Identify) |

### **Class G – Miscellaneous Glass Item**

Clear or Colored – Not previously Listed Above

#### **Lots 1 – 24**

- |                                  |   |  |
|----------------------------------|---|--|
| 1. Animal or Bird Bottle Figural | 9. Candlestick                              | 17. Pickle Dish                                      |
| 2. Blown Glass Item              | 10. Candy Container                         | 18. Pitcher  |
| 3. Bottle, Advertising           | 11. Cream Bottles                           | 19. Silver Overlay Item                              |
| 4. Bottle, Figural               | 12. Creamer and / or Sugar                  | 20. Souvenir Item                                    |
| 5. Bottle, Medicine              | 13. Jar, Advertising                        | 21. Toothpick Holder                                 |
| 6. Bottle, Nursing               | 14. Kitchen Glassware                       | 22. Tumbler  |
| 7. Bowl                          | 15. Milk Bottle, must have<br>Name of Dairy | 23. Vase   |
| 8. Butter Dish                   | 16. Paper Weight                            | 24. Any Other Article Not Listed<br>Above (Identify) |

### **Class H – Ceramics and China**

#### **Lots 1 – 62**

- |                                 |   |
|---------------------------------|---|
| 1. Advertising Item             | 33. Lefton China  |
| 2. Bone Dish                    | 34. McCoy Pottery Item (unusual or rare)                              |
| 3. Bowl                         | 35. Made in China   |
| 4. Brownware                    | 36. Mustache Cup  |
| 5. Butter Crock                 | 37. Nippon Item   |
| 6. Butter Dish                  | 38. Noritake Item   |
| 7. Butter Pats                  | 39. Occupied Japan  |
| 8. Candy Dish, Plain or Covered | 40. Pitcher   |
| 9. Calendar Plate               | 41. Powder Box, Covered   |
| 10. Candle Stick                | 42. R.S. Prussia Item   |
| 11. Child's Dish                | 43. Red Wing Crock  |
| 12. Children's Play Dishes      | 44. Red Wing Jug  |
| 13. Commemorative Plate         | 45. Roseville Pottery Item  |
| 14. Cookie Jar                  | 46. Royal Copley  |
| 15. Creamer & Sugar Set         | 47. Salt & Pepper Shakers   |
| 16. Cup or Mug                  | 48. Salt Dip  |
| 17. Cup & Saucer, Large         | 49. Shaving Mug   |
| 18. Cup & Saucer, Mini          | 50. Slipper   |
| 19. Cup & Saucer, Regular       | 51. Shawnee Pottery Item  |
| 20. Cup & Saucer, Unusual       | 52. Stein   |
| 21. Figurines                   | 53. Stoneware, Other than Red Wing                                    |
| 22. Flow Blue Item              | 54. Stoneware, Western  |
| 23. Hand Painted Nippon Item    | 55. Tea Pot   |
| 24. Hand Painted Plate          | 56. Toby Jug  |
| 25. Handled Cake Plate          | 57. Toothpick Holder  |
| 26. Hatpin Holder               | 58. Van Briggles Pottery Item   |
| 27. Historical China Item       | 59. Vase  |
| 28. Historical Plate            | 60. Watts Pottery   |
| 29. Hull Pottery Item           | 61. Wisconsin Plate, Souvenir   |
| 30. Ironstone China Item        | 62. Any Other Pottery Item, Ceramic or China not<br>Listed (Identify) |
| 31. Jasper Ware Item            |   |
| 32. Jewel Tea Item              |   |

### **Class I – Miscellaneous**

For Items not previously listed. Small Items should be mounted and wrapped in plastic wrap or Zip Lock Bag.

#### **Lots 1 – 137**

- |   |                                |
|---|--------------------------------|
| 1. Advertising Item, Store Plates                 | 70. Hat Pin                    |
| 2. Advertising Item, Trays, Signs, Dish Tin, Iron | 71. Ink Well or Ink Bottle     |
| 3. Advertising Item from Shawano County           | 72. Jewelry, Bracelet, Mounted |
| 4. Apple Peeler                                   | 73. Jewelry, Neckwear, Mounted |

5. Avon Item
6. Bank
7. Basket, Reed or Wicker
8. Bible
9. Book, Children
10. Book, Comic
11. Book, Cook
12. Book, Handwritten Record
13. Book, History
14. Book, Miscellaneous
15. Book, Religious
16. Butter Churn
17. Cabbage Cutter
18. Calendar
19. Candlestick, Metal
20. Cast Iron Item
21. Catalog
22. Celluloid Item
23. Certificate, Birth, Marriage, Etc.
24. Cherry Pitter
25. Children's Dishes
26. Clock, Shelf or Mantel, Must Work
27. Clothing, Adult
28. Clothing, Children's
29. Clothing, Apron
30. Coffee Grinder, Lap
31. Coffee Grinder, Wall Small
32. Commemorative Item
33. Cookie Cutter or Doughnut Center
34. Copper Item
35. Collection of Fancy Buttons
36. Collection of any Other Kind (Identify)
37. Comb, Mounted
38. Christmas Card (1)
39. Christmas Tree Decoration
40. Christmas Item
41. Christmas Tree Ornament
42. Crocheted Item
43. Crumber
44. Dates Fair Item
45. Doll, Barbie
46. Doll, Character or Storybook
47. Doll, China Head
48. Doll, Celluloid
49. Doll, Full Body
50. Duck Decoy
51. Earthen Ware (made of earth or baked clay)
52. Enamelware
53. Eye Glasses
54. Feed or Seed Bag
55. Fishing Lure
56. Fishing Item
57. Flat Iron
58. Glove Box
59. Granite Ware, Kettles
60. Granite Ware, Pans
61. Granite Ware, Other than Above
62. Greeting Card, any other not listed
63. Halloween Item
64. Hankie
65. Hankie Box
66. Hair Item
67. Hair Receiver, Metal
68. Hat, Ladies or Girls
69. Hat, Mans or Boys
74. Jewelry, Pin, Mounted
75. Jewelry, Ring, Mounted
76. Jewelry, Watch, Mounted
77. Lamp, Miniature
78. Lamp, Any Other
79. License Plate
80. Linen
81. Lantern, Miniature
82. Lantern, Regular
83. Magazine
84. Mechanical Kitchen Tool
85. Military Insignia, Mounted
86. Musical Instrument, String, Wind, Percussion
87. Napkin Ring, China, Glass, Metal
88. Newspaper
89. Nutcracker
90. Paper Mache Item
91. Paper Weight, not previously listed
92. Pewter Item
93. Photograph Album
94. Pillow, Decorative
95. Plaster Item
96. Pocket Knife
97. Post Card
98. Poster
99. Powder Box, Covered
100. Program
101. Purses, Beaded
102. Purses, Any Other
103. Records
104. Religious Item
105. Rug Beater
106. Sewing Item
107. Silver Item, Large
108. Silver Item, Small
109. Silverware Item, Silver Plate
110. Silverware Item, Sterling
111. Silver Plate Souvenir Spoon
112. Sporting Good Item
113. Stereoscope Viewers
114. Stereoscope Cards (3) place in zip lock bag
115. Sterling Silver Souvenir Spoon
116. Tea Kettle, Brass or Copper
117. Thimble
118. Toy, Iron
119. Toy, Plastic
120. Toy, Stuffed
121. Toy, Metal
122. Toy, Tin
123. Toothpick Holder, Not Glass
124. Tobacco Container
125. Utensils, Kitchen
126. Valentine Card (1)
127. Vintage Game
128. Walking Stick or Cane
129. Wash Board
130. Watering Can
131. Wedding Dredd
132. Wicker Item, Small
133. Wooden Bowl
134. Wooden Box, Small
135. Other Wooden Item, Small
136. Any other Item Not Listed (Identify)

## **Class J – Hand Guns, Rifles & Guns**

### **Lots 1 – 5**

- |           |             |                         |
|-----------|-------------|-------------------------|
| 1. Pistol | 3. Shot Gun | 5. Any Other Not Listed |
| 2. Rifle  | 4. Musket   |                         |

## **Class K – Small Hand Tools & Utensils**

### **Lots 1 -7**

- |                              |                             |  |
|------------------------------|-----------------------------|--|
| 1. Farm Tool                 | 4. Household Utensil, Metal | 7. Any Other Hand Tool or Utensil<br>not Listed (Identify) |
| 2. Garden Tool               | 5. Mechanical Tool          |  |
| 3. Household Utensil, Wooden | 6. Woodworking Tool         |  |

Premium: Blue - \$3.00, Red - \$2.50, White - \$2.00, Pink - \$1.50

## ***Open Class – Department #20 Photography \*ATCP 160.26***

**JUDGING DAY: Thursday at 9:00 am in the Commercial Building**  
**Check in is Wednesday 9 am thru 8 pm in the Commercial Building**  
**Make sure you read ALL "Rule & Regulations" in the front of book!**  
**Limit of 50 Entries Per Exhibitor in This Department!**



- The same picture cannot be entered twice in any form or in Junior division. Duplicates will be disqualified and no premium will be given.
- The Exhibitor must have taken pictures since starting date of last year's fair.
- Exhibit (s) are to be mounted on poster board (prefer black or white). Snapshots on 11" x 14", Enlargements on 7" x 11".
- Please use rubber cement to mount photos, no matting allowed. (Exception Class I and J)
- Snapshots category is a group of four related 4" x 6" pictures mounted on an 11" x 14" poster board.
- Enlargements category is a single 5" x 7" photo mounted on a 7" x 11" poster board.
- No Captions, Place entry tags on lower right-hand corner of exhibit before you bring them to the fair.
- Please have your exhibits in numerical lot order by class to help speed up check in.
- Definition of a professional: a professional is one who makes 50% of their income from this activity.
- Entries may not be a photo of a picture.
- A Best of Show and Honorable Mention will be given in Black & White and Color categories.

**Class A – Black & White Snapshots, Professional**  
**Class B – Black & White Enlargements, Professional**

**Class C – Color Snapshots, Professional**  
**Class D – Color Enlargements, Professional**

**Class E – Black & White Snapshots, Amateur**  
**Class F – Black & White Enlargements, Amateur**

**Class G – Color Snapshots, Amateur**  
**Class H – Color Enlargements, Amateur**

### **Lots 1 – 31**

- |                                  |  |
|----------------------------------|--|
| 1. Abstract                      | 17. Night Scene  |
| 2. Action                        | 18. Portrait   |
| 3. Animals – Domestic, Pet, Farm | 19. Proud to Be an American  |
| 4. Animals – Wildlife, Zoo       | 20. Reflections  |
| 5. Autumn Scene                  | 21. Selfie / Self portrait   |
| 6. Birds                         | 22. Sepia any subject, Black & White Only  |
| 7. Buildings / Architecture      | 23. Shawano County Fair  |
| 8. Butterflies / Insects         | 24. Shawano County Events  |
| 9. Candid, Person or People      | 25. Special Occasions (Birthdays, Anniversary, Etc.)   |
| 10. Child or Children            | 26. Sports, Recreation, Etc.   |
| 11. Close Up                     | 27. Still Life   |
| 12. Farm Scene                   | 28. Sunrise or Sunset  |
| 13. Food and Drink               | 29. Weather  |
| 14. Flowers and Plant Life       | 30. Winter Scene   |
| 15. Holidays                     | 31. Computer enhanced Photo with Original Photo<br>(use 11" x 14" poster board for enlargements) |
| 16. Lake, River, Stream or Ocean |  |

**Class I – Favorite Photo, Professional**

- **Must be framed, may be matted, Size 8" x 10"**

**Lots 1 – 2**

1. Favorite Color Photo (Professional)
2. Favorite Black & White Photo (Professional)

**Class J – Favorite Photo, Amateur**

- **Must be framed, may be matted, Size 8" x 10"**

**Lots 1 – 2**

1. Favorite Color Photo (Amateur)
2. Favorite Black & White Photo (Amateur)

**Class K – Anything Goes**

- **May be poster, Collage, Etc. Use your imagination.**

**Lots 1 – 2**

1. Any Item (Professional)
2. Any Item (Amateur)

Premium: Blue - \$4.00, Red - \$3.00, White - \$2.00, Pink - \$1.00

***Open Class – Department #22  
Woodworking \* ATCP 160.27***

**JUDGING DAY: Thursday at 1:30 pm in the Commercial Building**  
**Check in is Wednesday 5 pm thru 8 pm in the Commercial Building**  
**Make sure you read ALL "Rule & Regulations" in the front of book!**



- All work must be the work of the exhibitor and must not have received an award previously at the Fair.

**Class A – Woodworking**

**Lots 1 – 26**

1. Article of Creative Design, Wood or Wood and Other Material
2. Article for use on the farm or home workshop
3. Article for Outdoors
4. Bird Feeder
5. Bird House
6. Child's Toy
7. Child's Toy with Wheels
8. Clock
9. Collection of Wisconsin Woods
10. Doll Furniture (no kits)
11. Doll House Furniture (no kits)
12. Game
13. Holiday Decorations, Indoors
14. Holiday Decorations, Outdoors
15. Intarsia Item
16. Lathe Article
17. Lamp Base
18. Doll House
19. End Table, Chest of Drawers, Etc.
20. Furniture for Child
21. Quilt Rack, Wall Shelf, Etc.
22. Scroll Saw Item
23. Refinished Furniture (include a statement of the work done)
24. Refinished Small Accessory, Clock, Bookends, Stool, Etc. (include a statement of the work done)
25. Refinished Cane Item
26. Any Other Small Article for the Home, not listed

Premium: Blue - \$3.00, Red - \$2.50, White - \$2.00, Pink - \$1.50

**Open Class – Department #25**  
**Foods & Nutrition \* ATCP 160.28**

**JUDGING DAY: Friday at 9:00 am in the Commercial Building**  
**Check in is Wednesday 5 pm thru 8 pm & Thursday Noon thru 8 PM in the Commercial Building**



**Make sure you read ALL "Rule & Regulations" in the front of book!**

- No commercial mixes or frozen dough may be used.
- Frostings are not to be used in or on foods except on decorated foods or candy.
- Only canned foods may be removed on the last day of the Fair. Other foods will be disposed of by the Superintendent.
- Any similar product from the same household will be disqualified.
- Pan size must be followed as specified in various lots.
- Wilton Enterprises, Inc. sponsors a "Best of Class" Cake Decorating Award and an Honorable Mention.
- Additional gift certificates may be awarded in some classes. These awards will be announced at the Fair.

**Class A – Decorated Foods**

Cakes may be Dummies.

**Lots 1 – 12**

1. Adult Cake
2. Cake for Special Holiday: Christmas, Easter & Valentine, Etc.
3. Cake for Special Occasions: Baptism, Confirmation, Wedding, Etc.
4. Child's Birthday Cake
5. Ginger Bread House
6. Decorated, Formed Cookies (3) (for Christmas, Thanksgiving, Easter, Etc.)
7. Other Decorated Cookies (3)
8. Decorated Cupcakes for any Occasion (3)
9. Pressed Cookies (3)
10. Cake Pop (3)
11. Cupcake Cake
12. Any other Decorated Food Item



**Class B – Layer Cakes**

- 1/4" loaf cake or 5" x 7" square pan cake which must include a corner
- All cakes unfrosted

**Lots 1 – 26**

- |   |   |
|---|---|
| 1. Angel Food Cake, White (1/4 cake)        | 14. Peanut Squares (3 – 2" x 2")                  |
| 2. Angel Food Cake, Chocolate (1/4 cake)    | 15. Poppy Seed Cake                               |
| 3. Applesauce Cake                          | 16. Pound Cake                                    |
| 4. Cake made with Oatmeal                   | 17. Rhubarb Cake                                  |
| 5. Carrot Cake                              | 18. Spice Cake                                    |
| 6. Chiffon Cake (1/4 cake)                  | 19. Sponge Cake (1/4 cake)                        |
| 7. Chocolate or Devil's Food Cake           | 20. Velvet Cake                                   |
| 8. Crumb Cake                               | 21. White Cake                                    |
| 9. Bundt Cake, Bake in Bundt Pan (1/4 cake) | 22. White Cupcakes (3)                            |
| 10. Dark Cupcakes (3)                       | 23. Yellow Cupcakes (3)                           |
| 11. No Paper Cupcakes (3)                   | 24. Zucchini Cake                                 |
| 12. Jelly Roll Cake, Jelly Filled, Powdered | 25. Coffee Cake, no Yeast                         |
| 13. Marble Cake                             | 26. Any other Cake not specified above (Identify) |



### Class C – Theme Basket or Package

- Must include at least one nutritional & one homemade food product
- Not bigger than 12" x 12" (measured on bottom of pan)

#### Lots 1 – 7

- |                |              |   |
|----------------|--------------|---|
| 1. Anniversary | 4. Easter    | 7. Any other not Mentioned Above (Identify) |
| 2. Birthday    | 5. Get Well  |   |
| 3. Christmas   | 6. Halloween |   |



### Class D – Yeast Breads

- 3 rolls or 5  $\frac{3}{4}$ " by 3  $\frac{1}{2}$ " loaf
- Red Star ® Yeast will make coupons available to all participants as they bring their food items to the competition. In addition, they may provide other items for the judge to award in the yeast bread class.

#### Lots 1 – 21

- |                             |  |   |
|-----------------------------|--|---|
| 1. Braided Bread            | 9. Garlic Bread                        | 16. Raised Doughnuts                          |
| 2. Breadsticks, 6" Long (3) | 10. Hamburger Buns, White              | 17. Rye Bread (50% Rye Flour) Artisan Loaf    |
| 3. Cinnamon Bread           | 11. Kolaches, Fruit Filled (3)         | 18. Stollen, Small Size                       |
| 4. Cinnamon Rolls           | 12. Oatmeal Bread                      | 19. White Bread                               |
| 5. Coffee Cake              | 13. Parkerhouse Rolls                  | 20. Whole Wheat Bread (50% Whole Wheat Flour) |
| 6. Croissant (3)            | 14. Pecan Rolls (pecans are permitted) | 21. Any other Variety (Identify)              |
| 7. Danish Coffee Cake       | 15. Poppy Seed Horns                   |   |
| 8. French Bread             |  |   |

### Class E – Quick Breads & Muffins

- Muffin entries must consist of 3 muffins
- Breads must be 5  $\frac{3}{4}$ " x 3  $\frac{1}{2}$ " x 2" loaf
- No Paper Cups

#### Lots 1 – 17

- |                               |                       |                                 |
|-------------------------------|-----------------------|---------------------------------|
| 1. Apple Bread                | 7. Cherry Nut Bread   | 13. Raspberry Muffins (3)       |
| 2. Apricot Bread              | 8. Corn Bread         | 14. Scones (3)                  |
| 3. Baking Powder Biscuits (3) | 9. Cranberry Bread    | 15. Zucchini Bread              |
| 4. Banana Bread               | 10. Plain Muffins (3) | 16. Any Other Bread (Identify)  |
| 5. Blueberry Muffins          | 11. Poppy Seed Bread  | 17. Any Other Muffin (Identify) |
| 6. Bran Muffins (3)           | 12. Pumpkin Bread     |                                 |

### Class F – Cookies

- Plate of 3

#### Lots 1 – 16

- |                             |                                     |   |
|-----------------------------|-------------------------------------|---|
| 1. Cereal                   | 8. Nationality (3) Identify         | 15. Display of 5 different varieties of Cookies in your own container (3 of Each Variety) |
| 2. Chocolate Chip           | 9. Oatmeal                          | 16. 1 Quart Jar of Cookie Mix, Recipe or Ingredients attached. Lid may be decorated       |
| 3. Chocolate                | 10. Peanut Butter                   |   |
| 4. Date or Pineapple Filled | 11. Pinwheel                        |   |
| 5. Ginger Snap              | 12. Poppy Seed                      |   |
| 6. Molasses Drop            | 13. Rolled White, sugared           |   |
| 7. Monster                  | 14. Any other not Listed (Identify) |   |

### Class G – Bars

- 3 Bars, 2" x 2", not frosted

#### Lots 1 – 15

- |                              |                 |  |
|------------------------------|-----------------|--|
| 1. Brownies (Cake Like Type) | 7. Golden Apple | 13. Zucchini   |
| 2. Caramel                   | 8. Granola      | 14. Any Other Not Listed (Identify)  |
| 3. Cereal                    | 9. Lemon        | 15. 1 Quart Jar of Bar Mix, Recipe or Ingredients attached. Lid may be decorated |
| 4. Chocolate                 | 10. Oatmeal     |  |
| 5. Chocolate Chip            | 11. Peanut      |  |
| 6. Date                      | 12. Pumpkin     |  |

### **Glass H – Pies**

- In small disposable container

#### **Lots 1 – 13**

- |                               |                             |                                     |
|-------------------------------|-----------------------------|-------------------------------------|
| 1. Apple Crumb Top            | 6. Blackberry, Double Crust | 11. Cherry, Double Crust            |
| 2. Apple, Double Crust        | 7. Blueberry, Double Crust  | 12. Coconut Cream                   |
| 3. Cream Puff, No Filling (3) | 8. Pumpkin                  | 13. Any Other Not Listed (Identify) |
| 4. Lemon Meringue             | 9. Pie Shell, Baked         |                                     |
| 5. Peach, Double Crust        | 10. Raisin                  |                                     |

### **Class I – Candy**

- No party commercial candies
- Plate of 3 pieces

#### **Lots 1 – 12**

- |                                     |                              |  |
|-------------------------------------|------------------------------|--|
| 1. Angel Food                       | 6. Fudge                     | 11. Best Display (12 Pieces, no more than 4 Pieces of one kind or Variety) in your own |
| 2. Coated Popcorn, Pint Size Amount | 7. Maple Syrup (6)           |  |
| 3. Chocolate Covered Cherries       | 8. Molded Cream Cheese Mints | 12. Any other not Listed (Identify)  |
| 4. Peanut Butter Balls              | 9. Toffee, Chocolate Coated  |  |
| 5. Divinity                         | 10. Peanut Brittle           |  |

### **Class J – Gluten Free Baking**

### **Class K – Sugar Free Baking**

### **Class L – Fat Free Baking**

- Attach recipe to each exhibit

#### **Lots 1 – 10**

- |                          |  |   |
|--------------------------|--|---|
| 1. Yeast Bread           | 5. Drop Cookies                          | 9. Any Other Sugar Free Item Not Listed |
| 2. Quick Bread or Muffin | 6. Bar Cookies                           | 10. Any Other Fat Free Item Not Listed  |
| 3. Cake                  | 7. Single Crust Pie                      |   |
| 4. Rolled Cookies        | 8. Any Other Gluten Free Item Not Listed |   |

Premium: Blue - \$2.00, Red - \$1.75, White - \$1.50, Pink - \$1.25

### **Class M – Dairy Food Promotion**

- Entry must contain at least **2 Real Dairy Products**
- Recipe card with complete instructions and ingredients must be attached. Dairy products must be underlined with a red marker. No restrictions on frosting, nuts, etc.
- A Grand Prize Premium of \$20 and Reserved Premium of \$10 is sponsored by Shawano County Dairy Promotions, Inc.

#### **Lots 1 – 10**

- |   |   |
|---|---|
| 1. Bars, 2" x 2" (3)                        | 6. Layer Torte, 3" x 3"                   |
| 2. Cheese Cake, ¼ or Round or 3" to 4" Mini | 7. Quiche / Casserole                     |
| 3. Salad, 1 cup or Mini Display             | 8. Muffins (3)                            |
| 4. Pie, ¼ or Round or 3" x 4" Mini          | 9. Cake, ¼ Portion                        |
| 5. Bread, Yeast or Quick, ½ Loaf or 3       | 10. Any Other Not Listed Above (Identify) |

Premium: Blue - \$6.00, Red - \$4.50, White - \$4.00, Pink - \$3.00

**Open Class – Department #25**  
**Food Preservation – Canned Foods \* ATCP 160.28**



**JUDGING DAY: Friday at 9:00 am in the Commercial Building**  
**Check in is Wednesday 5 pm thru 8 pm & Thursday Noon thru 8 PM in the Commercial Building**

**Wine & Beer Judging to be Announced**

**Wine & Beer Finals & Tasting, Thursday 6 pm at the Crawford Center**

**Wine, Beer & Sausage must be checked in by 8:00 pm on Wednesday.**

**Make sure you read ALL "Rule & Regulations" in the front of book!**

- All Food Preservation exhibits must follow research-based and laboratory tested recipes / directions. For UW-Extension canning directions, see the following web site: <http://learningstore.uwex.edu> (click on Home and Family, then Food and Nutrition and then Food Preservation and Safety to get the publication list) or contact the Shawano County Extension Office (715) 526-6136 for current publications. The National Center for Home Food Preservation at <http://www.uga.edu/nchfp> is another source for tested recipes.
- All foods must have been preserved since last year's Fair.
- All jars must be clean, sealed and in excellent condition
- Fruits, vegetables, pickles must be canned in standard pint or quart clear canning jars and two-piece vacuum lid. Note: Use only jar sizes recommended by tested directions.
- Jam & Jelly must be in one-half pint clear standard canning jars with two-piece vacuum lid. Paraffin sealing is NOT allowed. Freezer jams and jelly cannot be entered.
- Rings on the jars are to be removed by the exhibitor at the time of entry.
- All jars must be labeled using the labels in the fair book or a label approximately 2" x 3" that includes:
  - Name of Product
  - Date Processed
  - Type of Pack: Hot or Cold
  - Boiling Water Bath Time
  - Steam pressure in pounds:      Time Processed:
- Dried Foods to be exhibited in a pint size plastic self-sealing bag. Identify contents on a 3" x 5" card with date and process used, processing time and how it could be used.
- Appropriate headspace requirements must be followed. Fruits – ½ Inch, Vegetables – 1 Inch, Jams & Jellies – ¼ Inch, Pickles – ½ Inch, Meats – 1" to 1 ½ Inch, Tomatoes – ½ Inch.



**• Food Preservation Awards**

**Jarden Home Brands sponsors special awards for the best-canned products:**

The entry must be canned with a **Ball® or Kerr®** Products. Each exhibitor may win only one award.

- To be eligible for these awards, all canned food (fruits, vegetables & Pickled foods) shall be processed in standard clear glass Ball® or Kerr® Home Canning Jar and Sealed with Ball® or Kerr® two-pieced vacuum cap. All canned Soft Spread shall be processed using Ball® 100% Natural Fruit Jell Pectin, and canned in Ball® or Kerr® Home Canning Jar and sealed with Ball® or Kerr® two-pieced vacuum cap. NOTE: the UPC from the Fruit Jell package must accompany the product. **More details are found at:**

**Class N – Canned Fruits**

**Lots 1 – 17**

- |                               |                            |                               |
|-------------------------------|----------------------------|-------------------------------|
| 1. Applesauce                 | 7. Peaches                 | 13. Apple Pie Filling         |
| 2. Apricots                   | 8. Pears                   | 14. Cherry Pie Filling        |
| 3. Blackberries, Tame or Wild | 9. Plumbs, Red or Blue     | 15. Blueberry Pie Filling     |
| 4. Blueberries                | 10. Raspberries, Red, Tame | 16. Wild Fruit Pie Filling    |
| 5. Cherries, Sweet            | 11. Rhubarb, No coloring   | 17. Any Other Item Not Listed |
| 6. Cherries, Tart             | 12. Strawberries           | (Identify on Tag)             |

## **Class O – Canned Vegetables**

### **Lots 1 – 10**

- |                     |                                     |  |
|---------------------|-------------------------------------|--|
| 1. Beans, Cut Green | 5. Potatoes                         | 9. Vegetable Soup                                  |
| 2. Beets            | 6. Sauerkraut                       | 10. Any Other Item Not Listed<br>(Identify on Tag) |
| 3. Carrots          | 7. Tomatoes, Stewed                 |  |
| 4. Corn             | 8. Tomatoes, Whole, Canned in Juice |  |

## **Class P – Sauces, Salsa, Juice**

- Attach card listing ingredients.

### **Lots 1 – 9**

- |                    |                      |                                    |
|--------------------|----------------------|------------------------------------|
| 1. Spaghetti Sauce | 4. Vegetable Salsa   | 7. Tomato Catsup                   |
| 2. Chili Sauce     | 5. Fruit Salsa       | 8. Tomato Juice                    |
| 3. Barbeque Sauce  | 6. Combination Salsa | 9. Any Other not Listed (Identify) |

## **Class Q – Meats**

### **Lots 1 – 6**

- |                 |                           |   |
|-----------------|---------------------------|---|
| 1. Ground Meat  | 3. Fish (Identify on Tag) | 5. Mincemeat Pie Filling                |
| 2. Chunked Meat | 4. Wild Meat (Identify)   | 6. Any Other Meat not Listed (Identify) |

## **Class R – Jams, Marmalades & Preserves**

- Half Pint Jars
- Freezer Jam no Eligible

### **Lots 1 – 14**

- |                   |                    |   |
|-------------------|--------------------|---|
| 1. Apple Jelly    | 6. Raspberry Jelly | 11. Orange Marmalade                          |
| 2. Apple Butter   | 7. Peach Jam       | 12. Strawberry Preserves                      |
| 3. Blackberry Jam | 8. Plum Jam        | 13. Peach Preserves                           |
| 4. Currant Jelly  | 9. Raspberry Jam   | 14. Any Other not Listed<br>(Identify on Tag) |
| 5. Grape Jelly    | 10. Strawberry Jam |   |

## **Class S – Pickles & Relishes**

- Use no Alum

### **Lots 1 – 9**

- |                           |                 |                                    |
|---------------------------|-----------------|------------------------------------|
| 1. Beet Pickles           | 4. Corn Relish  | 7. Sweet Gherkin or Chunk Pickles  |
| 2. Bread & Butter Pickles | 5. Dill Pickles | 8. Spiced Crab Apples              |
| 3. Cucumber Relish        | 6. Dilly Beans  | 9. Any Other not Listed (Identify) |

## **Class T – Dried Foods**

- Entries should be ½ to 1 cup unless otherwise noted and placed in zip lock bag.
- Identify contents on 3" x 5" card with date & process used & processing time.

### **Lots 1 – 7**

- |                                |                                     |  |
|--------------------------------|-------------------------------------|--|
| 1. Dried Fruit                 | 4. Dried Meat                       | 7. Any Other Dried Item<br>(Identify on Tag) |
| 2. Dried Fruit Mixed           | 5. Dried Vegetables                 |  |
| 3. Dried Herbs (2 Tablespoons) | 6. Soup in a Jar (list ingredients) |  |

Premium: Blue - \$1.75, Red - \$1.50, White - \$1.25, Pink - \$1.00

## Homemade Wine & Beer

**Wine & Beer Tasting and Awards – Thursday Evening 6:00 pm at the Crawford Center**  
**Wine & Beer must be checked in by 8:00 pm on Wednesday in the Commercial Building**

### Definitions

See the Shawano County Fair Premium Book website page at [www.shawanocountyfair.net](http://www.shawanocountyfair.net) for specifics on wine & beer definitions and clarifications.

### Class U – Homemade Wines

#### Specifications:

- All wines must be home-made in non-commercial facilities. Professional winemakers MAY enter as long as this condition is met.
- All exhibitors must be 21 years of age or older.
- Each entry must be bottled in common wine bottles with cork, screw, or crown cap. Champagne-style wines MUST be bottled in champagne bottles and have mushroom cork with wire cage for safety.
- Each bottle must be labeled with the following information:
  - Label according to lot number. One entry per lot number
  - Description of contents. Note especially variety of grape, such as Concord, Beta, etc. If unknown, state "unknown". Mixed variety wines should state all of the types of grapes in the mix, if known.
  - Date (month, year) fermentation was begun.
  - Name & Address of maker should be OMITTED or BLACKED OUT with indelible ink. Additional Label to identify winner for display may be applied following judging.
- Wine Judging Score Card – based on American Wine Society guidelines
  - Appearance (3 points)
  - Bouquet (6 points)
  - Flavor (6 points)
  - Aftertaste (3 points)
  - Overall Impression (2 points)TOTAL – 20 Points

### Lots 1 – 44

#### Grape Wines

- |                             |                       |
|-----------------------------|-----------------------|
| 1. Sweet Grape, Red or Rose | 3. Sweet Grape, White |
| 2. Dry Grape, Red or Rose   | 4. Dry Grape, White   |

#### Fruit Wines, Stone Fruits

- |                        |   |
|------------------------|---|
| 5. Sweet Fruit, Cherry | 8. Dry Fruit, Plum  |
| 6. Dry Fruit, Cherry   | 9. Sweet Fruit, any other stone fruit, including stone fruit combinations (must specify fruit (s) on label) |
| 7. Sweet Fruit, Plum   | 10. Dry Fruit, any other stone fruit including stone fruit combinations (must specify fruits (s) on label)  |

#### Fruit Wines, Berry Fruits

- |                             |                            |  |
|-----------------------------|----------------------------|--|
| 11. Sweet Berry, Blackberry | 15. Sweet Berry, Cranberry | 19. Sweet Berry, Strawberry                                |
| 12. Dry Berry, Blackberry   | 16. Dry Berry, Cranberry   | 20. Dry Berry, Strawberry                                  |
| 13. Sweet Berry, Blueberry  | 17. Sweet Berry, Raspberry | 21. Sweet Berry, Any Other                                 |
| 14. Dry Berry, Blueberry    | 18. Dry Berry, Raspberry   | 22. Dry Berry, Any Other (includes combinations of fruits) |

#### Vegetable Wines

- |                                       |  |
|---------------------------------------|--|
| 23. Dry or Sweet Vegetable, Beet      | 27. Dry or Sweet Vegetable, Rhubarb  |
| 24. Dry or Sweet Vegetable, Dandelion | 28. Dry or Sweet Vegetable, Tomato   |
| 25. Dry or Sweet Vegetable, Parsnip   | 29. Dry or Sweet Vegetable, any Other Vegetable (includes combination of vegetables) |
| 26. Dry or Sweet Vegetable, Potato    |  |

#### Ciders & Perry

- |   |  |
|---|--|
| 30. Sweet Apple Cider / Wine – Still            | 33. Sweet Pear Wine / Perry                    |
| 31. Dry Apple Cider / Wine – Still              | 34. Dry Pear Wine / Perry                      |
| 32. Sparkling Apple Cider / Wine (sweet or dry) | 35. Sparkling Pear Wine / Perry (sweet or dry) |

### **Special Wines & Label**

- 36. Specialty Wines, any other wine (includes blends of any kind other than noted previously. Label MUST indicate ingredient (s) used.)
- 37. Sparkling Wines – Any Type: Grape, Fruit, Mixed Fruit, Etc. Label MUST indicate ingredient (s) used.
- 38. Champagne-style (grape only)
- 39. Wine Label Contest, provide empty bottle with label. MAY include cider and mead labels.

### **Meads**

- For information on mead categories, go to the BJCP website at <https://www.bjcp.org/>. ALL mead entries must indicate the following information on the label:
  - CARBONATION – still, petillant or sparkling
  - SWEETNESS – Dry or Sweet
  - STRENGTH – Hydromel, standard or sack
- 40. Traditional Mead – Contains ONLY honey as ingredients (excluding water, yeast and yeast nutrients
- 41. Fruit Mead – Contains honey AND some sort of fruit, no other flavor / sugar additives. Exhibitor MUST list all fruit ingredients.
- 42. Metheglin (Spiced Mead) – Traditional mead with ONLY spices added to it. Exhibitor MUST list all non-honey ingredients.
- 43. Braggot (Mead with malt) – Traditional mead with ONLY malt added to it.
- 44. Open Category Mead – Any mead that does not fit into any other mead category. Exhibitor MUST list all ingredients.

Premium: Blue - \$2.50, Red - \$2.25, White - \$2.00, Pink - \$1.50

### **CLASS V – Homemade Beer**

#### **Specifications:**

- Exhibitor needs to enter two bottles of beer for each entry. Additional bottles MAY be submitted for the Audience tasting participation (not to exceed four extra bottles). Additional bottles NOT used for educational purposes become the property of the fair committee and will not be returned to the entrant.
- All Exhibitors must be 21 years of age or older.
- All beer must be homebrewed by an amateur and in non-commercial facilities. Professional brewers MAY participate as long as the criteria is met.
- Beer may be made from malt, hops, grains, fruit / vegetables / juice or any other product commonly used in making beer.
- Each entry must be bottled in a clean brown or green bottle with at least a 10 ounce capacity.
- Each bottle must be labeled with the following information:
  - Label according to lot number. One entry per lot number.
  - BJCP Category and Subcategory number which can be found at <http://www.bjcp.org/>
  - Any ingredients included OTHER THAN water, malt, hops and yeast.
  - Name & address of maker should be OMITTED or BLACKED OUT with indelible ink.
  - We prefer they have no raised-glass brand name lettering and printed caps are blacked out.

#### **Beer Judging Score Card – Based upon, but not in accordance with BJCP scoring system**

- Appearance (3 Points)
- Aroma (6 Points)
- Flavor (6 Points)
- Mouthfeel (3 Points)
- Overall Impression (2 Points)
- TOTAL – 20 Points

Judge will select the prize entry in each Lot reserving the right to withhold any award, if in their opinion the work submitted does not merit an award. The judge's decisions are final.

## Lots 1 – 56

### American – Style Ales and Lagers BJCP CAT / SUB

1. American Lagers \_\_\_\_\_ (01a, 01b, 01c)  
(Lite, Standard or Premium)
2. American Classic Pilsner \_\_\_\_\_ (02c)
3. American Darl Lagers \_\_\_\_\_ (04a)
4. Cream Ales \_\_\_\_\_ (06a)

### Continental European Style Ales & Light Lager

8. Munich Helles \_\_\_\_\_ (01d)
9. Dortmunder Export \_\_\_\_\_ (01e)
10. German Pilsners \_\_\_\_\_ (02a)

### Belgian & French Ales (Excluding Sour Styles)

13. Belgian Pale Ale \_\_\_\_\_ (16b)
14. Saison \_\_\_\_\_ (16c)
15. Biere de Garde \_\_\_\_\_ (16d)
16. Belgian Specialty Ale \_\_\_\_\_ (16e)
17. Belgian Blond Ale \_\_\_\_\_ (18a)

### German – Style Amber & Dark Beers

22. Vienna Lager \_\_\_\_\_ (03a)
23. Oktoberfest / Marzen \_\_\_\_\_ (03b)
24. Munich Dunkel \_\_\_\_\_ (04b)
25. Schwarzbier \_\_\_\_\_ (04c)
26. Helles Bock \_\_\_\_\_ (05a)

### British & Scottish Pale and Brown Ales

31. Bitters \_\_\_\_\_ (08a, 08b, 08c)  
(Ordinary, Special, ESB)
32. Scottish Ales \_\_\_\_\_ (09a, 09b, 09c)  
(60,/70, or /80 shilling)

### Scottish Dark / Strong BJCP CAT / SUB

35. Strong Scotch Ales \_\_\_\_\_ (09e)
36. Porters \_\_\_\_\_ (12a, 12b, 12c)
37. Stouts \_\_\_\_\_ (13a, 13b, 13c, 13d, 13e)  
(Dry, Sweet, Oatmeal, Foreign Extra or American)  
(English or American)

### Wheat Beers

41. American Wheat Beers \_\_\_\_\_ (06d)
42. Bavarian Weizen \_\_\_\_\_ (15a)
43. Dunkelweizen \_\_\_\_\_ (15b)

### Sour Beers

46. Berliner Weisse \_\_\_\_\_ (17a)
47. Lambics \_\_\_\_\_ (17d, 17e, 17f)  
(Straight, Gueze or Fruit Lambic)

### Specialty Beers

- Exhibitor **MUST** specify the BASE BJCP category / sub that the product is based upon **PLUS** the special ingredients **AND** (if appropriate) the historical beer trying to be brewed.

49. Any Fruit Beers \_\_\_\_\_ (20)
50. Spice / Herb / Vegetable Style \_\_\_\_\_ (21)
51. Smoked Beers \_\_\_\_\_ (22)
52. Experimental, Historical & Specialty Beers \_\_\_\_\_ (23)
53. Beer Label – Beer Label Contest, Provide Empty bottle with label

5. Blonde Ales \_\_\_\_\_ (06b)
6. California Common (steam) Beer \_\_\_\_\_ (07b)
7. American Ales \_\_\_\_\_ (10a, 10b, 10c)  
(Pale, Amber or Brown)

11. Czech (Bohemian) Pilsners \_\_\_\_\_ (02b)
12. Kolsch \_\_\_\_\_ (06c)

18. Dubbel \_\_\_\_\_ (18b)
19. Trippel \_\_\_\_\_ (18c)
20. Strong Golden Ale \_\_\_\_\_ (18d)
21. Strong Dark Ale \_\_\_\_\_ (18e)

27. Traditional Bock \_\_\_\_\_ (05b)
28. Doppelbock \_\_\_\_\_ (05c)
29. Eisbocks \_\_\_\_\_ (05d)
30. Altbier \_\_\_\_\_ (07a, 07c)

33. Irish Red Ales \_\_\_\_\_ (09d)
34. India Pale Ales \_\_\_\_\_ (14a, 14b, 14c)  
(English, American or Imperial)

38. Russian Imperial Stouts \_\_\_\_\_ (13f)
39. Olde Ale \_\_\_\_\_ (19a)
40. Barleywine \_\_\_\_\_ (19b, 19c)

44. Weizenbock (Wheat Bock) \_\_\_\_\_ (15c)
45. Belgian Witbier \_\_\_\_\_ (16a)

48. Flanders Ales \_\_\_\_\_ (17b, 17c)  
(Flanders Red or Oud Bruin)

Premium: Blue - \$2.50, Red - \$2.25, White - \$2.00, Pink - \$1.50

## Sausage Making

### Sausage Judging Thursday Evening 6:00 pm in Commercial Building

#### Sausage must be checked in by 8:00 pm in Commercial Building

- 2' to 3" diameter Casing
- Minimum of 4 pounds per entry
- Snack Sticks, minimum of 10 sticks per entry
- Keep Cool / Refrigerated
- Cold smoked entries that have not reached an internal temperature of 153 degrees will NOT be sampled by the general public.

#### **Class W – Professional**

- Meat Processing Plants
- Fully Cooked

#### **Lots 1 – 8**

- |   |  |
|---|--|
| 1. Summer Sausage (Beef, Pork or Both)              | 6. Polish Sausage                              |
| 2. Mettwurst / Farmers Sausage (Beef, Pork or Both) | 7. Brat  |
| 3. Natural Casing Weiners (Beef or Pork)            | 8. Any Other Not Listed (Turkey, Rabbit, Etc.) |
| 4. Traditional Snack Sticks                         | • Identify on Tag                              |
| 5. Flavored Snack                                   |  |

#### **Class X – Amatuer**

- Home Hobbyists
- Fully Cooked

#### **Lots 1 – 7**

- |  |  |
|--|--|
| 1. Beef Summer Sausage                                   | 5. Polish Sausage                                      |
| 2. Farmers Sausage                                       | 6. Brat  |
| 3. Venison Snack Sticks (recipe can include other meats) | 7. Any Other Sausage Not Listed (Turkey, Rabbit, Etc.) |
| 4. Beef Snack Sticks                                     | • Identify on Tag                                      |

#### **Class Y – Amateur**

- Home Hobbyists
- Cold Smoked

#### **Lots 1 – 6**

- |  |  |
|--|--|
| 1. Venison Summer Sausage (recipe can include other meats) | 5. Beef Snack Sticks                                   |
| 2. Beef Summer Sausage                                     | 6. Any Other Sausage Not Listed (Turkey, Rabbit, Etc.) |
| 3. Farmers Sausage   | • Identify on Tag                                      |
| 4. Venison Snack Sticks (recipe can include other meats)   |  |

Premium: Blue - \$2.00, Red - \$1.75, White - \$1.50, Pink - \$1.25

#### **Sausage Judging Criteria**

- External Appearance: 250 Points (Color & Color Uniformity – 100 Points, Uniformity of Shape – 50 Points, Lack of Defects – 100 Points)
- Internal Appearance: 250 Points (Color & Color Uniformity – 50 Points, Uniformity of Texture – 50 Points, Fat to Lean Ratio – 50 Points, Lack of Defects – 100 Points)
- Aroma, Flavor & Taste: 500 Points (Aroma – 50 Points, Flavor / Taste – 400 Points, Aftertaste – 50 Points)

#### **Snack Stick Judging Criteria**

- External Appearance: 200 Points (Color & Color Uniformity – 100 Points, Uniformity of Shape – 50 Points, Appearance – 50 Points)
- Internal Appearance: 100 Points
- Aroma, Flavor & Taste: 500 Points (Aroma – 50 Points, Flavor / Taste – 400 Points, Aftertaste – 50 Points)
- Texture & Feel: 200 Points (Edibility – 200 Points)

#### **Natural Casing Weiners Judging Criteria**

- External Appearance: 300 Points (Color & Uniformity – 150 Points, Uniformity of Shape – 50 Points, Lack of Defects – 100 Points)
- Internal Appearance: 200 Points (Color & Uniformity – 50 Points, Uniformity of Texture – 50 Points, Lack of Defects – 100 Points)
- Aroma, Flavor & Taste: 500 Points (Cooked Aroma – 50 Points, Flavor / Taste – 400 Points, Aftertaste – 50 Points)



## *Open Class – Department #26 Clothing \* ATPC 160.29*

**JUDGING DAY: Thursday at 9:00 am in the Commercial Building**  
**Check in is Wednesday 9 am thru 8 pm in the Commercial Building**  
**Make sure you read ALL "Rule & Regulations" in the front of book!**



- Articles must be the work of the exhibitor and have been completed in the year prior to the fair.
- No article entered and judged in previous years is eligible for competition.
- Articles may have been worn, but must be washed or dry cleaned for the exhibit.
- Exhibitors must provide hangers for garments so they can be hung for exhibit.
- Entry tags should be securely fastened (straight pinned) to the left hand corner of the item before arriving at the exhibit area.
- All clothing should be new fabric and not made over from other garments except the recycled garment.

**AWARDS:** Associated Bank of Shawano will donate one \$50 Savings Band for the best entry judged from all of the Blue Ribbon entries in Departments 26, 27 & 28.

**SHCE – Shawano County Association for Home, Community & Education** will sponsor \$5.00 cash for Best overall clothing entry.

### **Class A – Adult & Teenage Clothing**

#### **Lots 1 – 14**

- |                      |                           |   |
|----------------------|---------------------------|---|
| 1. Apron             | 6. Sleepwear              | 11. Dress, Evening or Best Wear<br>(not Wedding Gown) |
| 2. Vest, Unlined     | 7. Dress Casual, Knit     | 12. Any Fleece Shirt or Jacket                        |
| 3. Ladies Blouse     | 8. Dress Casual, Woven    | 13. Sportswear, 2 or More Pieces                      |
| 4. Men's Shirt       | 9. Slacks Suit, Best Wear | 14. Costume   |
| 5. Housecoat or Robe | 10. Coat or Jacket        |   |

### **Class B – Infant's Clothing**

#### **Lots 1 – 9**

- |                  |   |  |
|------------------|---|--|
| 1. Cap or Bonnet | 4. Dress for General Wear                     | 7. Infant Outfit for General Wear, Boy or Girl |
| 2. Bibs (3)      | 5. Dress, Fancy                               | 8. Outwear                                     |
| 3. Sleepwear     | 6. Baptism or Special<br>Garment, Boy or Girl | 9. Costume                                     |

### **Class C – Children's Clothing**

#### **Lots 1 – 10**

- |   |   |
|---|---|
| 1. Childs Accessory (Hat, Purse, Handbag, Tote, Etc.) | 6. Boy's Outfit, Dress Wear             |
| 2. Housecoat or Robe                                  | 7. Boy's Outfit, Play or Sportswear     |
| 3. Sleepwear  | 8. Play Clothes, 2 Piece Fleece or Knit |
| 4. Dress, Fancy                                       | 9. Outerwear                            |
| 5. Dress for General Wear                             | 10. Costume                             |

### **Class D – Other Sewn Garments**

#### **Lots 1 – 8**

1. Any Sewn Garment, Embellished with Hand Stitch Work
2. Any Sewn Garment, Embellished with Machinery Embroidery
3. Any Sewn Garment Made by a First Time Exhibitor in This Department
4. Any Recycled Sewn Garment (include explanation of why and what on a 3" x 5" card)
5. Sewn Purse or Tote
6. Purse or Tote of Recycled Materials
7. Quilted Purse or Tote
8. Any Other Sewn Article not listed.

**Premium:** Blue - \$2.25, Red - \$2.00, White - \$1.75, Pink - \$1.50

## *Open Class – Department #27* *Knitting & Crocheting \*ATCP 160.30*

**JUDGING DAY: Thursday at 9:00 am in the Commercial Building**  
**Check in is Wednesday 9 am thru 8 pm in the Commercial Building**  
**Make sure you read ALL "Rule & Regulations" in the front of book!**



- Articles must be the work of the exhibitor and have been completed in the year prior to the fair. NO article entered and judged in previous years is eligible for competition.
- Articles may have been used but must be cleaned for the exhibit.
- Entry tags should be securely fastened (straight pinned) to the left corner of the item before arriving at the exhibit area.
- Any extra information or description may be attached (stapled) to entry tag on a 3" x 5" Card.
- Baby Afghans should be a maximum of 34" x 40", all other Afghans should be a minimum of 36" x 50".

**AWARDS:** Associated Bank of Shawano will donate on \$50 Gift Card for the Best entry judged from all of the Blue Ribbon entries in Departments 26, 27 and 28.

**SCHE – Shawano County Association for Home, Community & Education** will sponsor \$5.00 cash for best overall Knitting and Crocheting entry.

### **Class A – Knitting**

#### **Class B – Crocheting**

#### **Lots 1 – 13**

- |   |                     |                        |
|---|---------------------|------------------------|
| 1. Baby Accessories (Cap, Mittens, Booties, Bibs, Etc.) | 4. Hat              | 9. Vests               |
| 2. Infant Sweater & Cap                                 | 5. Scarf            | 10. Sweater, Cardigan  |
| 3. Infant Dress   | 6. Mittens / Gloves | 11. Sweaters, Pullover |
|   | 7. Shawl / Poncho   | 12. Purse / Tote Bag   |
|   | 8. Socks / Slippers | 13. Any Other Article  |

### **Class C – Afghans**

#### **Lots 1 – 14**

- |   |  |
|---|--|
| 1. Crocheted, Baby / Lap Robe, Any Design | 8. Crocheted, Shell Design                           |
| 2. Crocheted, Chevron Stitch              | 9. Crocheted Blocks, Not Granny Squares              |
| 3. Crocheted, Fillet Stitch               | 10. Stripes or Mile-A-Minute, with or without border |
| 4. Crocheted, Front & Back Post           | 11. Knitted, Baby / Lap Robe, Any Design             |
| 5. Crocheted, Cluster Stitch              | 12. Knitted, Any Design                              |
| 6. Crocheted, Granny Square Design        | 13. Afghan Stitch with Embroider Added               |
| 7. Crocheted, Ripple Design               | 14. Afghan, Seasonal / Holiday Design                |

### **Class D – Household Items**

- Knit, Crocheted or Tatting(Unless Specified)

#### **Lots 1 – 18**

- |                                     |   |
|-------------------------------------|---|
| 1. Dishcloths (2)                   | 10. Doll Formet   |
| 2. Pot Holders (2)                  | 11. Doll or Bear Clothing (Doll or Bear, not included)  |
| 3. Tablecloth                       | 12. Christmas Stocking  |
| 4. Placemats (4)                    | 13. Christmas Ornaments (3)   |
| 5. Pillow Cases with Crocheted Edge | 14. Rug, Loom / Machine Knit  |
| 6. Pillow Cover (without pillow)    | 15. Rug, Crocheted  |
| 7. Doilies, 10" to 15"              | 16. Felt Item   |
| 8. Doilies, Over 15"                | 17. Stuffed Toy / Doll / Animal (emphasis will be placed on durability & safety during judging) |
| 9. Pet Sweater or Coat              | 18. Any Other Article   |

**Premium:** Blue - \$2.25, Red - \$2.00, White - \$1.75, Pink - \$1.50

## *Open Class – Department #28* *Home Furnishings \* ATCP 160.31*

**JUDGING DAY: Thursday at 9:00 am in the Commercial Building**  
**Check in is Wednesday 9 am thru 8 pm in the Commercial Building**  
**Make sure you read ALL "Rule & Regulations" in the front of book!**



- Articles must be the work of the exhibitor and have been completed in the year prior to the fair. No article entered and judged in previous years is eligible for competition.
- Articles may have been used but must be cleaned for the exhibit.
- Entry Tags should be securely fastened (straight pinned) to the left hand corner of the item before arriving at the exhibit area.
- Articles entered cannot be listed as "For Sale", nor can they be offered for sale during the fair.

**AWARDS:** Qualheim's True Value of Shawano will donate a \$25 Gift Card for the overall Best entry.

### **Class A – Hand Embroidery**

#### **Lots 1 – 16**

- |                          |                        |                                     |
|--------------------------|------------------------|-------------------------------------|
| 1. Wall Hanging, Framed  | 7. Placemats (4)       | 13. Tree Ornaments (2)              |
| 2. Apron                 | 8. Tablecloth          | 14. Item relating to a Holiday      |
| 3. Bedspread             | 9. Table Runner        | 15. Any Article Using Multi Mediums |
| 4. Dish Towels (2)       | 10. Pillow             | 16. Any Other Item Not Listed       |
| 5. Bath Towels (2)       | 11. Tree Skirt         |                                     |
| 6. Pillow Cases (1 pair) | 12. Christmas Stocking |                                     |

### **Class B – Machine Embroidery**

#### **Lots 1 – 15**

- |   |                               |
|---|-------------------------------|
| 1. Wall Hanging Relating to a Holiday, Ready to be Hung | 9. Tree Skirt                 |
| 2. Wall Hanging Other than a Holiday, Ready to be Hung  | 10. Pillow Cases (1 pair)     |
| 3. Terry Cloth Towels Relating to a Holiday             | 11. Table Runner              |
| 4. Terry Cloth Towels Other than a Holiday              | 12. Place Mats (2)            |
| 5. Dish Towels (not terry cloth)                        | 13. Mantle Covering           |
| 6. Tablecloth   | 14. Hot Pads, Holders (2)     |
| 7. Pillow   | 15. Any Other Item Not Listed |
| 8. Tree Ornaments (2)                                   |                               |

### **Class C – Cross-Stitch, Stamped on Fabric**

#### **Lots 1 – 11**

- |                         |                          |                                      |
|-------------------------|--------------------------|--------------------------------------|
| 1. Wall Hanging, Framed | 5. Pillow Cases (1 pair) | 9. Item Relating to a Holiday        |
| 2. Apron                | 6. Place Mats (4)        | 10. Any Article Using Multi Stitches |
| 3. Bedspread            | 7. Tablecloth            | 11. Any Other Item Not Listed        |
| 4. Dish Towels          | 8. Tree Ornaments (2)    |                                      |

### **Class D – Counted Cross-Stitch**

- All measurements exclude frame & matting.

#### **Lots 1 – 14**

1. Wall Hanging, Framed, Holiday – Smaller than or equal to 8" x 10" (80 square inches)
2. Wall Hanging, Framed, Holiday – Larger than 8" x 10" (80 square inches)
3. Wall Hanging, Framed, Non-Holiday – Small than or equal to 8" x 10" (80 square inches)
4. Wall Hanging, Framed, Non-Holiday – Larger than 8" x 10" (80 square inches)
5. Wall Hanging, Framed, Using perforated Paper, Holiday
6. Wall Hanging, Framed, Using perforated Paper, Non-Holiday
7. Wall Hanging, Framed, Using Linen, Holiday
8. Wall Hanging, Framed, Using Linen, Non-Holiday
9. Unframed Wall Hanging, Ready to be Hung
10. Pillow Cases (1 pair)
11. Place Mats (4)
12. Purse or Tote Bag
13. Tree Ornaments (2)
14. Any Other Counted Cross-Stitch Item Not Listed

## **Class E – Hardanger Embroidery**

### **Lots 1 – 6**

- |                         |                   |   |
|-------------------------|-------------------|---|
| 1. Wall Hanging, Framed | 3. Place Mats (4) | 5. Tree Ornaments (2)                   |
| 2. Apron                | 4. Tablecloth     | 6. Any Other Item Not Listed (Identify) |

## **Class F – Plastic Canvas**

### **Lots 1 – 10**

- |  |  |
|--|--|
| 1. Unframed Wall Hanging Ready to be Hung, Holiday     | 6. Tree Ornaments (2)                    |
| 2. Unframed Wall Hanging Ready to be Hung, Non-holiday | 7. Refrigerator Magnets (2)              |
| 3. Kleenex Box Cover                                   | 8. Door Stop                             |
| 4. Coasters (4)  | 9. Mobile                                |
| 5. Placemats (4)                                       | 10. Any Other Item Not Listed (Identify) |

## **Class G – Candlewicking**

### **Lots 1 – 5**

- |                         |                       |   |
|-------------------------|-----------------------|---|
| 1. Wall Hanging, Framed | 3. Purse or Tote Bag  | 5. Any Other Item Not Listed (Identify) |
| 2. Apron                | 4. Tree Ornaments (2) |   |

## **Class H – Lace Net Darning**

### **Lots 1 – 5**

- |                         |                       |                              |
|-------------------------|-----------------------|------------------------------|
| 1. Wall Hanging, Framed | 3. Purse or Tote Bag  | 5. Any Other Item Not Listed |
| 2. Pillow               | 4. Tree Ornaments (2) |                              |

## **Class I – Applique**

### **Lots 1 – 13**

- |   |  |
|---|--|
| 1. Wall Hanging, Framed   | 8. Hot Pads (2)                          |
| 2. Unframed Wall Hanging, Ready to be Hung, Holiday   | 9. Tablecloth                            |
| 3. Unframed Wall Hanging, Ready to be Hung, Non-Holiday   | 10. Table Runner                         |
| 4. Original Wall Hanging Using One or More Mediums.<br>Include a 3' x 5" Card Stating How Project was completed   | 11. Mantle Covering                      |
| 5. Original Creation Using One or Mediums. Include a<br>3" x 5" Card Stating What it is and how it was completed. | 12. Pillow                               |
| 6. Purse or Tote Bag  | 13. Any Other Item Not Listed (Identify) |
| 7. Tree Ornaments (2)   |  |

Premium: Blue - \$1.75, Red - \$1.50, White - \$1.25, Pink - \$1.00

## **Class J – Quilting – Baby or Lap Robe**

- Quilt Made and Quilted by Exhibitor

## **Class K – Quilting – Twin, Queen or King**

- Quilt Made and Quilted by Exhibitor

## **Class L – Quilting – Baby or Lap Robe**

- Quilt Made by Exhibitor and Quilted by Another

## **Class M – Quilting – Twin, Queen or King**

- Quilt Made by Exhibitor and Quilted by Another

- Items may be covered with clean plastic to display but covers must be easy to remove for judging.
- All Quilts Except Lot 12 should be made with new pre-washed fabric and not made from other garments.
- Exhibitor name on the front or back of quilt must be covered up during judging.

#### **Lots 1 – 13**

- |  |   |
|--|---|
| 1. Quilt, Hand Tied, Tacked, or Buttoned                       | 9. Quilt, Any Quilt Handmade, Embellished with Machine Embroidery                 |
| 2. Quilt, Hand Quilted Only, Entire Quilt                      | 10. Memory Quilt Featuring Photos   |
| 3. Quilt, Hand Appliqued                                       | 11. Any Quilt Made by a First Time Exhibitor in This Department                   |
| 4. Quilt, Hand Pieced  | 12. Any Quilt made for Recycled Materials   |
| 5. Quilt, Machine Appliqued                                    | 13. Two or More Techniques Used on a Quilt (Example: Appliqued Plus Hand Piecing) |
| 6. Quilt, Machine Pieced                                       |   |
| 7. Quilt, Machine Quilted, Entire Quilt                        |   |
| 8. Quilt, Any Quilt Handmade, Embellished with Hand Embroidery |   |

Premium: Blue - \$3.00, Red - \$2.50, White - \$2.00, Pink - \$1.50

#### **Class N – Other Quilted Items**

##### **Lots 1 – 17**

- |   |  |
|---|--|
| 1. Wall Hanging, Pieced                     | 10. Hot Pads, Holders (2)                        |
| 2. Wall Hanging, Appliqued                  | 11. Any Article Using Bias Strips for Designs    |
| 3. Wall Hanging, Mixed (Pieced & Appliqued) | 12. Tote Bag                                     |
| 4. Quilted Garment                          | 13. Tree Skirt                                   |
| 5. Miniature (Pieced)                       | 14. Tree Ornaments (2)                           |
| 6. Placemats (2)                            | 15. Pillow                                       |
| 7. Runner                                   | 16. Quillow                                      |
| 8. Table Cloth                              | 17. Any Other Quilted Item Not Listed (Identify) |
| 9. Mantle Covering                          |  |

#### **Class O – Miscellaneous**

##### **Lots 1 – 23**

- |   |   |
|---|---|
| 1. Smocking   | 13. Woven, Loomed Placemat  |
| 2. Painted Wood Item, Non-Holiday, Not to Exceed 3' by 3' | 14. Woven, Loomed Table Runner  |
| 3. Painted Wood Item, Holiday, Not to Exceed 3' by 3'     | 15. Woven, Loomed – Any Other Article                                   |
| 4. Any Other Tree Ornament not Listed Above (2)           | 16. 3 Items of a Kind (Jar Covers, Napkin Ring, Etc.) Any Needlecraft   |
| 5. Machine Ribbon Embroidery                              | 17. Shawl or Wrap of Any Other Form of Needlecraft, Swedish Weave, Etc. |
| 6. Hand Ribbon Embroidery                                 | 18. Fleece Blanket, Tied  |
| 7. Window Treatment (Include Mounting Material)           | 19. Stuffed Toy / Doll / Animal Sewn by Exhibitor                       |
| 8. Chicken Scratching (On Gingham)                        | 20. Doll Blanket or Quilt   |
| 9. Swedish Weaving  | 21. Doll or Bear Clothing (Doll or Bear not Included)                   |
| 10. Beaded Clothing                                       | 22. Pet Costume Sewn by Exhibitor                                       |
| 11. Beaded Accessory                                      | 23. Any Other Home Furnishing (Identify on Tag)                         |
| 12. Woven, Loomed Rug                                     |   |

Premium: Blue - \$1.75, Red - \$1.50, White - \$1.25, Pink - \$1.00

***Junior Fair – Department #101  
Dairy Cattle \*ATCP 160.51***



- Judging begins Saturday at 9 am in the Coliseum, using Danish Judging System. Entries must be in place by Friday at 3:00 pm.
- Posters & Non-Animal Entries Available in Department 110 – Veterinary Science
- **Make sure you read ALL “Rules & Regulations” in front of Premium Book!**
- ALL dairy project exhibitors are encouraged to attend club level instructional dairy meeting to help them as they exhibit at the fair.
- All youth exhibitors must have completed Grade 3 to exhibit dairy cattle in Junior Show.
- No one under Grade 5 will be allowed to show a cow.
- First year dairy exhibitors may enter two animals on fair entry sheet, but only one is allowed to be shown.
- Second year member can enter 3 animals, but only allowed to show 2.
- Third year members can enter 4 animals, but only allowed to show 3.
- All other dairy Exhibitors can enter 5, but only allowed to show 4.
- Ownership of animals by a junior exhibitor is established when the animal is registered in the name of the exhibitor only.
- **Registration number or ear tag and WI Premise ID is to be included on fair entry forms.**
- **All dairy animals must be purchased by June 1<sup>st</sup>.**
- **Exhibitors must show their entered animal. Hardship exemptions must be cleared with Superintendent.**
- Professional clipping & grooming for hire is discouraged but not prohibited. The goal of 4-H and other youth organizations is to have youth LEARN these skills for themselves.
- Dry Cow: is not less the 3 years old which is not currently lactating, but has milked 280 days or more since the last fair season.
- Check in consists of presenting cattle identification & registration forms to the dairy cattle superintendent.
- There will be a Supreme Champion Heifer award of a \$100 cash prize sponsored by Bellaview Holsteins. Selected from the breed champions.

**DAIRY CLUB HERD**

- This class is to consist of 4 female animals. There shall be no more than 2 cows and at least one calf.
- The animals must be exhibited by at least two different exhibitors.
- ALL exhibitors must be active 4-H or FFA members.
- Animals may be of different breed and can be either registered or grade.
- Only one entry per club or chapter is permitted.
- Ribbons to be awarded in this class – 10 places (No entry required)

**State Fair Exhibitor Benefit Auction – Held Prior to Futurity Show**

**PEE WEE SHOWMANSHIP**

Pee Wee Showmanship will be held on Sunday, during the open show at approximately 11:00 am.

- There will be two classes: 4 to 5-year-old children as of January 1<sup>st</sup> of the current fair year and age 6, having completed 2<sup>nd</sup> grade. The same calf can be shown by two different children if they are in different age groups. If you have two children in the same age group, they will need two calves.
- Calf does not need to be clipped, but should be clean and children are not required to wear white. Children will be judged on the way they handle the calf and the basic showmanship skills.
- Calf must be born between March 1<sup>st</sup> and July 1<sup>st</sup>. Child may show a calf entered by someone else in junior show or open show. Child does not have to own the calf. Calves not already entered in the fair for junior or open class must be brought to the fair on Sunday by 10:30 am and taken home after the show. There will not be barn space available.
- Prizes will be awarded, but there will be no cash prizes or trophies. Ribbons provided by the Shawano County Farm Bureau.
- Children must register between 10:00 am and 10:30 am on Sunday. Simply register at the registration stand in the coliseum and an entry number will be issued.
- If you have questions, please contact the UWEX office at (715) 526-6136 (days)

### **Class A – Dairy Showmanship**

- Must be Entered on Entry Sheet!!
- Exhibitors must show their own project animal to compete

#### **Lots 1 – 5**

- **Grade level as of January 1<sup>st</sup>**
  1. Showmanship, Grade 3 – 4
  2. Showmanship, Grade 5 – 6
  3. Showmanship, Grade 7 – 8
  4. Showmanship, Grade 9 – 10
  5. Showmanship, Grade 11 & Older

Premium: Blue - \$3.00, Red - \$2.50, White - \$2.00, Pink - \$1.50

**See Descriptions Starting on Page 16**

**Class B – Heifer Calf, Spring**

**Class C – Heifer Calf, Winter**

**Class D – Heifer Calf, Fall**

Premium: Blue - \$9.00, Red - \$8.00, White - \$7.00, Pink - \$5.00

**Class E – Heifer Calf, Summer Yearling**

**Class F – Heifer Calf, Spring Yearling**

**Class G – Heifer Calf, Winter Yearling**

**Class H – Heifer Calf, Fall Yearling**

Premium: Blue - \$11.00, Red - \$9.00, White - \$7.00, Pink - \$5.00

**Class I – Cow, 2 Years Old**

**Class J – Cow, 3 Years Old**

**Class K – Cow, 4 Years Old**

**Class L – Cow, 5 Years Old & Older**

**Class M – Cow, Dry, 3 Years Old & Older**

Premium: Blue - \$12.00, Red - \$10.00, White - \$8.00, Pink - \$6.00

#### **Lots 1 – 9**

- |                         |                         |
|-------------------------|-------------------------|
| 1. Ayrshire             | 6. Jersey               |
| 2. Brown Swiss          | 7. Milking Shorthorn    |
| 3. Guernsey             | 8. Red & White Holstein |
| 4. Holstein, Registered | 9. Any Other Breed      |
| 5. Holstein, Grade      |                         |

### **Class N - Futurity Cow Lot 1-9**

All those planning to show in the futurity class **MUST** have all their animals entered in the fair in order to show. This animal may be exhibited in the regular show as well. The Futurity is Saturday Night of the fair. (You **MUST** enter the correct class for the regular show as well if you plan to exhibit in that show.)



***Junior Fair – Department #102  
Beef Cattle \* ATCP 160.52***

***Market Animal Show, Sale & Carcass Contest  
Refer to your contract for all rules!***



- Judging begins Thursday at 5 pm in the Coliseum, using Danish Judging System
- Weigh in / Check in is 11 am to 5 pm on Wednesday.
- Posters & Non-Animal Entries Available in Department 110 – Veterinary Science
- **Make sure you read ALL “Rules & Regulations” in front of Premium Book!**
- Open to all beef project exhibitors and all age groups.
- Class A & B – Beef project exhibitors must be in 5<sup>th</sup> grade or over as of January 1<sup>st</sup> of the current fair year to show a market beef steer, cow or heifer in the live animal show and to enter the auction and carcass contest. Exhibitors must have an adult assist in moving the steer / market beef heifer from the beef barn to the Coliseum and have an adult near while animal is shown and sold.
- Classes C thru G: Exhibitors may be in grade 3 or older as of January 1<sup>st</sup> of the current fair year. Exhibitors in Grades 3 & 4 may only show Junior Calf, Senior Calf or Feeder Calf (Lots 12, 13, 19, 20)
- Open to all breeds and all will be judged in the same class.
- Limit of 5 beef animals per member, with 2 being Market Class. Market Class animals must be in different weight break classes.
- At final beef weigh-in, the beef exhibitor must lead their steers(s) by themselves, unaided, from the barn to the scale. An adult may accompany the exhibitor. If any exhibitor cannot lead their steer(s) it must be taken home by the exhibitor. Beef Chairperson will make the final decision.
- Animals must be entered in Class A – Market, Class B – Carcass and Class C – Showmanship to be eligible for auction.
- All beef animals must be double tied.

**Class A – Market Beef**

- Weight classes will be divided accordingly by number and weight after final weigh-in.
- Market Steer should be born after January 1<sup>st</sup> of previous year and have all milk teeth solidly in place and show no nicking of gums.
- If you want to show 2 animals in Market Class you must enter the class twice.

**Lots 1 – 3**

- |   |   |
|---|---|
| 1. Beef Market Animal (Identify Breed)  | 3. Dairy / Beef Crossbred Market Animal                     |
| 2. Dairy Market Animal (Identify Breed) | (3. Defined: one parent is a dairy breed, one a beef breed) |

Premium: Blue - \$8.00, Red - \$7.00, White - \$6.00, Pink - \$5.00

**Class B – Carcass Contest**

**Lots 1 – 3**

- |                 |                  |                                   |
|-----------------|------------------|-----------------------------------|
| 1. Beef Carcass | 2. Dairy Carcass | 3. Dairy / Beef Crossbred Carcass |
|-----------------|------------------|-----------------------------------|

Premium: Blue - \$6.00, Red - \$5.00, White - \$4.00, Pink - \$3.00

**Class C – Beef Showmanship**

**Lots 1 – 5**

- Grade Level as of January 1<sup>st</sup>!!
- |                                  |                             |
|----------------------------------|-----------------------------|
| 1. Showmanship, Grade 12 & Older | 4. Showmanship, Grade 5 – 6 |
| 2. Showmanship, Grade 10 – 11    | 5. Showmanship, Grade 3 – 4 |
| 3. Showmanship, Grade 7 – 9      |                             |

Premium: Blue - \$3.00, Red - \$2.50, White - \$2.00, Pink - \$1.50



**Class D – English Beef Cattle**

- Both parents of same English Beef Breed – Angus, Herefords or Shorthorn. Grade or Purebred

**Class E – British Beef Breed**

- Both Parents of Same Breed – Charolais, Simmental

**Class F – Any Other Beef Breed & Crossbred Beef Cattle**

- Not Dairy Cross

**Lots 1 – 7**

(Age (lot) definitions begin on page 16.)

1. Junior Heifer Calf	Premium: Blue - \$9.00, Red - \$8.00, White - \$7.00, Pink - \$5.00
2. Senior Heifer Calf	Premium: Blue - \$11.00, Red - \$9.00, White - \$7.00, Pink - \$5.00
3. Summer Yearling Heifer	Premium: Blue - \$11.00, Red - \$9.00, White - \$7.00, Pink - \$5.00
4. Junior Yearling Heifer	Premium: Blue - \$11.00, Red - \$9.00, White - \$7.00, Pink - \$5.00
5. Senior Yearling Heifer	Premium: Blue - \$11.00, Red - \$9.00, White - \$7.00, Pink - \$5.00
6. Cow, 2 Years Old & Over	Premium: Blue - \$8.00, Red - \$7.00, White - \$6.00, Pink - \$5.00
7. Cow, Calf Pair	Plaque & Ribbon Only

**Class G – Feeder Steer Class**

- Steers can be beef steers or dairy steers. NO HEIFERS!!
- Steers must be castrated and dehorned.
- Steers MUST BE BORN between January 1<sup>st</sup> and May 31<sup>st</sup> of the current fair year.
- Judging criteria is as follows:
  - What the exhibitor has learned about the care and raising of the steer
  - The fitting and showing (according to beef or dairy guidelines) of the steer with emphasis on what the exhibitor has learned.
  - The general health and appearance of the calf and the exhibitor's knowledge in the health area.

**Lots 1 – 3**

- |                      |                       |                           |
|----------------------|-----------------------|---------------------------|
| 1. Beef Feeder Steer | 2. Dairy Feeder Steer | 3. Crossbred Feeder Steer |
|----------------------|-----------------------|---------------------------|

Premium: Blue - \$8.00, Red - \$7.00, White - \$6.00, Pink - \$5.00

***Junior Fair – Department #103  
Swine \* ATCP 160.53***

***Market Animal Show, Sale & Carcass Contest  
Refer to your contract for all rules!***

- Judging begins Thursday at 9:15 am in the Coliseum, using Danish Judging System
- Weigh in / Check in is 11 am to 5 pm on Wednesday.
- Posters & Non-Animal Entries Available in Department 110 – Veterinary Science
- **Make sure you read ALL "Rules & Regulations" in front of Premium Book!**
- Open to all swine project members or youth carrying swine as their project.
- Pee Wee Class begins after feeder pig class. Sign-up at the show. No premiums, Ribbons provided by the Shawano County Farm Bureau.
- Animals must be entered in Class A – Market, Class B – Showmanship and Class C – Carcass to be eligible for auction.
- Limit of 5 swine entries, with 2 being Market Class. Market Class animals must be in different weight break classes.
- An animal can only be shown in a market OR gilt class, not both.



**Class A – Swine Market Class**

- If you want to show 2 animals in Market Class you must enter this class twice.
- Weight classes will be divided accordingly by number and weight after final weigh-in for market class.
- Hogs less than 230 pounds will show as “Special” light weight class, premium only. Light weights will not be auctioned.
- Hogs over 300 pounds will be shown and sold at 300 pounds.

**Lot 1**

1. Market Animal

Premium: Blue - \$6.00, Red - \$5.00, White - \$4.00, Pink - \$3.00

**Class B – Swine Showmanship**

- These categories may be broken down further if groups become too large as per decision of judge. The top three in each category will come back.
- Grade level as of January 1<sup>st</sup>!!

**Lots 1 – 10**

- |                                  |                          |
|----------------------------------|--------------------------|
| 1. Showmanship, Grade 12 & Older | 6. Showmanship, Grade 7  |
| 2. Showmanship, Grade 11         | 7. Showmanship, Grade 6  |
| 3. Showmanship, Grade 10         | 8. Showmanship, Grade 5  |
| 4. Showmanship, Grade 9          | 9. Showmanship, Grade 4  |
| 5. Showmanship, Grade 8          | 10. Showmanship, Grade 3 |

Premium: Blue - \$3.00, Red - \$2.50, White - \$2.00, Pink - \$1.50

**Class C – Swine Carcass Contest**

**Lot 1**

1. Swine Carcass Contest

**Class D – Breeding Stock**

- Market Animals ineligible for breeding stock show.

**Lots 1 – 6**

- |                       |                        |
|-----------------------|------------------------|
| 1. Junior Spring Boar | 4. Senior Spring Gilt  |
| 2. Senior Spring Boar | 5. Senior Sow          |
| 3. Junior Spring Gilt | 6. Junior Yearling Sow |

**Class E – Feeder Pigs**

**Lot 1**

1. Pen of 3 feeder pigs, weighing 40 – 60 pounds each

Premium: Blue - \$6.00, Red - \$5.00, White - \$4.00, Pink - \$3.00

***Junior Fair – Department #104  
Sheep \* ATCP 160.54***

***Market Animal Show, Sale & Carcass Contest  
Refer to your contract for all rules!***



- Judging begins Friday at 9:00 am in the Coliseum, using Danish Judging System
- Weigh in / Check in is 11 am to 5 pm on Wednesday.
- Posters & Non-Animal Entries Available in Department 110 – Veterinary Science
- **Make sure you read ALL “Rules & Regulations” in front of Premium Book!**
- Open to all sheep project members.
- Exhibitor limited to 5 animals with 2 being Market Class. Market class animals must be shown by exhibitor. In the event both are in the same class, another 4-H eligible youth must exhibit on behalf of the exhibitor.
- All wool breeds shall be shown with 2” or less of wool.
- All meat breeds shall have been completely shorn not more than 2 months nor less than 2 days prior to show date.
- Undocked animals will be disqualified.
- Animals must be entered in Class A – Market, Class B – Showmanship and Class C – Carcass to be eligible for auction.
- Pee Wee Showmanship Class Ages 3 to 8 as of January 1<sup>st</sup> current year. Sign up at show. Prizes provided by Corner View Club Lambs.

**Class A – Market Class**

- If you want to show 2 animals in Market Class, you must enter this class twice.
- Classes will be divided accordingly by number and weight after final weigh-in. (Wethers & Ewes)

**Lot 1**

1. Market Animal

Premium: Blue - \$5.00, Red - \$4.00, White - \$3.00, Pink - \$2.00

**Class B – Sheep Showmanship**

- Grade level as of January 1<sup>st</sup>!!

**Lots 1 – 4**

- |                                  |                             |
|----------------------------------|-----------------------------|
| 1. Showmanship, Grade 10 & Older | 3. Showmanship, Grade 5 – 6 |
| 2. Showmanship, Grade 7 – 9      | 4. Showmanship, Grade 3 – 4 |

Premium: Blue - \$3.00, Red - \$2.50, White - \$2.00, Pink - \$1.50

**Class C – Sheep Carcass Contest**

**Lot 1**

1. Lamb Carcass Contest

Premium: Blue - \$6.00, Red - \$5.00, White - \$4.00, Pink - \$3.00

**Class D – Breeding Stock Class – Meat Breed**

- As determined by exhibitor

**Class E – Breeding Stock Class – Wool Breed**

- As determined by exhibitor

**Lots 1 – 10**

- |                    |                    |
|--------------------|--------------------|
| 1. Spring Ram Lamb | 6. Winter Ewe Lamb |
| 2. Winter Ram Lamb | 7. Fall Ewe Lamb   |
| 3. Fall Ram Lamb   | 8. Yearling Ewe    |
| 4. Yearling Ram    | 9. Mature Ewe      |
| 5. Spring Ewe Lamb | 10. Wether         |

Premium: Blue - \$5.00, Red - \$4.00, White - \$3.00, Pink - \$2.00

**Class F – Lead Line Class**

- Exhibitor **MUST** submit a short resume (100 words or less) for the narration prior to lead line class. Resume should include: Name, Address, Age, Parents, Club, School, Hobbies, Description of Outfit and Describe Activities, Your Sheep & Your Project.
- Only ewes, ewe lambs or wethers may be exhibited for lead line class. These sheep must be entered in another class at this year's Shawano County Fair. Open to all sheep exhibitors & clothing exhibitors.
- Judging criteria is as follows:
  - 50% on attire of exhibitor
  - 30% on sheep & manner in which it is handled
  - 20% on personal presentation

**Lots 1 – 2**

1. Lead Line, Wool Outfit (wool or wool blend fabric, no less than 60% wool)
2. Lead Line, Costume (Must use creativity to produce an interesting costume. May use any material, no restriction.)

Premium: Blue - \$3.00, Red - \$2.50, White - \$2.00, Pink - \$1.50

***Junior Fair – Department #105  
Goats \* ATCP 160.55***

- Judging begins Friday at 9:00 am in the Coliseum, using Danish Judging System
- Check in is 11 am to 5 pm on Wednesday (meat or dairy) or 1 pm to 4 pm on Thursday (dairy only).
- Posters & Non-Animal Entries Available in Department 110 – Veterinary Science
- **Make sure you read ALL "Rules & Regulations" in front of Premium Book!**
- Open to all Dairy & Meat Goat project members. All other goats refer to Department #111 – Exotics.
- All goats must have a certificate of veterinary inspection within 30 days of the fair.
- All goats will be inspected by the Fair veterinarian.
- Any goats showing signs of sore mouth, abscesses or any other contagious disease will be removed from the fairgrounds immediately and prohibited from showing.
- Exhibitors are limited to 5 Market Goats or 5 Dairy Goats. If showing both, may bring a total of 6 animals.
- Description sheet for each animal due to UWEX Office by August 1. One for each animal to be exhibited. Any extra description sheets sent in will be disqualified at the discretion of the Key Committee.
- Pee Wee Goat Showmanship, Sign up at show. Ages 4 thru 7 as of January 1<sup>st</sup> of current year.



### **Class A – Dairy Goats**

- Breeding females utilized in milk production Nubian, Alpine, LaMancha, Toggenburg, Etc.
- Animals in Lots 1 thru 5 must have freshened including dry milkers.

#### **Lots 1 – 10**

- |  |   |
|--|---|
| 1. Milking Yearling under 2 Years of Age | 6. Doe, 5 Years old & Over                  |
| 2. Doe, 2 Years Old & Under 3 Years Old  | 7. Dam & Daughter (Placing Ribbons Only)    |
| 3. Doe, 3 Years Old & Under 5 Years Old  | 8. Senior Get of Sire (Placing Ribbon Only) |
| 4. Junior Doe Kid                        | 9. Junior Yearling Doe                      |
| 5. Senior Doe Kid                        | 10. Senior Yearling Doe                     |

Premium: Blue - \$5.00, Red - \$4.00, White - \$3.00, Pink - \$2.00

### **Class B – Goat Showmanship**

- **Grade Level as of January 1<sup>st</sup>.**
- May show either dairy or meat goat, Show to that type standard.

#### **Lots 1 – 3**

- |                             |                             |                                  |
|-----------------------------|-----------------------------|----------------------------------|
| 1. Showmanship, Grade 3 - 6 | 2. Showmanship, Grade 7 – 9 | 3. Showmanship, Grade 10 & Older |
|-----------------------------|-----------------------------|----------------------------------|

Premium: Blue - \$3.00, Red - \$2.50, White - \$2.00, Pink - \$1.50

### **Class C – Market Goats**

- Market goats must weigh a minimum of 55 pounds at the final weigh in.
- Can be any meat or dairy breed of goat that is being raised for meat.

#### **Lots 1 - 2**

1. Goats born after January 1<sup>st</sup> of Current Year
2. Goats born before January 1<sup>st</sup> of Current Year

### **Class D – Commercial Production**

- **Breeding females utilized in meat production: Boer, Kiko, Spanish, Etc.**

#### **Lots 1 – 10**

- |                   |                        |
|-------------------|------------------------|
| 1. Junior Doe Kid | 3. Junior Yearling Doe |
| 2. Senior Doe Kid | 4. Senior Yearling Doe |
- **Animals below must have freshened, including dry milker.**
- |   |                                      |
|---|--------------------------------------|
| 5. Milking Yearling Under 2 Years Old   | 8. Doe, 5 Years Old & Over           |
| 6. Doe, 2 Years Old & Under             | 9. Dam & Daughter (Ribbon Only)      |
| 7. Doe, 3 Years Old & Under 5 Years Old | 10. Senior Get-of-Sire (Ribbon Only) |

Premium: Blue - \$5.00, Red - \$4.00, White - \$3.00, Pink - \$2.00

### **Small Animal Auction: Goat, Held on Monday morning after the small animal fun events in the Coliseum.**

- Only entries in Class C will be chosen for the Small Animal Auction.
- Only Blue & Red Ribbon entries will be considered for auction.
- Number of animals selected for auction in each class will be determined based on the total number of market class entries.
- Only 1 goat entry per member in auction.
- Those having entries in the auction will be expected to help set up Monday at 8 am and clean up immediately after the auction.
- Exhibitors having goats in the market class are responsible for contacting bidders for the auction.
- Market Class Goats must be weighed in on Wednesday from 11 am to 6 pm, using the livestock scale in the swine barn.
- Exhibitors in Market Class **MUST** participate in showmanship, exhibit at least 1 goat in a market class and attend 3 Goat Educational Meetings.

## Junior Fair – Department #106 Horse & Pony \* ATCP 160.56



- Judging begins Sunday at 9:00 am in the Horse Arena, using Danish & Regular Judging System
- Posters & Non-Animal Entries Available in Department 110 – Veterinary Science
- **Make sure you read ALL “Rules & Regulations” in front of Premium Book!**
- Judging types for each class are determined by the State of Wisconsin.
- The following types are used in the Horse Department:
  - Classes may be for Premium or Ribbon only regardless of type of judging.
  - Regular Judging = 4 entries will receive placing
  - Danish Judging = All entries will receive placing based on number of entries in class.
- **CURRENT YEAR COGGINS TEST IS NEEDED.** Please bring ORIGINAL and 1 COPY. Copy will be kept on file and original returned to you. Please include Premise ID number on the top of your Coggins papers.
- Open the all exhibitors enrolled in the 4-H Horse/Pony project, Horseless Horse Project and FFA members.
- Each Junior Fair Exhibitor must attend 1 verbal clinic, plus 1 riding, halter or showmanship clinic with each horse they plan to exhibit at the fair. (If exhibitor shows 2 animals, then 3 clinics are required.)
- Each Junior Fair Exhibitor or a member of their family **MUST ATTEND AND WORK AT** one of the scheduled set up or tear down days in order to show at the fair.
- Horses staying at the fair need to remain on the fairgrounds until released by a barn steward on Monday at 4 pm. All decorations must remain in place until 3 pm on Monday. Stalls can be stripped and cleaned after 3 pm on Monday, but NOT before 3 pm.
- Draft horses are to be brought in on Sunday, shown and then taken home, unless room is available.
- All exhibitors including therapeutic riders may contact the Horse Superintendent for stall need at [horse.key.committee@gmail.com](mailto:horse.key.committee@gmail.com).
- An individual may exhibit 1 or 2 project animals at the fair. For each project animal, exhibitors may enter 1 class in which the animal is judged and 1 class in which the exhibitor is judged. (See table below)

<b><u>Exhibitor Judged</u></b> (pick 1 class from this list)	<b><u>Project Animal Judged</u></b> (pick 1 class from this list)	<b><u>Additional Classes (See Descriptions)</u></b> (Anyone can enter any number of these classes)
<ul style="list-style-type: none"> <li>• Showmanship</li> <li>• Western Horsemanship English</li> <li>• Equitation Reinsmanship</li> </ul>	<ul style="list-style-type: none"> <li>• Pony Western Pleasure</li> <li>• Horse Western Pleasure</li> <li>• Pony English Pleasure</li> <li>• Horse English Pleasure</li> <li>• Pleasure Driving</li> <li>• Western Riding</li> </ul>	<ul style="list-style-type: none"> <li>• Walk-Trot Pleasure</li> <li>• Walk-Trot Equitation / Horsemanship</li> <li>• Trail In-Hand Trail</li> <li>• Cones – Driving (obstacle)</li> <li>• Extra Equitation / Horsemanship</li> <li>• Extra Pleasure</li> <li>• Dressage</li> <li>• Costume</li> <li>• All Halter Classes</li> <li>• All Jumping Classes</li> </ul>

- The project animal may be owned, leased or managerial.
  - Ownership / leased project: the animal is owned / leased by the exhibitor or his immediate family. The exhibitor must be involved in the care of the animal and take an active part in training and showing the animal.
  - Managerial project: the animal is owned by someone other than the exhibitor or their immediate family. The exhibitor must be involved in the care, training and showing of the animal starting June 1<sup>st</sup>.
- No stud colt born prior to January 1<sup>st</sup> of current year may be shown and will not be allowed in the barns.
- Pony height shall be 56" & Under, but no Purebred registered horse of this size may be shown in a pony class. Pony may be measured at the fair if height is questioned.
- All Wisconsin State 4-H Horse Project Showing rules regarding clothing, equipment and class rules will be enforced. A copy of these rules may be obtained from the UWEX Office and are helpful in your project.
- Exhibitors Grade 6 and Older who win a Blue Ribbon in the class with an asterisk (\*) may be eligible to compete at the State Horse Expo. State Horse Expo information and show entry form are available at the fair.

- Privilege of showing may be revoked by the Superintendent and 4-H Horse Key Committee. Any exhibitor, parent or leader may be asked to leave for conduct not in keeping with goals and ideals of 4-H.
- If problems arise, judgement of Horse Key Committee will prevail. Decision of the judge is final.

#### Disqualification Rules:

- ❖ Any exhibitor late for a class is disqualified. A tack change may be requested by the exhibitor to allow extra time.
- ❖ Exhibitors are not to be coached from the rail while being judged.
- ❖ On the day of the show, ONLY the exhibitor may work with or ride the horse or pony. (Exceptions due to safety concerns may be considered by the Horse Superintendent.)
- ❖ Unnecessary roughness to animals, bleeding of mouth or use of severe bits or other prohibited gear is not allowed.
- ❖ Unsound animals or unruly animals may be disqualified. More information located in the Equestrian Guideline document. <https://fyi.uwex.edu/wi4haganimalscience/files/2014/06/Equestrian-Guidelines-2.pdf>
- ❖ No bareback riding allowed
- ❖ Safety helmets must be worn while riding and / or driving. Helmets must be SEI and ASTM approved and exhibitors must wear boots, with at least ½" cut-out heel.
- ❖ The same horse cannot be shown in both Open Class and Junior Fair except in the Open Show Lead Line Class.
- ❖ During the fair, only the exhibitor, immediate family members or horse owner may work / ride the horse except for the fun show.
- ❖ Animals should be exercised daily while at the fair. If round pens are used, you must stay with animal & follow the 30-minute schedule.
- ❖ All Grade levels are as of January 1<sup>st</sup> of the current year.

#### Halter Classes

- Regular Judging
- Conformation of the Animal is judged.

**Class AA – Halter Miniature Horse**

**Class AB – Halter Pony (English Type)**

**Class AC – Halter Pony (Western Type)**

**Class AD – Halter Horse (English Type)**

**Class AE – Halter Horse (Western Type)**

**Class AF – Halter Draft Horse**

#### Lots 1 – 7

- |                                       |  |
|---------------------------------------|--|
| 1. Foal, Under 1 Year Old             | 5. Geldings, 3 Years Old to 11 Years Old |
| 2. Yearlings                          | 6. Mares, 12 Years Old & Older           |
| 3. Fillies & Geldings, 2 Years Old    | 7. Geldings, 12 Years Old & Older        |
| 4. Mares, 3 Years Old to 11 Years Old |  |

#### Class AG – Halter – Mule, Donkey, Hinny

#### Lots 1 – 4

- |   |  |
|---|--|
| 1. Jennies – Weanlings, Yearlings & 2 Year Olds | 3. Geldings – Weanlings, Yearlings & 2 Year Olds |
| 2. Jennies, 3 Years old & Older                 | 4. Geldings, 3 Years Old & Older                 |

#### Showmanship Classes

- Danish Judging
- Exhibitors Ability to Show at Halter is Judged.

**Class BA – Miniature Horse Showmanship\***

**Class BB – Pony Western Showmanship\***

**Class BC – Horse Western Showmanship\***

**Class BD – Pony English Showmanship\***

**Class BE – Horse English Showmanship\***

**Class BF – Draft Horse Showmanship\***

**Class BG – Donkey, Mule, Hinny Showmanship**

**Class BH – Horseless Horse Showmanship**

#### Lots 1 – 8

- |                |            |             |                  |
|----------------|------------|-------------|------------------|
| 1. Grade 3 – 4 | 3. Grade 7 | 5. Grade 9  | 7. Grade 11      |
| 2. Grade 5 – 6 | 4. Grade 8 | 6. Grade 10 | 8. Grade 12 & 13 |

**Pleasure Driving Class**

- Regular Judging

**Class CA – Miniature Horse Driving\***

**Class CB – Pony Pleasure Driving\***

**Class CC – Horse Pleasure Driving\***

**Class CD – Draft Horse, Cart Driving\***

**Class CE – Mule, Donkey, Hinny Pleasure Driving**

**Lots 1 – 2**

1. Grades 3 – 8

2. Grades 9 & Older

**Reinsmanship Driving Class**

- Danish Judging

**Class DA – Miniature Horse Reinsmanship \***

**Class DB – Pony Driving Reinsmanship\***

**Class DC – Horse Driving Reinsmanship\***

**Class DD – Draft Horse Reinsmanship\***

**Class DE – Mule, Donkey & Hinny Reinsmanship**

**Lots 1 – 2**

1. Grades 3 – 8

2. Grades 9 & Older

**Class EA – Pony English Pleasure – Regular Judging**

**Class EB – Horse English Pleasure – Regular Judging**

**Class EC – Pony English Equitation – Danish Judging**

**Class ED – Horse English Equitation – Danish Judging**

**Lots 1 – 8**

1. Grade 3 – 4

3. Grade 7

5. Grade 9

7. Grade 11

2. Grade 5 – 6

4. Grade 8

6. Grade 10

8. Grade 12 & 13

**Class FA – Walk-Trot Pleasure – Regular Judging**

**Class FB – Walk-Trot Horsemanship / Equitation – Danish Judging**

**Class FC – Horseless Horse Walk-Trot Pleasure – Regular Judging**

- Classes FA thru FC – Extra Classes Open to all youth exhibitors that do not show in any other RIDING / CANTER class.
- Exceptions include Trail (English or Western style of riding).

**Lots 1 – 4**

1. Grades 3 – 4

2. Grades 5 – 6

3. Grades 7 – 9

4. Grades 10 – 13

**Class GA – 4-H Extra Pleasure – Regular Judging (EXTRA class in English or Western Riding Style) Ribbon Only**

**Class GB – 4-H Extra Equitation / Horsemanship – Danish Judging (EXTRA class in English or Western style & will be judged "on the rail" rather than pattern work) Ribbon Only**

**Lots 1 – 2**

1. Grades 3 – 7

2. Grades 8 – 13

**Class HA – Pony Western Pleasure – Regular Judging**

**Class HB – Horse Western Pleasure – Regular Judging**

**Class HC – Pony Western Horsemanship – Danish Judging**

**Class HD – Horse Western Horsemanship – Danish Judging**

**Class HE – Western Riding\* - Regular Judging**

**Lots 1 – 8**

1. Grade 3 – 4

3. Grade 7

5. Grade 9

7. Grade 11

2. Grade 5 – 6

4. Grade 8

6. Grade 10

8. Grade 12 & 13

**Class IA – Mule, Donkey, Hinny Pleasure – Regular Judging**

**Class IB – Mule, Donkey, Hinny Horsemanship / Equitation – Danish Judging**

**Lot 1**

1. All Ages



**Class JA – Therapeutic Walk-Trot – Regular Judging****Lot 1**

1. All Ages

**Class KA – Trail Class – Danish Judging**

- This class will be judged on Friday from 3 pm to 6 pm.
- EXTRA class offered – Open to all Equine Project Members
- Project animal and member may have exhibited in other classes.
- Exhibitor may only enter 1 animal in a given lot. (If you show more than 1 animal, it has to be in a different lot.)
- Animal is judged through the obstacle course on control, agility and calmness.
- English or Western style of riding / driving.

**Lots 1 – 6**

- |                  |                       |                               |
|------------------|-----------------------|-------------------------------|
| 1. Therapeutic*  | 3. Grades 6 – 9*      | 5. In-Hand Trail              |
| 2. Grades 3 – 5* | 4. Grades 10 & Older* | 6. Cones – Driving (obstacle) |

Premiums Class AA-KA: Blue - \$8.00, Red - \$7.00, White - \$6.00, Pink - \$5.00

**Class LA – Costume Class (Ribbon Only)**

- Extra class offered – Open to all Equine Project Members
- Animal & Member may have exhibited in other classes
- Costume should be designed for both animal & exhibitor in style for riding, driving or in-hand (no bareback riding).

**Lots 1 – 2**

- |                 |                     |
|-----------------|---------------------|
| 1. Grades 3 – 8 | 2. Grades 9 & Older |
|-----------------|---------------------|

**Class MA – Dressage – All Ages (Ribbon Only)**

- EXTRA class offered – Open to all Equine Project Members
- These classes will be run simultaneously with Open Show on Saturday, but judged separately.
- Animal & Member may have exhibited in other classes.
- Riders must declare which test they are riding prior to show day.

**Lots 1 – 4**

1. Intro Level Test (Walk & Trot Only. Horse or Pony / Rider combination that have won a Blue ribbon in this lot must move to a different level test.)
2. Training Level (Walk, Trot and Canter)
3. First Level Test (Walk, Trot, Canter, Extension & Lateral Work)
4. Second Level Test (All Gaits plus lead changes, collection and more lateral work.)

**Jumping**

- EXTRA classes offered – Open to all Equine Project Members. (Ribbon Only)
- Animal & Member may have exhibited in other classes.
- English tack / attire is required.
- These classes will be run simultaneously with Open Show on Saturday, but judged separately.

**Class NA – Hunter Hack** (Two jumps not to exceed 18" with rail work.)

**Class NB – Hunter Over Fences Low** (Course with jumps not to exceed 2')

**Class NC – Hunter Over Fences Intermediate** (Course with jumps not to exceed 2'6")

**Lots 1 – 3**

- |                 |                 |                      |
|-----------------|-----------------|----------------------|
| 1. Grades 3 – 6 | 2. Grades 7 – 9 | 3. Grades 10 & Older |
|-----------------|-----------------|----------------------|

***Junior Fair – Department #107  
Poultry \* ATCP 160.57***



- Judging begins Saturday at 9:00 am in the Poultry Barn, using Danish Judging System
- Posters & Non-Animal Entries Available in Department 110 – Veterinary Science
- **Make sure you read ALL “Rules & Regulations” in front of Premium Book!**
- All Poultry exhibited may be subjected to quarantine & slaughter if any infectious disease is discovered among any of the poultry in the exhibit.
- Exhibitor must have attended at least 1 county training event and 1 fair work day to be eligible to exhibit.
- When making entry, list each bird separately, according to sex and age.
- The same bird cannot be entered in both the market class and the breeding class.
- If you decide not to bring an animal that you entered, please notify the Junior Fair Superintendent by the Friday before the fair, so we may use the cages.
- Birds must be clean & free of disease, lice & mites in order to be judged & receive a premium.
- All poultry may be banded for ID at check-in.
- Entries may be brought in any time after 9 am on Thursday and must be in place by 8 pm.
- Decorations in Youth Area should promote 4-H Clubs or other youth organizations, not individuals or farms.
- Decorations allowed on or above cages only, no floor decorations.
- Storage area will be provided for supplies. Storage in cages is not allowed.
- All turkeys must be under 6 months of age.
- **“Any Other” entries must specify breed on entry tag.**

**REQUIRED BLOOD TEST**

- All poultry, including game birds, waterfowl and pea fowl, over 4 months of age must have proof that it has originated from “US Pullorum Typhoid Clean” flocks. **Proof must be a flock status certificate or individual test paperwork.**
- **Blood testing proof must be submitted with entry form.** (Pigeons do not need this proof.)
- **There will be no blood testing at the Fair!**
- No poultry will be admitted to the Poultry Building or presented for judging without this proof.
- Free blood testing will be held at the Fairgrounds at the end of July. Contact UW Extension for dates.

**JUDGING**

- All exhibitors must be present or provide substitute when judging takes place (even if bird is judged in cages). Substitute must be youth Grade 3 or older. Exhibitors must present birds to judge’s table. Birds will not be removed from cages or presented to judges by superintendent or assistants in exhibitors’ absence, without prior arrangements.
- Judges will award no premium on inferior fowl or birds improperly classified even when there is no competition.
- All specimens will be judged by comparison. The “American Standard of Perfection” will be used as a guide except that the weight clause will not be applied in breed classes.
- All poultry must be feathered, not younger than 6 weeks of age.

**ANIMAL SALES**

- No entered animals may leave the fairgrounds before stated release time (see general rules).
- If you have sold an entered animal you must be present to give that animal to your buyer at release time.
- No extra animals may be brought into poultry building.
- NO “FOR SALE” signs may be posted on cages, etc.

**MARKET CLASS – SMALL ANIMAL AUCTION**

- Only entries in Class JA will be chosen for the Small Animal Auction.
- Only Blue and Red Ribbon entries will be considered for auction.
- Number of animals selected for auction in each class will be determined based on total number of market class entries.
- Colored birds will be given equal consideration by judge.
- Only 2 poultry entries per member in the auction.
- Same bird cannot be entered in both market & breed class.
- The auction will be held on Monday morning at approximately 10 am after the pre-auction events.
- Those having entries in the auction will be expected to help set up Monday at 8 am and clean up immediately after the auction.
- Exhibitors having birds in the market class are responsible for contacting bidders for the auction.
- Market class birds must be weighed in at 8 am on Saturday at the south end of the poultry building.
- Exhibitors in Market Class MUST participate in showmanship, exhibit at least 1 bird in a breed class and attend a Market Meeting and a Poultry Meeting.
- Any bird showing evidence of breast blisters will not be allowed in the auction.

THERE WILL BE A FUN EVENT BEGINNING AT 9 AM IN THE COLISEUM ON MONDAY OF THE FAIR. EVENTS MAY INCLUDE: RABBIT HOPPING, ROOSTER CROWING, TURKET GOBBLING, DUCK RACES OR OTHER FUN EVENTS. Schedule of events will be posted each year in the Poultry and Rabbit Barn at the start of the fair.

SMALL ANIMAL AUCTION at approximately 10 am.

**CHICKENS – Frizzles must be shown in their breed class.**

**“Any Other” Entries must specify breed on entry tag.**

**American (None of the following chickens will be auctioned)**

**Class AB – Barred Plymouth Rock**

**Class AC – White Plymouth Rock**

**Class AD – Any Other Plymouth Rock**

**Class AE – Rhode Island Red**

**Class AF – White Wyandotte**

**Class AG – Any other Wyandotte**

**Class AH – New Hampshire**

**Class AI – All Other American Breeds**

**Mediterranean**

**Class AJ – White Leghorn**

**Class AK – All Brown Leghorns**

**Class AL – All Minorcas**

**Class AM – Ancona**

**Class AN – All Other Mediterranean**

**Chickens – Asiatic**

**Class AO – Light Brahma**

**Class AP – All Other Brahmas**

**Class AQ – Black Cochin**

**Class AR – White Cochin**

**Class AS – Buff Cochin**

**Class AT – All Other Cochin**

**Class AU – Langshan, All Varieties**

**Class AV – All Other Asiatic Breeds**

**Chickens – English**

**Class AW – Cornish**

**Class AX – Orpington**

**Class AY – Australorp**

**Class AZ – All Other English Varieties**

**Chickens – Continental**

**Class AZA – Polish**

**Class AZB – Welsummer**

**Class AZC – Salmon Faverolle**

**Class AZD – All Other Continental Varieties**

**Chickens – Miscellaneous**

**Class AZE – Any Other Standard Variety**

**Class AZF – Crossbred Egg Type Chickens**

**Class AZG – Ameraucana**

**Class AZH – Naked Neck**

**Bantams – Single Comb Clean Legged Bantams**

**Class BA – White Plymouth Rock**

**Class BB – Barred Plymouth Rock**

**Class BC – All Other Plymouth Rock**

**Class BD – Any Japanese**

**Class BE – White Leghorn**

**Class BF – All Brown Leghorn**

**Class BG – All Other S.C. Leghorns**

**Class BH – Rhode Island Red**

**Class BI – New Hampshire**

**Class BJ – All Other S.C.C.L. Bantams**

**Bantams – Rose Comb Clean Legged Bantams**

Class BK – White Wyandotte  
Class BL – Black Wyandotte  
Class BM – All Other Wyandotte  
Class BN – Any Rosecomb

Class BO – Any Sebright  
Class BP – Any Antwerp-Belgian  
Class BQ – All Other R.C.C.L. Bantams

**Bantams – Feather Legged Bantams**

Class BR – Black Cochin  
Class BS – White Cochin  
Class BT – Buff Cochin  
Class BU – All Other Cochin  
Class BV – Light Brahma

Class BW – Buff Brahma  
Class BX – Dark Brahma  
Class BY – Any d’Uccle  
Class BZ – Any Silkie  
Class BZA – All Other Feather Legged Bantams

**Bantams – Game Bantams**

Class BZB – Black Breasted Red Old English  
Class BZC – Silver Duckwing Old English  
Class BZD – Red Pyle Old English

Class BZE – All Other Old English  
Class BZF – All Modern Game

**Bantams – All Other Combs Clean Legged Bantams**

Class BZG – Any Cornish  
Class BZH – Any Polish

Class BZI – Any Ameraucana  
Class BZJ – All Other A.O.C.C.L. Bantams

**Pigeons (None of the Following will be Auctioned)**

Class CA – Homer  
Class CB – Roller  
Class CC – Tippler  
Class CD – Tumbler  
Class CE – Any Other Performing  
Class CF – Carneaus  
Class CG – Kings

Class CH – Mondain  
Class CI – Any Other Utility  
Class CJ – Fantail  
Class CK – Frill  
Class CL – Modena  
Class CM – Pouter  
Class CN – Any Other Fancy

**WATERFOWL (None of the Following will be Auctioned)**

**Ducks**

Class DA – Pekin  
Class DB – Muscovy  
Class DC – Cayuga

Class DD – Rouen  
Class DE – Runner  
Class DF – All Other Standard Breeds

**Bantam Ducks**

Class EA – White Call  
Class EB – Gray Call  
Class EC – Snowy Call  
Class ED – Any Other Call

Class EE – East Indie  
Class EF – Mallard Duck  
Class EG – Any Other Bantam Duck

**Geese**

Class FA – Toulouse  
Class FB – Embden  
Class FC – African

Class FD – Chinese  
Class FE – All Other Standard Varieties

**Lots 1 – 4**

1. Old Male – hatched prior to January 1<sup>st</sup> of exhibit year
2. Old Female – hatched prior to January 1<sup>st</sup> of exhibit year
3. Young Male – hatched after January 1<sup>st</sup> of exhibit year
4. Young Female – hatched after January 1<sup>st</sup> of exhibit year

**TURKEYS (None of the following will be auctioned)**

**Only birds under 6 months of Age may be shown**

**Class GA – Broad White**

**Class GB – Bronze**

**Class GC – Royal Palm**

**Class GD – All Other Standard Varieties**

**Lots 1 – 2**

1. Young Male – hatched after January 1<sup>st</sup> of exhibit year
2. Young Female – hatched after January 1<sup>st</sup> of exhibit year.

Premium: Blue - \$2.00, Red - \$1.75, White - \$1.50, Pink - \$1.25

**Eggs**

- All Eggs must be from exhibitor's laying stock and not dyed.

**Class HH – Eggs**

**Lots 1 – 7**

- |                              |  |
|------------------------------|--|
| 1. Standard White Eggs (3)   | 5. Bantam Brown Eggs (3)               |
| 2. Standard Brown Eggs (3)   | 6. Bantam Colored Eggs (3)             |
| 3. Standard Colored Eggs (3) | 7. Any Other Eggs (3), Identify on tag |
| 4. Bantam White Eggs (3)     |  |

Premium: Blue - \$1.75, Red - \$1.50, White - \$1.25, Pink - \$1.00

**Poultry Showmanship**

**Class AA – Poultry Showmanship**

**Grade Level as of January 1<sup>st</sup>**

**Lots 1 – 3**

- |                                   |                              |
|-----------------------------------|------------------------------|
| 1. Showmanship, Grades 10 & Older | 3. Showmanship, Grades 3 – 6 |
| 2. Showmanship, Grades 7 – 9      |                              |

Premium: Blue - \$3.00, Red - \$2.50, White - \$2.00, Pink - \$1.50

**Small Animal Auction & Market Class**

See special rules & regulations at front of Department 107, page 81-82 and front of book.

**Class JA – Market Class**

**Lots 1 – 9**

1. Young Female, crossbred meat type chicken, 5 pounds or more
2. Young Male, crossbred meat type chicken, 5 pounds or more
3. Roaster Chickens, 2 young birds, either sex, each weighing 5 pounds or more
4. Broiler Chickens, 2 young birds, either sex, each weighing 2.5 pounds to 4.5 pounds
5. Young Duck, either sex, 5 pounds or more
6. Young Goose, either sex, 7 pounds or more
7. Young Hen Turkey, Over 15 weeks Old & Under 6 months
8. Young Tom Turkey, Over 15 weeks Old & Under 6 months
9. Young Pigeon, either sex, meat type

Premium: Blue - \$2.00, Red - \$1.75, White - \$1.50, Pink - \$1.25

***Junior Fair – Department #108  
Rabbits \* ATCP 160.58***



- Judging begins Friday at 9:00 am in the Rabbit Barn, using Danish Judging System
- Posters & Non-Animal Entries Available in Department 110 – Veterinary Science
- **Make sure you read ALL “Rules & Regulations” in front of Premium Book!**
- Cages need to be kept clean and emptied at checkout.
- Exhibitor number must be written in rabbit’s RIGHT ear.
- All rabbits shown must be permanently tattooed in their left ear. Tattooing will be available at the county meetings and clinics at no cost. Contact UW Extension for dates.
- Exhibitors must bring a list of their fair animals’ tattoo numbers to the fair on entry day. Give list to person checking you in.
- **Each exhibitor must have attended at least 1 county training event and 1 fair work day to be eligible to exhibit.**
- Rabbits for your project should be owned and cared for by you a minimum of 2 months before the fair.
- If you decide not to bring an animal that you have entered, please notify the Junior Fair Superintendent by the Friday before the fair so we may use the cages.
- Entries may be brought in any time after 9 am on Thursday and must be in place by 8 pm.
- Decorations allowed on or above cages only, no floor decorations.
- Storage area will be provided for supplies. Storage in cages is not allowed.
- Decorations in Youth Area should promote 4-H Clubs or other youth organizations, not individuals or farms.
- **“Any Other” entries must specify breed on entry tag.**

**ANIMAL SALES**

- No entered animals may leave the fairgrounds before the stated release time (see general rules).
- If you have sold an entered animal, you must be present to give that animal to your buyer at release time.
- No animals will be released without claim checks
- No extra animals may be brought into rabbit / poultry building
- No “For Sale” signs may be posted in cages.

**JUDGING**

- All Exhibitors must be present or provide substitute when judging takes place. Substitute must be a youth grade 3 or older.
- Exhibitors must present rabbits to judge’s table. Rabbits will not be removed from cages or presented to judges by the superintendent or assistants in exhibitors’ absence, without prior arrangements.

**Commercial Breeds (6 Class)**

**Class A – American Chinchilla**  
**Class B – Californian**  
**Class C – Crème D-Argent**  
**Class D – English Lops**  
**Class E – Flemish Giants**

**Class F – French Lops**  
**Class G – New Zealand – Red, Black**  
**Class H – New Zealand White**  
**Class I – Palamino**  
**Class J – Satins, White**

**Class K – Satins, Any Other**  
**Class L – Silver Fox**  
**Class M – Any Other Commercial Breed (Purebred)**

**Lots 1 – 6**

1. Buck, Over 8 Months of Age
2. Doe, Over 8 Months of Age
3. Buck, 6 – 8 Months of Age

4. Doe, 6 – 8 Months of Age
5. Buck, Under 6 Months of Age
6. Doe, Under 6 Months of Age

## Fancy Breeds (4 Class)

**Class N – American Sable**

**Class O – Angora**

**Class P – Dutch, All Varieties**

**Class Q – English Spots**

**Class R – Fuzzy Lops, All Varieties**

**Class S – Havana**

**Class T – Himalayan**

**Class U – Holland Lop**

**Class V – Dwarf Hotot**

**Class W – Jersey Woolie**

**Class X – Lilac**

**Class Y – Lionhead**

**Class Z – Mini Lop**

**Class ZA – Mini Rex, Castor**

**Class ZB – Mini Rex, Any Other**

**Class ZC – Mini Satin White**

**Class ZD – Mini Satin, Any Other**

**Class ZE – Netherland Dwarfs,  
All Varieties**

**Class ZF – Polish**

**Class ZG – Rex, Castor**

**Class ZH – Rex, Any Other**

**Class ZI – Silver Martins**

**Class ZJ – Any Other Fancy Breed  
(Purebred)**

### Lots 1 – 4

1. Buck, Over 6 Months of Age
2. Doe, Over 6 Months of Age

3. Buck, Under 6 Months of Age
4. Doe, Under 6 Months of Age

Premium: Blue - \$2.00, Red - \$1.75, White - \$1.50, Pink - \$1.25

## Class ZK – Showmanship

Grade Level as of January 1<sup>st</sup>

### Lots 1 – 3

1. Showmanship, Grades 10 & Older
2. Showmanship, Grades 7 – 9

3. Showmanship, Grades 3 – 6

Premium: Blue - \$3.00, Red - \$2.50, White - \$2.00, Pink - \$1.50

## Small Animal Auction & Market Class

- Only entries in Classes ZZ will be chosen for the Small Animal Auction.
- Only Blue and Red Ribbon entries will be auctioned.
- Number of animals selected for auction in each market class will be determined based on total number of market class entries.
- Crossbred meat rabbits **MUST** be labeled as crossbred and label needs to identify breeds. Crossbreeds are only permitted in Market Classes.
- Only 2 rabbit entries per member in auction.
- Same rabbit cannot be entered in both market class and breeding class.
- The auction will be held on Monday morning at approximately 10 am.
- Exhibitors who have entries in auction are expected to help with set-up on Monday at 8 am and clean up immediately after the auction.
- Exhibitors having rabbits in the market class are responsible for contacting bidders for the auction.
- Exhibitors in Market Class **MUST** participate in showmanship, exhibit at least 1 rabbit in a breed class and attend a Market Meeting and a Rabbit Meeting.

## Class ZZ – Market Class

### Lots 1 – 4

1. Meat Pen – 3 rabbits of same breed and variety, less than 69 days old. Minimum weight of 3 pounds, Maximum weight of 5 Pounds.
2. Single Fryer – 1 rabbit less than 69 days old. Minimum weight of 3 pounds, Maximum weight of 5 pounds.
3. Roaster Rabbit – 1 rabbit 70 – 180 days old. Minimum weight of 5 pounds, Maximum weight of 8 pounds.
4. Stewer Rabbit – 1 rabbit over 180 days old. Minimum weight of 8 pounds.

Premium: Blue - \$2.00, Red - \$1.75, White - \$1.50, Pink - \$1.25

## Junior Fair – Department #109

### Dog Obedience \* ATP 160.59



- Judging begins Wednesday at 5:00 pm with check-in at 4:30 pm in the Crawford Center, using Danish Judging System.
- Posters & Non-Animal Entries Available in Department 110 – Veterinary Science
- **Make sure you read ALL "Rules & Regulations" in front of Premium Book!**
- All dog exhibits must be a result of current year's 4-H work, including 75% attendance at training meetings.
- Only 1 Obedience Class per dog & 1 Showmanship Class per exhibitor.
- Each member is allowed to train & show 3 dogs. Dogs must be in 3 different classes. Each dog must be trained solely by member.
- Each dog must be shown in class he was trained for during the year.
- All dogs are required to have a current vet certificate for proof. Vaccinations to include Distemper, Parvovirus and Rabies. Original certificates must be shown to trainers prior to beginning training and a copy given to be kept on file at the fairgrounds after the fair.
- Females in season cannot compete in obedience class with the rest of dogs. They will be judged outside after all other dogs in that class are judged. Please DON'T bring her in building. Report to your ring, get arm band & tell ring steward your dog is in season. They are not allowed in the show building at any time.
- All AKC rules will be followed in regular & non-regular Obedience Classes with the following exceptions:
  - ❖ A female in season may be shown, but NOT with the rest of class.
  - ❖ Blind, deaf, lame or mixed breed dogs may compete, but no other exceptions to rules will be made. They must complete all exercises, same as any other dog in their class.
  - ❖ A female with nursing puppies MAY NOT compete. She should not be brought to the show.
- Equipment: Each dog must be equipped with a metal, nylon or leather slip collar with no attachments (name tags, rabies tags or license). A leather, nylon or web leash that is 6 feet long with only a metal snap. Spike or pinch collars or chain leashes will NOT be allowed for showing. Official metal or hardwood dumbbells may be used.
- If your dog messes, you are your own clean-up committee.
- Dogs must be leashed or kenneled at all times outside the ring.
- 4-H dog project instruction by professional trainers is allowed as long as the 4-H member does the handling & training.
- A dog which has received his CD by June of this year must compete in Grad-Novice Class. Open Class receiving his CDX by June must compete in Pre-Utility Class even though they have trained in the previous class this year. Pre-Utility dogs may not have any legs toward their UD. Utility Class dogs will be permitted to compete in Utility Class until 3 qualifying scores have been attained or an AKC degree has been reached.
- No one is allowed to train or practice with their dog in any show ring the day of the show.
- For those that have successfully received one qualifying score in the class but whose dog is not ready to advance, a request to stay in the class may be made in writing to the UWEX Office in Shawano.
- Showmanship is judged on the following: skill by exhibitor on handling dog, grooming & conditioning of dog, and handler's attire.
- Pee Wee Obedience – Sign up at check in table.

**Pre-Novice** - All work is done on leash

**Class A** - Untrained dog-inexperienced handler

**Class B** - Untrained dog-experienced handler or non-qualifying score Pre-Novice A

**Class C** - Previously trained dog-inexperienced handler

#### Class A-C, Lots 1 – 2

1. Grades 3 – 7 as of January 1<sup>st</sup>

- Heel on leash & figure 8 \_\_\_\_\_ 50
- Stand for examination \_\_\_\_\_ 40
- Recall \_\_\_\_\_ 50

2. Grade 8 & Older as of January 1<sup>st</sup>

- Long Sit (1 minute) \_\_\_\_\_ 30
- Long Down (3 minutes) \_\_\_\_\_ 30
- TOTAL \_\_\_\_\_ 200



**Class D – Novice**

➤ Heel on leash and Figure 8	40
➤ Stand for examination (off leash)	30
➤ Heel Free	40
➤ Recall	30
➤ Long Sit (1 minute)	30
➤ Long Down (3 minutes)	30
➤ TOTAL	200

**Class E – Graduate Novice**

➤ Heel on leash	30
➤ Stand for examination (off leash)	30
➤ Heel free & Figure 8	40
➤ Drop on Recall	40
➤ Long Sit (3 minutes) handler out of sight	30
➤ Long Down (5 minutes)	
Handler out of sight	30
➤ TOTAL	200

**Class F – Pre-Open (all work off leash)**

➤ Heel Free & Figure 8	40
➤ Drop on Recall	40
➤ Broad Jump	30
➤ Long Sit (3 minutes) handler out of sight	30
➤ Long Down (5 minutes)	
Handler out of sight	30
➤ Retrieve on Flat	30
➤ TOTAL	200

**Class G – Open (all work off leash)**

➤ Heel Free & Figure 8	40
➤ Drop on Recall	30
➤ Retrieve on Flat	20
➤ Retrieve Over High Jump	30
➤ Broad Jump	20
➤ Long Sit (3 minutes) handler out of sight	30
➤ Long Down (5 minutes)	
Handler out of sight	30
➤ TOTAL	200

**Class H – Pre-Utility (all work off leash)**

➤ Signal Exercise	40
➤ Retrieve Over High Jump	40
➤ Directed Retrieve	40
➤ Directed Jumping (high jump only)	40
➤ Long Stand	40
➤ TOTAL	200

**Class I – Utility**

➤ Signal Exercise	40
➤ Scent Discrimination – Leather	30
➤ Scent Discrimination – Metal	30
➤ Directed Retrieve	30
➤ Directed Jumping	40
➤ Long Stand	30
➤ TOTAL	200

**Class J – Brace Pre-Novice****(couplers no longer the 6")**

➤ Heel on leash & Figure 8	50
➤ Stand for Examination	40
➤ Recall	50
➤ Long Sit (1 minute)	30
➤ Long Down (3 minutes)	30
➤ TOTAL	200

**Class K – Brace Novice**

➤ Heel on leash & Figure 8	40
➤ Stand for Examination	30
➤ Heel Free	40
➤ Recall	30
➤ Long Sit (1 minute)	30
➤ Long Down (3 minutes)	30
➤ TOTAL	200

**Class D-K, Lot 1**

1. Open to All Grades

Obedience Premiums: Blue - \$4.50, Red - \$3.50, White - \$2.50, Pink - \$1.50

**Class L – Dog Showmanship**

- Grade Level as of January 1<sup>st</sup>

**Lots 1 – 3**

1. Showmanship, Grades 3 – 6
2. Showmanship, Grades 7 – 9
3. Showmanship, Grades 10 & Older

Premium: Blue - \$3.00, Red - \$2.50, White - \$2.00, Pink - \$1.50

**Class M – Team Obedience**

- A Team will be 3 dogs / 3 handlers OR 4 dogs / 4 handlers
- Team member and / or dog can only compete on one team
- All handlers of team should dress alike
- Specific instructions for teams available from project leaders or the UW Extension Office
- Majority of team members will determine level

**Lots 1 – 2**

1. Pre-Novice Team
2. Novice Team

Team Premium: Blue - \$4.50 Red - \$3.50, White - \$2.50, Pink - \$1.50

**Junior Fair – Department #110**  
**Animal Science & Veterinary Science \*ATCP 160.60**



- Judging Saturday prior to Fair in the Junior Fair Building,
- Using Face to Face (See Clover Line for schedule).
- **Make sure you read ALL "Rules & Regulations" in front of Premium Book!**
- If entry is species specific, must identify the species.

**Class A – Veterinary Science**

**Lots 1 – 16**

1. Scrapbook showing some phase of the lessons of Level 1 pictures and drawings can be used to explain work done for the lessons
2. Poster on an immunization schedule for a pet
3. Poster showing cell-tissue-organ relationship in a given system
4. Scrapbook showing some phases of the lessons in Level 2 - pictures & drawings can be used to explain work done for lessons
5. Brochure on information on housing, feed and maintenance for good health of an animal – brochure to be for public use
6. 3D Display of the skeletal system, no kits - identify species
7. 3D Display of the muscular system, no kits - identify species
8. 3D Display of the organ system, no kits - identify species
9. Leaflet or brochure on an immunization schedule for a selected animal – brochure to be for public use
10. Scrapbook showing some phase of the lessons in Level 3 - pictures and drawings can be used to explain the work done for lessons
11. Scrapbook – Steps necessary for raising a healthy animal from birth to maturity - emphasis on all procedures to prevent disease
12. Poster with life cycle of a selected animal
13. Poster consisting of pictures and / or drawings which illustrate specific signs of various diseases in a selected animal species
14. Scrapbook to include project record of member's work in the Vet Science Project this year
15. Table top display on any chosen aspect of veterinary science
16. Research project chosen by exhibitors & approved by Key Project Committee

**Class B – Dairy**

**Class C – Beef**

**Class D – Swine**

**Class E – Sheep**

**Class F – Goat**

**Class G – Exotic Animals**

**Class H – Pets**

**Class I – Rabbits**

**Class J – Poultry**

**Open to all exhibitors enrolled in listed projects and vet science project members.**

**Lots 1 – 16**

- |   |  |
|---|--|
| <ol style="list-style-type: none"> <li>1. Poster on safety / handling techniques</li> <li>2. Poster identifying breeds within a species</li> <li>3. Scrapbook or report showing your animal project this year</li> <li>4. Poster on parts of the animal (either muscular or skeletal)</li> <li>5. Photo story of a job shadowing experience related to your project work - 4" x 6" photos, at least 6 photos</li> <li>6. Exhibit or poster comparing at least 3 different feed rations</li> <li>7. Poster on cuts of meat for "class" species (if applicable)</li> <li>8. Poster detailing the tools used for grooming "class" species</li> <li>9. Exhibits to promote your animal project</li> </ol> | <ol style="list-style-type: none"> <li>10. Homemade article for use in your animal project (halter, blanket, grooming apron, harness, etc.,)</li> <li>11. First Aid Kit you assembled, with 4" x 6" card attached explaining the use of each item</li> <li>12. Scrapbook showing diseases of "class" species</li> <li>13. Scrapbook of plants poisonous to "class" species</li> <li>14. Herd management calendar</li> <li>15. Scrapbook of member's project record, including a story</li> <li>16. Family Involvement project: scrapbook of "class" species family activities</li> </ol> |
|---|--|

**Horse & Pony and Horseless Horse Educational Projects**

- Open to all exhibitors in Horse & Pony, Horseless Horse and Vet Science projects.
- All subjects must pertain to horse industry or be horse / pony related, be original & factual and completed within current project year.
- Blue Ribbon exhibits in the class are eligible to enter State 4-H Horse Expo in Milwaukee in September. Contact 4-H staff (715-526-6136) or Junior Fair Horse Superintendent if interested (entry fee \$5.00). Entries may be transported to Expo with State Horse Show exhibitors.
  - ❖ Drawing / Painting Sizes: Minimum 9" x 12", Maximum 18" x 24", must be suitably framed matted or mounted.
  - ❖ Photo Sizes: Minimum 5" x 7", Maximum 8" x 12", mounted appropriately.

**Class K – Horse & Pony and Horseless Horse Educational Projects**✓ **Open to all Grades****Lots 1 – 20**

- |  |   |
|--|---|
| 1. Article for wear for horse (pad, cooler, leg wraps, mane tamer, etc.) - attach a note card describing project use                     | 10. Item built from wood (tack rack, feed box, creative accessory, etc.)      |
| 2. Accessories for both horse & rider (garment bag, bridle bag, scarf, grooming apron, etc.) - attach a note card describing project use | 11. Model Horse – Open costume  |
| 3. Article made of fabric for rider (vest, tie, shirt, jackets, etc.) - attach a note card describing project use                        | 12. Model Horse – Trail, English or Western                                   |
| 4. Leather craft or macramé (accessory for the horse or rider)- attach a note card describing project use.                               | 13. Model Horse – Saddle Seat / Park Pleasure                                 |
| 5. Horse related craft item  | 14. Model Horse – Hunter under Saddle   |
| 6. Charcoal or chalk drawing   | 15. Model Horse – Western Pleasure  |
| 7. Watercolor or acrylic painting  | 16. Model Horse – Harness Driving   |
| 8. Action photo (black & white or color)   | 17. Scrapbook of breeds & characteristics of horses & ponies                  |
| 9. Still photo (black & white or color)  | 18. Horse safety poster   |
|  | 19. Any other related poster or exhibit not mentioned                         |
|  | 20. Family Involvement Project – scrapbook of horse related family activities |

**Class L – Horse & Pony and Horseless Horse Educational Projects**✓ **Open to Exhibitors Grades 3 – 6 as of January 1<sup>st</sup>****Lots 1 - 7**

- |   |   |
|---|---|
| 1. Poster Collage of Horse pictures, Include at least 10 different breeds - list breeds on back | 5. Poster or notebook showing cost to care for a horse for a year |
| 2. Scrapbook on your favorite horse breed   | 6. Grooming kit – for each item include cost & how used           |
| 3. Poster or puzzle showing the parts of a horse  | 7. Poster with parts of a saddle                                  |
| 4. Poster or exhibit related to horse feed & feeding  |   |

**Class M – Horse & Pony and Horseless Horse Educational Projects**✓ **Open to Exhibitors Grades 7 – 9 as of January 1<sup>st</sup>****Lots 1 – 6**

- |   |  |
|---|--|
| 1. Poster showing 3 horse related careers                               | 4. Horse first aid kit to take on trail rides                                    |
| 2. Poster showing marking and coloring on face and / or legs of a horse | 5. Poster with life cycle of parasites of a horse (bots, worms, strangles, etc.) |
| 3. Poster showing your design for a trail class                         | 6. Poster showing the parts of the leg   |

**Class N – Horse & Pony and Horseless Horse Education Projects**✓ **Open to Exhibitors Grade 10 & Older as of January 1<sup>st</sup>****Lots 1 – 8**

- |   |  |
|---|--|
| 1. Exhibit used to promote the 4-H horse project  | 5. Exhibit or poster on body condition                           |
| 2. Scrapbook showing steps in planning a horse event  | 6. Scrapbook on symptoms & cures of common diseases of the horse |
| 3. Teaching plan for project meeting  | 7. Career profile or business plan for a horse related business  |
| 4. Develop a skillathon that can be used to teach some aspect of horsemanship to a younger member | 8. Exhibit or poster comparing at least 3 different feed rations |

**Class O – Dog**

✓ **Open to exhibitors enrolled in dogs, pets or vet science**

**Lots 1 – 14**

1. Poster on the external parts of a dog
2. Poster on internal parts of a dog
3. Poster on 5 different breeds of dogs & breed traits
4. Scrapbook on breeds & characteristics of the dog
5. Scrapbook that tells a story about a dog you own, care for or work with during the year - pictures, drawings & photos may be used - may include record book pages.
6. Exhibit or display relating to the dog project (ex: dog equipment, dog obedience training, hunting dogs, police dogs, dogs for the blind, etc.)
7. Display or exhibit of handmade dog equipment (ex: handmade leash, collar, etc.) - purchased equipment not accepted
8. Poster of parasites of a dog
9. Poster on any other dog related topic
10. Poster on first aid health & safety
11. First aid journal
12. Kennel plan – design a floor plan for the ideal kennel building
13. Handmade dog clothing
14. Poster of selected breed of dog showing confirmation faults and inheritable problems

**Class P – Cats**

✓ **Open to exhibitors enrolled in cats, pets or vet science**

**Lots 1 – 10**

1. Poster showing internal parts of a cat
2. Poster showing external parts of a cat
3. Scrapbook showing some phases of the cat project - pictures & drawings can be used and work done in the project to be explained - may include record book pages
4. Poster showing series of cat vaccinations
5. Poster explaining cat colors
6. Poster or collage of cats, titled
7. Poster showing 5 different breeds of cats
8. Poster with life cycle of the external parasites of a cat
9. Cat craft (toy, ornament, etc.)
10. Poster with photos showing some phase of cat project

Premium- Class A-P: Blue - \$1.75, Red - \$1.50, White - \$1.25, Pink - \$1.00

**Class Q – Live Pets**

- **Face to Face on Saturday prior to Fair (See Clover Line for Schedule)**
- Pet project members may also enter other classes of Vet Science (See classes H, O, P)
- Open to all exhibitors enrolled in the pet project

**Lots 1 – 8**

- |               |  |
|---------------|--|
| 1. Bird       | 5. Hamster                                       |
| 2. Ferret     | 6. Reptile (snake, lizard, turtle, iguana, etc.) |
| 3. Gerbil     | 7. Rodent (mice, rats, etc.)                     |
| 4. Guinea Pig | 8. Any other small animal not listed above       |

Premium – Class Q: Blue - \$2.00, Red - \$1.75, White - \$1.50, Pink - \$1.25

**Junior Fair – Department #111**  
**Exotic Domesticated Animals \* ATCP 160.61**

Junior Fair



- Judging Friday after Goat judging which starts at 9 am. Using Danish Judging System.
- Posters & non-animal entries available in Department 110 – Veterinary Science
- **Make sure you read ALL "Rules & Regulations" in front of Premium Book!**
- Open to all exhibitors carrying exotic domesticated animals or doing related project work.
- Any animals showing signs of sore mouth, abscesses, abnormalities or any other contagious disease will be removed from the fair immediately and prohibited from showing.
- Any goats with full natural horns may not be entered unless full natural horns are a standard for the specific breed (Angora).
- Description sheets for each animal are due to the UWEX Office by August 1. Any extra description sheets sent in will be disqualified at the discretion of the Key Committee or Superintendent.
- Llamas are to be shown at halter. All other animals to be shown with proper collar or leashed to maintain control.
- Exhibitors limited to 3 animals.

**Class A – Llama**  
**Class B – Alpaca**

**Class C – Angora Goats**  
**Class D – Pygmy Goats**

**Lots 1 – 9**

- |  |   |
|--|---|
| 1. Female, 5 months to less than 12 months | 6. Male, 24 months & Over               |
| 2. Female, 12 months & under 24 months     | 7. Gelding, 5 months & Under 12 months  |
| 3. Female, 24 months & Over                | 8. Gelding, 12 months & under 24 months |
| 4. Male, 5 months to less the 12 months    | 9. Gelding, 24 months & Over            |
| 5. Male, 12 months & under 24 months       |   |

**Class E – Any Exotic Domesticated Animal**

- **No Males**

**Lots 1 – 4**

- |                                       |                                       |
|---------------------------------------|---------------------------------------|
| 1. Female, Age 0 – 12 months          | 3. Female, Age 25 months to 36 months |
| 2. Female, Age 13 months to 24 months | 4. Female, Age 3 years & Over         |

Premium: Blue - \$5.00, Red - \$4.00, White - \$3.00, Pink - \$2.00

**Class F – Exotic Domesticated Animal Showmanship**

- ✓ **Grade level as of January 1<sup>st</sup>**
- ✓ **Will be divided by species as needed**

**Lots 1 – 2**

- |                              |                                    |
|------------------------------|------------------------------------|
| 1. Showmanship, Grades 3 – 8 | 2. Showmanship, Grades 9 and older |
|------------------------------|------------------------------------|

Premium: Blue - \$3.00, Red - \$2.50, White - \$2.00, Pink - \$1.50

**Junior Fair – Department #113  
Cats \* ATCP 160.615**



- Judging begins Wednesday at 6 pm. Using Face to Face Judging System.
- Check-in at 5 pm.
- Posters & non-animal entries available in Department 110 – Veterinary Science
- **Make sure you read ALL “Rules & Regulations” in front of Premium Book!**
- Open to all exhibitors enrolled in the cat project and all cat exhibits must be the result of the regular 4-H work in the current year.
- Each exhibitor must have attended ONE county meeting or have shown their cat at a youth show prior to the fair.
- Each exhibitor must have completed 1 chapter of 4-H literature to be eligible to exhibit at the fair. 4-H Cat book **MUST** be checked prior to the night of the show. **NO EXCEPTIONS.** If you cannot make the meeting, make arrangements to have the book checked before the night of the show.
- Exhibitor must also attend one set up or take down for youth show or Fair Cat Show.
- No more than 2 cats per exhibitor.
- Disqualifications: Uncropped claws, ear mites, fleas, Lice or poor general condition. No diseased cat may be shown.
- Copy of Rabies certificate of immunization of cat must be submitted to show superintendent upon arrival at show.
- Distemper and rabies inoculations must be current and administered at least 2 weeks prior to exhibit day.
- All animals over 8 months old must be spayed or neutered.
- Exhibitors provide their own cage, cage drapery, floor rug, feed and water dish and litter box.
- If cat has long and short hair, the tail must be 1” or longer to be entered as a long-haired cat.
- Project member must show cat.

**Class A – Cats, Kittens**

**Lots 1 – 4**

- |  |   |
|--|---|
| 1. Long-haired Kitten, Female 4 – 8 months | 3. Short-haired Kitten, Female 4 – 8 months |
| 2. Long-haired Kitten, Male 4 – 8 months   | 4. Short-haired Kitten, Male 4 – 8 months   |

**Class B – Adult Cats**

- Altered animals only (spayed or neutered)

**Lots 1 – 8**

- |   |  |
|---|--|
| 1. Short-haired Female, Over 8 months & Under 5 years old | 5. Short-haired Female, Over 5 Years Old |
| 2. Short-haired Male, Over 8 months & Under 5 years old   | 6. Short-haired Male, Over 5 Years Old   |
| 3. Long-haired Female, Over 8 months & Under 5 years old  | 7. Long-haired Female, Over 5 Years Old  |
| 4. Long-haired Male, Over 8 months & Under 5 years old    | 8. Long-haired Male, Over 5 Years Old    |

**Class C – Cat Showmanship**

**Lots 1 – 3**

- |                              |                              |                                   |
|------------------------------|------------------------------|-----------------------------------|
| 1. Showmanship, Grades 3 – 6 | 2. Showmanship, Grades 7 – 9 | 3. Showmanship, Grades 10 & Older |
|------------------------------|------------------------------|-----------------------------------|

Premium: Blue - \$2.00, Red - \$1.75, White - \$1.50, Pink - \$1.25

***Junior Fair – Department #114  
Plant & Soil Science \* ATCP 160.62***

- Judging begins Friday at 9 am. Using Danish Judging System.
- Check in is Thursday at Noon to 8 pm.
- **Make sure you read ALL “Rules & Regulations” in front of Premium Book!**



#### **Class A – Field Crops**

- Open to all exhibitors in the Horticulture project.
- All grain samples must be current year's crop unless noted and cannot be treated.
- All sheaf samples must be from current year's crop.
- Sheaf samples should be tied with zip ties below the heads and near the bottom end. They should be 3" in diameter by the head.

#### **Lots 1 – 17**

- |  |  |
|--|--|
| 1. Corn, dry shelled – 1-gallon zip lock bag (this entry maybe from previous year) | 11. Field Corn – 3 stalks (with brace roots only)  |
| 2. Hybrid Corn – 6 Ears  | 12. Soybean – 3" sheaf   |
| 3. Oats – 1-gallon zip lock bag  | 13. Haylage – 1-gallon zip lock bag (to be analyzed by DHI Soil & Forage Lab at fair on Judging Day)         |
| 4. Wheat – 1-gallon zip lock bag   | 14. High Moisture Shelled Corn – 1-gallon zip lock bag (maybe from previous crop year)                       |
| 5. Barley – 1-gallon zip lock bag  | 15. High Moisture Ground Ear Corn – 1-gallon zip lock bag (maybe from previous crop year)                    |
| 6. Oats – 3" sheaf   | 16. High Moisture Processed Corn (cracked or rolled) – 1-gallon zip lock bag (maybe from previous crop year) |
| 7. Wheat – 3" sheaf  | 17. Sunflower stalk with Heads, no roots   |
| 8. Barley – 3" sheaf   |  |
| 9. Alfalfa – 3" sheaf  |  |
| 10. Red Clover – 3" sheaf  |  |

#### **Class A – Field Crop Activities**

##### **Lots 18 – 21**

- Lots 18 & 19 – Open to all exhibitors Grades 3 – 8 as of January 1<sup>st</sup> and enrolled in Field Crops Project
  - 18. Scrapbook with 10 or more common weeds, pressed, mounted & labeled and a story on how you control weeds on your farm
  - 19. Scrapbook, Field crops section of member's record book
- Lots 20 & 21 – Open to all exhibitors Grades 9 & Older as of January 1<sup>st</sup> and enrolled in Field Crops Project
  - 20. Scrapbook with 15 or more weeds, pressed, mounted & labeled and a story on how you control weeds on your farm
  - 21. Scrapbook, Field crops section of member's record book

#### **Class B – Vegetable Garden**

- Open to Horticulture Project exhibitors. To help prepare your vegetables for the fair, read circular A3306 – “Exhibiting and Judging Vegetables”. Available at UWEX Office.

#### **Exhibit Guideline**

Bean – remove each pod with fruit

Beet – tops should be 1" in length, remove side roots & cut tap root to ½" to 1"

Cabbage – remove loose outer leaves

Carrot – tops should be 1" in length

Cucumber – take off all stems

Onion – hard, dry & mature, remove loose outer scales to first tight, dry fully-colored scale. Do not peel

Squash – leave fruit stem attached or cut 1" to 2" in length

Watermelon – remove stem squarely and neatly to 2"

**Lots 1 – 82**

1. Scrapbook, vegetable gardening section of member's horticulture project record book
2. Beans, Green Snap (20)
3. Beans, Lima (20 pods)
4. Beans, Purple Snap (20)
5. Beans, Yellow (20)
6. Beets, Pickling, Under 2" in Diameter (5)
7. Beets, Slicing, 2" to 4" in Diameter (4)
8. Broccoli (1 head)
9. Cabbage, Round Shaped head (1)
10. Cabbage, Chinese (1)
11. Cabbage, Cone Shaped (1)
12. Cabbage, Red (1)
13. Carrots (5)
14. Cauliflower, leave 3 to 4 entire green leaves (1)
15. Celery, 1 bunch with 1" roots
16. Corn, Sweet, Table Variety, husk and remove all silk, remove stem, do not cut tips (3)
17. Cucumbers, Dill Size,  $\frac{3}{4}$ " to 1  $\frac{1}{4}$ " in diameter and up to 4  $\frac{1}{2}$ " long (6)
18. Cucumbers, Green Slicing, 1  $\frac{1}{2}$ " to 2" in diameter (3)
19. Cucumbers, Sweet Pickling, Up to  $\frac{3}{4}$ " in diameter and up to 2" long (6)
20. Dill, Sheaf, 12" long stems (10 stalks)
21. Egg Plant, Stem to 1" long (2)
22. Garlic (1 cluster)
23. Gourds (2 specimens)
24. Herbarium (herb growing in container)
25. Honeydew Melon, remove stem (1)
26. Jerusalem Artichoke (5 tubers)
27. Kohlrabi, 3 to 5 small leaves at top and cut leaf stem to 1" to 1  $\frac{1}{2}$ " (3)
28. Mint (4 or more healthy sprigs to be shown fresh in zip lock bag)
29. Muskmelon, Remove stem (1)
30. Onions, Red (4)
31. Onions, White (4)
32. Onions, Yellow (4)
33. Onions, Spanish (4)
34. Parsley, Planted Container
35. Peppers, Green Bell, stem attached, cut to  $\frac{1}{2}$ " (3)
36. Peppers, Red Bell, stem attached, cut to  $\frac{1}{2}$ " (3)
37. Peppers, Purple Bell, stem attached, cut to  $\frac{1}{2}$ " (3)
38. Peppers, Yellow Bell, stem attached, cut to  $\frac{1}{2}$ " (3)
39. Peppers, Yellow Sweet, stem attached, cut to  $\frac{1}{2}$ " (3)
40. Peppers, Yellow Banana, stem attached, cut to  $\frac{1}{2}$ " (3)
41. Peppers, Hot, Green, stem attached, cut to  $\frac{1}{2}$ " (3)
42. Peppers, Hot, Red, stem attached, cut to  $\frac{1}{2}$ " (3)
43. Peppers, Hot, Yellow, stem attached, cut to  $\frac{1}{2}$ " (3)
44. Peppers, Jalapeno, stem attached, cut to  $\frac{1}{2}$ " (3)
45. Popcorn, husk and remove all silk, remove stem, do not cut tips (3 ears)
46. Potatoes, Kennebec (6 tubers)
47. Potatoes, Norchip (6 tubers)
48. Potatoes, Norgold Russet (6 tubers)
49. Potatoes, Norland (6 tubers)
50. Potatoes, Red Pontiac (6 tubers)
51. Potatoes, Russet Burbank (6 tubers)
52. Potatoes, Blue Potato (6 tubers)
53. Potatoes, Mega Chip (6 tubers)
54. Potatoes, Sweet Potato, any variety (6 tubers)
55. Potatoes, any other variety not listed (6 tubers)
56. Pumpkin, Jack O'Lantern, entire fruit stem attached or cut to 2" (1)
57. Pumpkin, any other, stem attached (1)
58. Pumpkin, Miniature (2)
59. Pumpkin, Pie, stem attached, not over 12" in diameter
60. Rutabagas (1)
61. Shallot (2 bulbs)
62. Squash, Acorn (1)
63. Squash, any other winter (1)
64. Squash, Buttercup (1)
65. Squash, Butternut (1)
66. Squash, Hubbard (1)
67. Squash, Summer, any variety not listed above (1)
68. Squash, Zucchini (2)
69. Tomatoes, Italian, remove stem (4)
70. Tomatoes, Large Red, remove stem (4)
71. Tomatoes, Large Yellow, remove stems (4)
72. Tomatoes, Miniature Red, remove stems (6)
73. Tomatoes, Miniature Yellow, remove stems (6)
74. Turnips (3)
75. Watermelon, Long (1)
76. Watermelon, Round (1)
77. Largest vegetable for its variety (1)
78. Most unusual vegetable, odd shape, freak, growth, etc. (1)

**Class B - Family Involvement Entry**

**79. Scrapbook**

- Must have a 4-H member enrolled in project - only 1 entry per family
- Scrapbooks to include:
  - Captions under each picture explaining what is being done. Include skills or knowledge learned
  - How much time did the project promote for the family to learn and have fun together
  - Names and ages of all family members that made any contribution to the project
  - How was interest in the family project promoted
  - Illustrations of results (may be diagrams, drawings and pictures)
  - At least 4 pictures including the exhibitors and 1 parent or adult relative working together

Premium: Blue - \$2.00, Red - \$1.75, White - \$1.50, Pink - \$1.25



**Garden Box Exhibit**

- Open to all exhibitors enrolled in the Horticulture Project.
- Each exhibitor is limited to 1 entry from his / her garden.
- Products must have come from exhibitor's own garden.
- Entries will consist of a collection of vegetables\* to fit into a container about 2' square and 4" deep.
- Vegetables to choose from:
 

5 Carrots	1 Head Cabbage	3 Green Peppers
5 Red Tomatoes	1 Chinese Cabbage	1 Egg Plant
5 Dry Onions	1 Pie Pumpkin	3 Ears, Sweet Corn (husked)
5 Beets	1 Squash	1 Pint Jar Fresh Green Beans
3 Kohlrabi	3 Red Peppers	3 Cucumbers, Green Slicing (1 ½" to 2" in diameter)

**Class B, Lots 80-82**

80. JUNIOR Garden Box – Grades 3 – 6 as of January 1<sup>st</sup> \*must contain 4 varieties

81. INTERMEDIATE Garden Box – Grades 7 – 8 as of January 1<sup>st</sup> \*must contain 5 varieties

82. SENIOR Garden Box – Grades 9 & Older as of January 1<sup>st</sup> \*must contain 6 varieties

Garden Box Premiums: Blue - \$3.00, Red - \$2.75, White - \$2.50, Pink - \$2.25

**Class C – Fruit**

- Open to all exhibitors enrolled in the Horticulture project.
- Include 5 specimens unless otherwise indicated.

**Lots 1 – 14**

1. Apples, Cortland
2. Apples, Crab (8 specimens)
3. Apples, Delicious
4. Apples, Jonathan
5. Apples, Macintosh
6. Apples, Any other red variety, properly labeled with variety
7. Apples, Any Yellow or Green variety, properly labeled with variety
8. Grapes, 2 bunches, properly labeled as to variety
9. Pears, properly labeled as to variety (3)
10. Plums, properly labeled as to variety (5)
11. Nuts, any kind, properly labeled as to variety (1 pint)
12. Strawberries, everlasting (1 pint)
13. Raspberries, everlasting (1 pint)
14. Any other fruit, properly labeled as to identity

Fruit Premiums: Blue - \$2.50, Red - \$2.25, White - \$2.00, Pink - \$1.75

**Class D – Patti Pumpkin Seed Program – Ribbon only**

- Danish Judging, Check in on Thursday from 3 pm to 8 pm in Huntington Family 4-H Youth Building.
- Open to Shawano County 1<sup>st</sup> Graders who received pumpkin seeds through the "Patti Pumpkin Seed Program". Sponsored by HCE and 4-H.
- Only 1 entry per lot.
- NOTE: Green pumpkins are acceptable. DO NOT CUT! NO JACK O'LANTERNS ALLOWED!
- A special exhibit area will be set aside in the Huntington Family 4-H Youth Building.

**Lots 1 – 3**

1. Pumpkin, entire fruit with stem attached or cut to 2" in length
2. Decorated Pumpkin, decorate whole pumpkin with magic markers, hats, fabric pieces, etc.
3. Most Unique Pumpkin (decorated, unusual shape, in a bottle, etc.)

**Junior Fair – Department #115**  
**House Plants, Plant Crafts, Flowers Landscape \* ATCP 160.63**



- Judging is Thursday at 3 pm to 8 pm in the Farmer's Exhibition Building.
- Using Face to Face Judging System.
- **Make sure you read ALL "Rules & Regulations" in front of Premium Book!**
- Plant materials must be brown or collected by exhibitor. No purchased flowers
- Superintendent has right to refuse any diseased or insect infested plants or flowers.

**Class A – House Plants & Indoor Gardens**

- Open to exhibitors enrolled in the Horticulture Project.
- A note card with common name of plant and date started must be attached to each plant.
- House plants should be in an unbreakable container.
- Hangers must be included with hanging plants.
- Exhibits must have been started by propagation (i.e., cuttings, slips, division) during present enrollment year (as of October 1<sup>st</sup> of previous year)

**Lots 1 – 17**

- |  |   |
|--|---|
| 1. One flowering house plant                               | 8. One Cactus   |
| 2. One foliage house plant                                 | 9. Herbarium (herbs in container grown indoors)   |
| 3. Container of hanging flowering house plants (1 variety) | 10. Scrapbook, house plants section of member's horticulture project record book  |
| 4. Container of hanging foliage plants (1 variety)         | 11. Family Involvement Project – 12" diameter or larger pot of mixed flowering plants, planted and cared for by at least 2 family members - containers may be used to decorate the fairgrounds during the fair. |
| 5. Potted bulb plant                                       |   |
| 6. Dish Garden   |   |
| 7. Terrarium with cover                                    |   |

Additional entries for advanced project exhibitors, enrolled 2 or more years.

Plants may be more than 1 year old.

- |  |  |
|--|--|
| 12. One mature flowering houseplant                            | 15. Hanging container of mature foliage plants (1 variety) |
| 13. One mature foliage houseplant                              | 16. One mature cactus                                      |
| 14. Hanging container mature flowering house plant (1 variety) | 17. One mature potted bulb plant                           |

**Class B – Plant Crafts**

- Open to exhibitors enrolled in Horticulture
- Arrangements must have oasis.
- Plant materials must be grown or collected by exhibitor. No purchased flowers.

**Lots 1 – 18**

- |  |   |
|--|---|
| 1. Arrangement of dried plant materials  | 11. Spray, swag or garland of dried plant materials and / or flowers                        |
| 2. Arrangement of dried flowers  | 12. Wreath of dried plant materials and / or flowers  |
| 3. Arrangement of fresh flowers and / or plant material  | 13. Scrapbook, plant crafts section of member's record book.                                |
| 4. Corsage of fresh flowers  | 14. Any other holiday item made with plant materials (one large or two small)               |
| 5. Object decorated with dried plant materials   | 15. Collage, picture or object decorated with pressed plant material                        |
| 6. Corsage made of an individual flower  | 16. Topiary or other specially shaped arrangement of dried plant materials and / or flowers |
| 7. Corsage including Christmas greens  | 17. Pine cone creation  |
| 8. Table centerpiece of Christmas greens   | 18. Any other useful item made with plant materials (i.e. doll, basket, pomander, etc.)     |
| 9. Wreath made of Christmas greens   |   |
| 10. Potpourri – must include at least 50% plant materials you grew and / or collected and dried. Include list of materials on note card. (See Shawano County Plant Craft Supplement) |   |

## Class C – Flowers

- Open to exhibitors enrolled in Horticulture
- Judging will be on flowers only, not on the containers.

### Lots 1 – 34

#### Cut Flowers

- ✓ Entries to consist of 3 spikes or stems unless otherwise stated.

- |                              |                      |                          |
|------------------------------|----------------------|--------------------------|
| 1. Gladiolus (1 stem)        | 8. Dahlias           | 15. Roses (1 stem)       |
| 2. Marigolds, large over 2"  | 9. Asters            | 16. Daisies              |
| 3. Marigolds, small under 2" | 10. Pansies          | 17. Garden Mum           |
| 4. Zinnias, large over 2"    | 11. Petunia, single  | 18. Celosia              |
| 5. Zinnias, small under 2"   | 12. Petunia, double  | 19. Straw Flowers        |
| 6. Snapdragons               | 13. Phlox            | 20. Any other cut flower |
| 7. Red Salvia                | 14. Bachelor Buttons |                          |

#### Bouquets

- ✓ At least 5 spikes or stems

- |                               |                                  |
|-------------------------------|----------------------------------|
| 21. Bouquet of Annual Flowers | 22. Bouquet of Perennial Flowers |
|-------------------------------|----------------------------------|

#### Arrangements

23. Arrangement of annual and / or perennial flowers for dinner or coffee table
24. Miniature arrangement not over 6" tall
25. Arrangement using wild materials.

#### Outdoor Potted Containers

- ✓ Plants to have been grown in containers throughout project.
- ✓ Hanging plants must have hanger attached.

- |   |  |
|---|--|
| 26. Combo Pot, 3 or more flowering plants           | 31. Hanging or standing container of flowering outdoor plant(s), one variety, started during current year (Ex: impatiens, petunias, pansies) |
| 27. Combo Pot, 3 or more foliage plants             | 32. Hanging or standing container of outdoor foliage plant(s), one variety, started during current year (Ex: Coleus, fern)                   |
| 28. Combo Pot, 3 or more flowering & foliage plants |  |
| 29. Fairy Garden                                    |  |
| 30. Potted succulent                                |  |

#### Scrapbook

33. Horticulture section of member's record book, to include story

#### Family Involvement Project

34. 12" diameter or larger pot of mixed flowering plants, planted and cared for by at least 2 family members

## Class D – Home Grounds

- Open to exhibitors enrolled in the Horticulture Project.

### Lots 1 – 5

1. Poster describing one aspect of the project
2. Scrapbook with mounted specimens of shrubs or tree leaves, underside and top leaves - all mounts should be identified
3. Scrapbook on landscaping showing before and after pictures with a story on improvements made on member's project - diagram of member's yard to be included
4. Scrapbook – Home Grounds section of member's record book along with a story
5. Family Involvement Project (scrapbook with pictures showing before and after improvements are made and including a story telling how family members worked together on improvements) - include a drawing of member's yard

Premium: Blue - \$2.50, Red - \$2.25, White - \$2.00, Pink - \$1.75 (Classes A, B, D & C – Hanging Containers)

Premium: Blue - \$2.00, Red - \$1.75, White - \$1.50, Pink - \$1.25 (Class C – Cut Flowers)

Premium: Blue - \$3.00, Red - \$2.75, White - \$2.50, Pink - \$2.25 (Class C – Bouquets & Arrangements)

**Junior Fair – Department #116  
Naturespace \*ATCP 160.64**



- Judging is Saturday prior to Fair (Refer to Clover Line for schedule).
- Using Face to Face Judging System.
- **Make sure you read ALL "Rules & Regulations" in front of Premium Book!**
- \*Pictures may be traced or cut-out and pasted.
- Do NOT pick protected or invasive flowers. Photographs may be used instead.

**Class A – Exploring your Environment**

- ✓ Open to exhibitors enrolled in Exploring Your Environment or youth groups doing equivalent work.

**Lots 1 – 24**

1. Poster illustrating a food chain and / or food web
2. Poster illustrating how to compost
3. Poster or display illustrating types of animal camouflage
4. Poster illustrating predator strategies & devices
5. Poster or display showing soil profile
6. Display showing water cycle
7. Display of plant galls
8. Scrapbook – Drawings or pictures of plants to show their adaptations
9. Poster showing methods of controlling soil erosion
10. Display of different types of wetlands & their benefits
11. Scrapbook incorporating member's record book pages including pictures\* and story related to project
12. One bird feeder you have assembled, such as from a milk carton, plastic bottle, log, etc.
13. A bird house of your own construction - be prepared to tell what kind of birds will use it and where the house will be located
14. Feeder watch calendar (Days marked with names of birds sighted at your feeder)
15. Scrapbook of at least 10 birds - included picture\* of each bird and other items such as habitat, nesting and food habits and your own date in sighting of these birds (Grades 3 – 6 Only)
16. A bird nest you built yourself - explain the type of bird that would use it and why (adaptations)
17. Poster with pictures\* or drawings showing different kinds of bird feet
18. Poster with pictures\* or drawings showing different kinds of bird feathers
19. Scrapbook of 15 wildflowers, pressed, mounted and labeled with common name, habitat and date collected. Grades 3 – 6 needs 15 flowers; Grades 7 – 9 needs 20 flowers (including family of flowers); Grades 10 & older need 25 flowers (including family and scientific name)
20. Diagram of a single blossom, labeling all parts of the flower
21. Collage, picture\* or object decorated with pressed wild plant material
22. Poster with pictures\* of wildflowers that are protected by state law
23. Solar printing using plant materials

**Class B – Astronomy**

- ✓ Open to exhibitors enrolled in the Astronomy or Exploring Your Environment projects or youth groups doing equivalent work.

**Lots 1 – 6**

1. Exhibit, poster or display of a single constellation
2. Exhibit, display or poster that identifies at least eight conspicuous stars, five of which are of a magnitude one or brighter and at least 10 constellations, at least four of which are in the zodiac
3. Display or poster of astronomical telescopes, including at least one that observes light beyond the visible part of the spectrum (i.e. radio, X-ray, ultraviolet or infrared)
4. Display that explains what light pollution is and how it and air pollution affect astronomy
5. 3-D Display – Any other exhibit related to the astronomy project not listed above
6. Any other exhibit related to the astronomy project
7. Scrapbook incorporating member's record book pages along with a story

**Class C – Fishing**

- ✓ Open to exhibitors in Exploring Your Environment, Fishing or youth groups doing equivalent work.
- ✓ Tips of hooks on exhibit must be covered with either Styrofoam, putty, a drop of glue, etc., for safety.

**Lots 1 – 16**

1. Poster identifying 6 types of live bait – list fish most likely to be attracted to bait
2. Poster identifying 6 types of artificial baits or lures – list fish most likely to be attracted to bait
3. Poster identifying 6 different species of Wisconsin game fish
4. Poster on outdoor safety tips for fishing & boating
5. Poster illustrating four different types of reels
6. Poster illustrating different equipment used for ice fishing
7. Poster identifying parts of a fish hook
8. Homemade ice fishing tip-up
9. Homemade ice fishing jig-pole
10. Plaster cast of fish
11. Poster of external fish anatomy
12. Poster identifying 10 different fish hooks displayed by size
13. Homemade fish scaler
14. Styrofoam or cardboard easel (8 ½" x 11") identifying and displaying 8 homemade tied flies – explain materials used for each
15. Scrapbook incorporating member's record book pictures and story related to Fishing Project
16. Family involvement Project – scrapbook detailing a family fishing trip

**Class D – Entomology**

- ✓ Open to all exhibitors enrolled in Entomology, Exploring Your Environment or youth groups doing equivalent work.

**Lots 1 – 15**

- ✓ **For Members in Grades 3 – 5, Level 1**

1. Poster of Grasshopper digestive parts
2. Model or poster of insect, identifying main parts
3. Insect collection, 20 mounts (label with your name, common names of the insects, habitat and date of collection)
4. Model of insect eye

- ✓ **For Exhibitors in Grades 6 – 8, Level 2**

5. A homemade extractor or Berlese Funnel and a chart of what you discovered
6. Poster illustrating complete and incomplete metamorphosis
7. Insect collection, 30 mounts (label with your name, common name and order of the insects, habitat and date of collection)
8. Poster, display of insect leg parts

- ✓ **For Exhibitors in Grades 9 – 12, Level 3**

9. Display of spider web
10. Homemade spreading board with butterfly or moth mounted to dry
11. Insect collection, 40 mounts (label with your name, common name, order and scientific name of the insects, habitat and date of collection)
12. Poster of butterfly garden plan

- ✓ **General – Open to ALL Entomology Project Exhibitors**

13. Poster on the life cycle of two insects
14. Scrapbook of at least 20 insects, including drawings, pictures, snapshots, charts, etc. Label each with common name, food source, harmful or helpful to man and explain
15. Scrapbook incorporating member's record book pages including pictures and story related to project

**Class E – Forestry**

- ✓ Open to exhibitors enrolled in Forestry, Exploring Your Environment or youth groups doing equivalent work. Do not include orchard fruit trees.

**Lots 1 – 9**

1. Collection of leaves, twigs and fruit of important trees - label with name of tree, dates of collections, county, habitat and name of collector (Grades 3 – 6 should include 5 trees; Grades 7 – 9 should include 10 trees; Grades 10 and older should include 15 trees)

2. Scrapbook with a story and pictures telling what you saw on the 3 tree walks required for your project work, a report on the best growing conditions for each tree in your collection and a report on the important use of each tree in your collection
3. Chart or diagram showing the annual life history of a tree, or a cross section of its trunk, showing tree parts and how trees grow (14" x 22")
4. A collection of 15 kinds of tree seeds - label should include name of trees, principle means of seed dispersal, important seed destroyers
5. Scrapbook of 15 leaf prints, labeled
6. Homemade Biltmore stick with height estimating stick on the reverse side
7. Essay of at least 500 words on the value of forests and forest products in your county
8. Exhibit of log scale stick that you made - be prepared to explain how it is used
9. Scrapbook incorporating member's record book pages along with a story

#### **Class G – Adventures**

- ✓ Open to all exhibitors enrolled in the Adventures project.
- ✓ All brand names must be covered and made unidentifiable.

##### **Lots 1 – 10**

1. A display on safety precautions for adventure related accidents
2. An exhibit showing proper clothing for adventure activities
3. A repair kit for adventure equipment made by the member with an explanation of the use of its contents
4. A display of menus and gear to cook the meals for an adventure trip
5. A homemade piece of adventure equipment
6. A homemade first aid kit for adventure travel
7. A display on map reading and orienteering
8. An exhibit of a family adventure activity
9. Any other exhibit related to project
10. Scrapbook incorporating member's record book pages, including pictures and story related to project

#### **Class H – Shooting Sports**

- ✓ Open to all exhibitors enrolled in the shooting sports project.

##### **Lots 1 – 51**

###### **Archery**

- |   |  |
|---|--|
| 1. Safety poster or exhibit   | 5. Homemade arrows and / or quivers                    |
| 2. Poster or exhibit showing proper shooting stance   | 6. Homemade are guards and / or finger tabs            |
| 3. Scrapbook using photographs to show growth and development of individual, including shooting score-cards | 7. Poster or exhibit showing care of archery equipment |
| 4. Backyard back-stop   | 8. Any other item                                      |
|   | 9. Any other item                                      |

###### **Rifle**

- |   |   |
|---|---|
| 10. Safety poster or exhibit  | 13. Back-stop for pellet shooting         |
| 11. Poster or exhibit showing proper shooting stance.   | 14. Three targets shot by exhibitor       |
| 12. Scrapbook using photographs to show growth and development of individual, include shooting score-cards. | 15. Poster or exhibit showing care of gun |
|   | 16. Pellet / .22 block and / or stand     |
|   | 17. Any other item                        |

###### **Pistol**

- |   |   |
|---|---|
| 18. Safety poster or exhibit  | 21. Back-stop for pellet shooting         |
| 19. Poster or exhibit showing proper shooting stance.   | 22. Three targets shot by exhibitor       |
| 20. Scrapbook using photographs to show growth and development of individual, include shooting score-cards. | 23. Poster or exhibit showing care of gun |
|   | 24. Any other item                        |

###### **Shot-Gun**

- |   |  |
|---|--|
| 25. Safety poster or exhibit  | 28. Homemade shell bag                     |
| 26. Poster or exhibit showing proper shooting stance  | 29. Homemade shooting vest                 |
| 27. Scrapbook using photographs to show growth and development of individual, include shooting score-cards. | 30. Poster or exhibit showing care of gun. |
|   | 31. Any other item                         |

**Muzzle Loading**

- 32. Safety poster or exhibit
- 33. Poster or exhibit showing proper shooting stance
- 34. Scrapbook using photographs to show growth and development of individual, including shooting score-cards
- 35. Homemade accessory used in muzzle loading
- 36. Three targets shot by exhibitor
- 37. Poster or exhibit showing care of gun
- 38. Any other item

**Basic Hunting**

- 39. Poster or exhibit showing identification characteristics of an animal species
- 40. Poster or exhibit showing some other aspect of the hunting project
- 41. Plaster cast of a wild animal's track
- 42. At least 4 photos of wild animals taken with a hand-held camera
- 43. Homemade decoy (duck, goose, turkey, etc.)
- 44. Audio tape of you performing a wild game call
- 45. Animal silhouette target
- 46. Homemade article used for hunting
- 47. Essay (at least 250 words) on hunting ethics
- 48. 4 photos taken with a game or trail camera
- 49. Exhibit or display of 5 different empty shell casings, labeled
- 50. Any other item

**Family Involvement Project**

- 51. Scrapbook of shooting sport activities you participated in with your family

Premiums – Class A-H: Blue - \$2.00, Red - \$1.75, White - \$1.50, Pink - \$1.25

**Class I – Competitive Shooting Sports Fun Events**

- To be held on the Saturday immediately preceding the County Fair at the Crawford Center.
- Open only to Shawano County 4-H members enrolled in the Shooting Sports project.
- Entrants have the option of bringing their own inspected guns / archery equipment or using 4-H equipment provided.
- Age classes (use age as of January 1<sup>st</sup> of the current year): Junior Grade 3 – 5, Intermediate Grade 6 – 8, Seniors Grades 9 & Over.
- Junior Competitors will shoot at 10 yards, Intermediate at 15 yards, Seniors at 20 yards.
  - All will shoot 60 arrows, 5 arrows shot per end. Bring plenty of arrows.
- Only Target or Field Points.
- Two practice ends allowed.
- Definition of air rifle: Refer to current classes for Shawano County All Star Shootout or contact Key Committee or UWEX Office.
- All entrants are limited to a maximum of two archery classes (Lots 12 – 29) & two gun events (Lots 1 – 11)

**Lots 1 – 29****Air Rifle**

- ✓ Note that Air Rifle classes are three positions.

- |                                |  |                                    |
|--------------------------------|--|------------------------------------|
| 1. Air Rifle – Junior, Plinker | 3. Air Rifle – Intermediate, Plinker     | 6. Air Rifle – Senior, Plinker     |
| 2. Air Rifle – Junior, Hunter  | 4. Air Rifle – Intermediate, Hunter      | 7. Air Rifle – Senior, Hunter      |
|                                | 5. Air Rifle – Intermediate, Competition | 8. Air Rifle – Senior, Competition |

**Air Pistol**

- ✓ Rules: Please see All-Star Shootout Rules

- |           |                  |            |
|-----------|------------------|------------|
| 9. Junior | 10. Intermediate | 11. Senior |
|-----------|------------------|------------|

### Archery Class Definitions

- ✓ **Recurve / Longbow Barebow**  
(\*No sights \*No string peep sights \*No mechanical releases \*No stabilizer \* No tape or marks on bow)
- ✓ **Recurve / Longbow Open**  
(\*Any accessories acceptable)
- ✓ **Compound Bow**  
(\*No sights \*No string peep sights \* No mechanical releases \* No tape or marks on bow \*Finger shooters only)
- ✓ **Compound Limited**  
(\*Fixed sights only \*String peep sights permitted \*Finger shooter permitted \* Stabilizer 14" or less permitted  
\*No sliding or magnified sights)
- ✓ **Compound Bowhunter / Release**  
(\*No laser sights \* String peep sights permitted \*Mechanical releases permitted \*Stabilizer 14" or less permitted  
\*No magnified sights \*No back bars or V-Bars)
- ✓ **Compound Unlimited**  
(\*No laser sights \*Any type of stabilizers permitted \*Any release permitted \*All accessories acceptable)

### Compound Bow, Target Archery

- |   |   |   |
|---|---|---|
| 12. Junior – Compound Bare Bow              | 16. Intermediate – Compound Bare Bow              | 20. Senior – Compound Bare Bow              |
| 13. Junior – Compound Limited               | 17. Intermediate – Compound Limited               | 21. Senior – Compound Limited               |
| 14. Junior – Compound Bow<br>Hunter Release | 18. Intermediate – Compound Bow<br>Hunter Release | 22. Senior – Compound Bow<br>Hunter Release |
| 15. Junior – Compound Unlimited             | 19. Intermediate – Compound Unlimited             | 23. Senior – Compound Unlimited             |

### Recurve Bow, Target Archery

- |                                |                                      |                                |
|--------------------------------|--------------------------------------|--------------------------------|
| 24. Junior – Recurve Bare Bow  | 26. Intermediate – Recurve Bare Bow  | 28. Senior – Recurve Bare Bow  |
| 25. Junior – Recurve Unlimited | 27. Intermediate – Recurve Unlimited | 29. Senior – Recurve Unlimited |

### Class J – Trapping

#### Lots 1 – 23

1. Poster or display of the three main types of traps: Foot Hold, Body Gripper and Live Trap
2. Scrapbook of Wisconsin's 15 common furbearers with a small description of each as well as what types you would use to trap them
3. Sew / construct your own specialized bag / box and /or caddy or equipment or lures
4. Poster or display showing equipment and tools used for dry land trapping
5. Poster or display showing equipment and tools used for water trapping
6. Beaver hoop you made yourself
7. Muskrat hoop you made yourself
8. Scrapbook of at least 5 diseases associated with furbearers
9. Poster or display showing at least 3 different types of staking used on traps
10. Poster with drawing of one specific furbearer. Include its common name, scientific name and a set of its tracks
11. Bait and / or lure you made yourself. Bring in tightly sealed container
12. Weasel box-homemade of either wood or plastic milk jug. Include a trap, properly placed but set-off
13. 3 homemade wooden stretchers and label what animal each is used for
14. Muskrat float you made of either man-made or natural materials
15. Cubby you built for fisher and / or raccoon out of either wood or a bucket. Include a trap in the proper place but not set
16. Display box no bigger than 2' x 2" with an example of any type of dirt set - properly make the trap bed but without a trap
17. Scrapbook of the prior year's trapping season -include pictures of your catch in the trap, any incidentals or missed traps and what you learned to improve yourself for the next season
18. Poster of a trap - label all parts
19. Fleshing beam you constructed
20. Poster or display of skinning equipment used for trapping
21. Beaver drying board you constructed - draw out the size circles and label each one
22. Poster of any other item related to trapping, not listed above
23. Display of any other item related to trapping, not listed above



### **Class K – Recycling**

- ✓ Open to **all exhibitors**, those enrolled in Recycle for Reuse and those carrying out recycling projects independently. All brand names must be covered or made unidentifiable.

#### **Lots 1 – 18**

- ✓ Open to exhibitors in Grades 8 & Under

1. Decorative article made from non-recyclable materials
2. Useful article made from non-recyclable materials
3. Poster identifying 5 recyclable materials and 5 non-recyclable materials
4. Decorative article made from recyclable materials
5. Useful article made from recyclable materials
6. Family Involvement Project – Photo Exhibit showing family involvement in recycling
7. Scrapbook incorporating member's record book pages along with a story

- ✓ Open to exhibitors in Grades 9 & Older

8. Decorative article made from non-recyclable materials
9. Useful article made from non-recyclable materials
10. Homemade aluminum can crusher
11. Homemade newspaper crate for bundling papers for recycling
12. Homemade reusable cloth or string bag to be used as a substitute for grocery bags
13. Display showing the stages of composted material, describing how it was made
14. Display illustrating 5 recyclable material & how they are to be prepared & 5 non-recyclable materials
15. Decorative article made from recyclable materials
16. Useful article made from recyclable materials
17. Family Involvement Project – Photo Exhibit showing family involvement in recycling
18. Scrapbook incorporating member's record book pages along with a story

Trapping and Recycling Premiums: Blue - \$2.00, Red - \$1.75, White - \$1.50, Pink - \$1.25

### **Class L – Honey**

- ✓ Open to exhibitors enrolled in Exploring Your Environment or doing equivalent project work.
- ✓ Honey must have been collected by exhibitor.

#### **Lots 1 – 2**

1. Honey – In glass pint jar, labels with variety of honey (clover, alfalfa, etc.)
2. Comb Honey – In a 4" x 4" container

### **Class M – Maple Syrup**

- ✓ Open to exhibitors enrolled in Exploring Your Environment or doing equivalent project work.
- ✓ Exhibits must have been produced by exhibitor and from current season's crop.

#### **Lots 1 – 2**

1. Maple Syrup – in sealed glass pint jar (bring small sample for tasting)
2. Pure maple syrup candy, 6 pieces (cellophane wrapped)

Honey and Maple Syrup Premiums: Blue - \$2.50, Red - \$2.25, White - \$2.00, Pink - \$1.75

***Junior Fair – Department #117  
Cloverbuds \* ATP 160.65***



- Judging is Thursday at 3 pm to 8 pm in the Junior Fair Building.
- Using Face to Face Judging System.
- **Make sure you read ALL "Rules & Regulations" in front of Premium Book!**
- Open to exhibitors enrolled in the Cloverbud Project or youth in Grades 5K, 1 or 2 doing equivalent work.
- Cloverbud exhibitors will be critiqued Face to Face and will receive a participation ribbon.
- Exhibitors may bring up to three (3) project exhibits. You do not have to describe the items on your fair entry sheet. Just indicate three entries from Lots 1 thru 5. Each entry will receive a "premium" of \$1.50.
- Each entry must be unique, no duplicates. (Ex: you cannot enter 3 coloring book pages). (The goal is to try a variety of things.)
- Cloverbud fair exhibits (Lots 1 – 3) can be any items you made other than a live animal. Live animals are not allowed.
- If taking a poster, it should be 14" x 22"; scrapbooks should be 8 ½" x 11"; photo displays should be 11" x 14".
- A special exhibit area will be set aside in the Huntington Family 4-H Youth Building for Cloverbud Exhibitors.

**Class A – Cloverbuds**

**Lots 1 – 5**

1. Cloverbud Fair Exhibit – Non-Plant Exhibit
2. Cloverbud Fair Exhibit – Non-Plant Exhibit
3. Cloverbud Fair Exhibit – Non-Plant Exhibit
4. Cloverbud, Mini-Garden Box, 3 Vegetable Varieties (2 of each variety) – On a 8" x 11" poster board, include a photo of Cloverbud member working in garden and diagram of garden. Garden Box will be provided.
5. Cloverbud Flower Exhibit – Include an assortment of 3 live flowers in a disposable vase

***Junior Fair – Department #118  
Cultural Arts \* ATP 160.66***



- Judging is Saturday prior to the Fair in the Junior Fair Building (Refer to Clover Line for schedule.).
- Using Face to Face Judging System.
- **Make sure you read ALL "Rules & Regulations" in front of Premium Book!**
- Articles must be planned and designed by member and the result of this year's work.

**Visual Arts (Class A & B) rules:**

- Open to members enrolled in the Visual Arts project or youth groups doing equivalent work.
- Exhibitors may not enter an item that fits into any other department. (Ex. knitting, woodworking, etc.)
- All wall-hangings must be suitably framed, matted, or mounted so it can be hung at the fair. Matted or mounted pictures will be stapled for display.
- Ceramic and plaster craft items must be signed and dated. Plaster craft & ceramic entries may include one item, pairs or sets.
- Each entry must be a different media or use a different technique.
- Place small items (jewelry, stamping, stenciling, etc.) in a plastic bag or small box for display.
- **Refer to the "Visual Arts Guidelines" available from the UW-Extension Office or your club leader for complete list of rules and entry suggestions.**
- Limit – 10 entries in Class A and a total limit of 15 entries in Classes A & B combined.

**Class A – Visual Arts****Lots 1 – 10**

- |                        |                        |                         |
|------------------------|------------------------|-------------------------|
| 1. Visual Arts Exhibit | 5. Visual Arts Exhibit | 9. Visual Arts Exhibit  |
| 2. Visual Arts Exhibit | 6. Visual Arts Exhibit | 10. Visual Arts Exhibit |
| 3. Visual Arts Exhibit | 7. Visual Arts Exhibit |                         |
| 4. Visual Arts Exhibit | 8. Visual Arts Exhibit |                         |

**Class B – Visual Arts – Arts, Drawing and Painting**

- ✓ May use oil, acrylic or watercolor, pencil, ink, charcoal, crayon, pastels or chalk. No coloring book pictures.
- ✓ No “paint by number” paintings.
- ✓ Pictures mounted or matted with mat board or poster board.
- ✓ Framed pictures should be ready for hanging. Matted or mounted pictures will be stapled for display.

**Lots 1 – 23**

- |                      |                         |   |
|----------------------|-------------------------|---|
| 1. Still Life        | 9. Fruit or Vegetable   | 17. Contemporary Art                                  |
| 2. Marine            | 10. Flowers             | 18. Tissue Art  |
| 3. Animal            | 11. Cartoon, not Traced | 19. Abstract Art                                      |
| 4. Landscape, Spring | 12. Pointillism         | 20. Any Other Drawing or Painting not Listed Above    |
| 5. Landscape, Fall   | 13. Water-color Rub Off | 21. Drawing or Painting using a Combination of Medias |
| 6. Landscape, Winter | 14. Scratch Art         | 22. Family Involvement Project – Drawing or Painting  |
| 7. Landscape, Summer | 15. Outer Space         | 23. Sketchbook – Minimum 12 sketches                  |
| 8. Birds             | 16. Portrait            |   |

Premiums – Class A & B: Blue - \$2.00, Red - \$1.75, White - \$1.50, Pink - \$1.25

**Class C – Theatre Arts**

- ✓ Open to exhibitors enrolled in Theatre Arts and to youth groups doing equivalent work.

**Lots 1 – 12**

1. Collage of puppet types
2. Sound-effects box for a short play, including a copy of the play marked for sound and all props needed to make sound effects labeled to go with the play
3. 2-3 minute video of self-acting on one of the 4-H pillars of character (ex: Trustworthiness, Respect, etc.)
4. A poster, exhibit or display not listed above
5. Video of personal acting
6. Drama section of member's record book along with a story.
7. Puppet made by exhibitor (no kits) including an original written “Life Story”
8. Shadow Puppet (no kits)
9. “Open Scene” script with two possible interpretations (no more than two typed pages)
10. Display of props for a well-known fairy tale
11. Family Involvement Scrapbook – Show how other family members contributed, time involved, what each family member contributed, skills & knowledge gained, who promoted project, did family enjoy and learn together
12. Family involvement drama entry – Original script, written by a 4-H family with at least one member enrolled in the drama project

**Class D – Music**

- ✓ Open to exhibitors enrolled in the Music project and to youth groups doing equivalent work.

**Lots 1 – 13**

1. Scrapbook showing your work in the project during current year
2. Audio of project work – include a note card explaining name of piece, instrument, and accompanist, if any and describe who to listen for (if you are in a group)
3. Video of project work - include a note card explaining name of piece, instrument, and accompanist, if any and describe who to look at (if you are in the group video)
4. Poster displaying some aspect of the music project
5. Display showing project work during current year
6. Music composition that you have written yourself
7. Article made by you to help you with your project (Ex: dance costume, music stand, rhythm instrument)
8. My original composition of a melody for existing lyrics
9. Poster showing comparison and contrast of various instrument classes
10. Poster showing comparison and contrast of various instruments within a class
11. Music section of member's record book along with a story
12. Any other item related to the music project

Premium - Classes C & D: Blue - \$2.50, Red - \$2.25, White - \$2.00, Pink - \$1.75

## *Junior Fair – Department #120* *Photography \* ATP 160.67*



- Judging is Saturday prior to the Fair in the Junior Fair Building (Refer to Clover Line for schedule).
- Using Face to Face Judging System.
- **Make sure you read ALL "Rules & Regulations" in front of Premium Book!**
- Limit 15 entries. All pictures in each lot number must be mounted on one piece of sturdy white or black poster board, 11" x 14".
- Photos must be borderless and NOT MATTED. Do not use photo corners or frames.
- Mounting tissue, appropriate glue or rubber cement is suggested.
- Do NOT use Captions and Headlines. (does not apply to posters)
- The exhibitor's entry tag must be stapled to the display on the lower right-hand corner.

### **Class A – Sets of Photos, Black & White**

- ✓ Each set must contain 4 photos and all 4 must be the same size (3" x 5" or 4" x 6")

### **Class B – Sets of Photos, Color**

### **Class C – Enlargements, Black & White**

- ✓ One enlargement 5" x 7" or 8" x 10"

### **Class D – Enlargements, Color**

#### **Lots 1 – 40**

- |  |   |   |
|--|---|---|
| 1. Relating to one or more of exhibitor's current projects | 14. Still life                                  | 28. Using framing technique   |
| 2. Of the same subject                                     | 15. Weather                                     | 29. Showing rules of composition, i.e.: rule of 1/3's, lines, backgrounds |
| 3. Animals   | 16. Computer enhanced photo with original photo | 30. 4 different lighting techniques                                       |
| 4. Buildings / architecture                                | 17. Winter                                      | 31. Shawano County Fair   |
| 5. Candid, person or people                                | 18. Fall  | 32. Birds or butterflies  |
| 6. Child / children  | 19. Spring                                      | 33. Flowers / plants  |
| 7. Close-up  | 20. Summer                                      | 34. Lake, river, stream or ocean  |
| 8. Farm scene  | 21. One of each Season                          | 35. Shawano County view   |
| 9. Night scene   | 22. Flash                                       | 36. Sunrise or sunset   |
| 10. Reflections  | 23. Action                                      | 37. This is 4-H   |
| 11. Shawano County events                                  | 24. Sequence of "How To" photos                 | 38. Portrait (one person)   |
| 12. Special occasion (birthday, anniversary, etc.)         | 25. Holiday                                     | 39. Mystery photo   |
| 13. Sports, recreation, Etc.                               | 26. Story sequence of any subject               | 40. Any other   |
|  | 27. This is 4-H                                 |   |

### **Class E – Other Entries, Posters or Scrapbooks**

- ✓ Posters or scrapbooks must follow the general guidelines found in the front of book.

#### **Lots 1 – 7**

1. Scrapbook: must include the "Project Goals / Achievements Record" and "4-H Photography Record" from record book
2. Poster on parts of camera and how it works
3. Poster: digital photography
4. Poster: how to crop a photo, show before & after
5. One photo with news story
6. Report or research done in studying career opportunities in photography.
7. Special project & related article (i.e. pinhole camera & what you created with it)

### **Class F – Family Photography Project**

- ✓ Exhibitor must be enrolled in photography

#### **Lots 1 – 4**

1. Family involvement scrapbook – Show each member's contribution, time involved, skill and knowledge gained, who promoted interest in Family project. Limited to one entry per family. Must be no more than 10 pages of material, single sided.
2. Collection of up to 5 family pictures no smaller than 3" x 5" and no larger than 4" x 6"
3. Trick photography, one photo, no larger than 8" x 10"
4. Article of creative design using 4-H member's photo(s) with a combination of any other materials - item may be waxed, shellacked, varnished, painted, decoupage, matting or any suitable covering, depending upon the use for which it is intended

**Class G – Videography**

- ✓ Video entries must be submitted on CD or portable USB data stick. For display purposes, you must bring a small display including a number of stills to illustrate your work.
- ✓ All videos should be a maximum of 5 minutes long.

**Lots 1 – 7**

1. Video illustrating 3 proper lighting techniques
2. Video showing use of panning, camera angles, tilting, zooming
3. Video illustrating use of sound in 3 different settings
4. Video using titles and at least 3 other special effects
5. 2 to 3-minute video using appropriate techniques to tell a story
6. Poster illustrating proper care of video equipment.
7. Any other video

Premium: Blue - \$2.00, Red - \$1.75, White - \$1.50, Pink - \$1.25

***Junior Fair – Department #121  
Computer \* ATPC 160.675***

- Judging is Saturday prior to the Fair in the Junior Fair Building (Refer to Clover Line for schedule).
- Using Face to Face Judging System.
- **Make sure you read ALL "Rules & Regulations" in front of Premium Book!**
- Open to exhibitors enrolled in the Computer project or doing equivalent work.
- Photo entries must be mounted on a black or white poster board, 11" x 14".
- If entry needs a computer / laptop to be judged, you must bring your own or call the UWEX Office.

**Class A – Computer Projects****Lots 1 – 17**

1. Poster: Computers on the job
2. Poster: Computer parts & their functions
3. Display: Using a word processing software
4. Report: How to use the internet
5. Display: Internet safety
6. Computer-generated graphic illustration
7. Computer-generated letter
8. Computer-generated birthday sign
9. Computer-generated greeting card
10. Computer-generated photograph series
11. Computer-generated scrapbook
12. Animated computer presentation
13. Computer-generated t-shirt design
14. Computer-manipulated photograph
15. Exhibit: Web site you have designed
16. Exhibit: Using spreadsheet to make graphs or charts
17. Any other computer item

Premium: Blue - \$2.50, Red - \$2.25, White - \$2.00, Pink - \$1.75

***Junior Fair – Department #122  
Woodworking \* ATPC 160.68***

- Judging is Saturday prior to the Fair in the Junior Fair Building (Refer to Clover Line for schedule.).
- Using Face to Face Judging System.
- **Make sure you read ALL "Rules & Regulations" in front of Premium Book!**
- Woodworking articles must be finished product. (Must be sanded unless item is "finished" without) Item may be waxed, shellacked, varnished, oiled or painted, depending upon the use for which they are intended.
- May exhibit up to 6 of the following, but no more than 2 large items. (Small items should fit on a coffee table) The sixth article must be a scrapbook or poster.



### Class A – Woodworking

#### Lots 1 – 17

1. Article for use in farm or home workshop
2. Article for use out-of-doors
3. Article for use in storage
4. Article for use in kitchen or living room
5. Article for use in home
6. Toy or homemade game
7. Woodburning article
8. Any other article of creative design from wood or combination of wood and other materials
9. Article made in Industrial Arts, Vo-Ag class or shop class as part of class work for a grade or extra credit
10. Useful article made from a kit
11. Poster: Tools used to complete project & safety of tools used.
12. Scrapbook incorporating member's record book pages, including pictures & story related to woodworking project
13. Repaired and refinished article
14. Useful article of furniture or cabinet making
15. Useful article for use in some building other than the home
16. Useful article of farm carpentry
17. Family Involvement Project: project the family made together with a description of each person's role attached

Premium: Blue - \$2.50, Red - \$2.25, White - \$2.00, Pink - \$1.75

### *Junior Fair – Department #123 Electricity \* ATP 160.69*

- Judging is Saturday prior to the Fair in the Junior Fair Building (Refer to Clover Line for schedule).
- Using Face to Face Judging System.
- **Make sure you read ALL "Rules & Regulations" in front of Premium Book!**
- Circuit boards should be appropriate size to display all project work on board, including battery. If battery is included, manufacturer's name must be covered. Refer to project literature for ideas and directions.



### Class A – Magic of Electricity

- ✓ Open to exhibitors enrolled in Level 1, "Magic of Electricity" or youth groups doing equivalent work.

#### Lots 1 – 13

1. A "flashlight" that you made from a bulb, wire and a battery
2. Display or chart showing results of conductor experiment
3. Display or chart showing results of a magnetism experiment
4. Electric question board
5. Simple switch with parts identified and labeled
6. Circuit board showing closed circuit
7. Circuit board showing parallel wiring
8. Circuit board showing series wiring
9. Electromagnet display
10. Galvanometer
11. Simple electric motor
12. Any other article not listed above
13. Display explaining electrical safety (i.e. home, farm, around power lines, etc.)

### Class B – Investigating Electricity

- ✓ Open to exhibitors enrolled in Level 2, "Investigating Electricity" or youth groups doing equivalent work.

#### Lots 1 – 8

1. Chart showing results of at least 8 objects tested for resistance value and whether they are conductors or insulators - rank the conductors and insulators
2. Examples of at least 3 different circuit diagrams, using proper symbols - include both series and parallel circuits
3. Circuit board showing series circuit & diagram of the circuit
4. Circuit board showing parallel circuit & diagram of circuit
5. A demonstration board showing a 3-way switch in a lighting circuit.
6. Homemade rocket launcher
7. Simple homemade buzzer
8. Any other article not listed above

**Class C – Wired for Power**

✓ Open to exhibitors enrolled in Level 3, “Wired for Power” or youth groups doing equivalent work.

**Lots 1 – 10**

1. Notes from an interview with an electrical inspector
2. Chart showing how much electricity your family uses - take meter readings every day for a week and then once a week for a total of 4 weeks - Explain ways your family conserves energy
3. Display of different types of fuses (minimum of 6)
4. Display of at least 8 types and sizes of wire and cables - include a key explaining the codes on the wiring and purpose for use
5. Homemade lamp or lighting unit
6. Chart showing results of light bulb survey for at least 5 bulbs - include brand / model, energy used, light output, bulb life, cost and other characteristics
7. Display teaching how to replace a switch
8. Floor plan of five rooms in your house, showing S.E.P. switches, receptacles and fixtures labeled with the correct symbols
9. Any other article not listed above
10. Display explaining electrical safety (i.e. home, farm, around power lines, etc.)

**Class D – Entering Electronic**

✓ Open to exhibitors enrolled in Level 4, “Entering Electronics” or youth groups doing equivalent work.

**Lots 1 – 9**

1. Test circuit including LED
2. Test circuit with a blinking LED
3. Homemade burglar alarm, utilizing a photocell
4. Simple light meter, utilizing a photovoltaic cell
5. A 6 to 8-watt amplifier which can power a speaker, utilizing an integrated circuit.
6. Any other article not listed
7. Test circuit including a diode battery, bulb and switch. Be prepared to demonstrate how a diode operates.
8. Test circuit which controls bulb brightness, including a transistor.
9. Poster displaying types of electronic gates.

Premium: Blue - \$2.50, Red - \$2.25, White - \$2.00, Pink - \$1.75

*Junior Fair – Department #124  
Mechanical Science \* ATPC 160.70*

- Judging is Saturday prior to the Fair in the Junior Fair Building (Refer to Clover Line for schedule).
- Using Face to Face Judging System.
- **Make sure you read ALL “Rules & Regulations” in front of Premium Book!**

**Class A – Tractor Maintenance****Lots 1 – 16**

1. Display: Tractor parts
2. Poster: Safety hazards when operating a tractor
3. Poster: General farm safety rules
4. Poster: PTO (power take off) safety
5. Display: Causes of tractor rollovers
6. Poster: Maintenance checks before operating a tractor
7. Poster: Recycling tractor batteries and oil
8. Poster: Hydraulic systems compared
9. Display: Tractor maintenance log
10. Display: Types of air filters
11. Poster: Towing safety
12. Exhibit: Basics of the tractor engine
13. Display: Spark plug types and maintenance
14. Poster: Cleaning and maintaining a radiator
15. Poster: Mechanic of a transmission
16. Scrapbook incorporating member's record book pages along with a story



### Class B – Small Engines

✓ Open to all exhibitors enrolled in Small Engines or youth groups doing equivalent work

#### Lots 1 – 10

1. Panel exhibit of small engine parts with identification of parts
2. Poster- illustration of steps in a small engine service job
3. Poster showing correct steps in preparing a small engine for off-season storage
4. Small engine safety poster
5. Poster showing the event in a 2 or 4 cycle engine with brief explanation
6. Refurbished engine project
7. Poster listing preventive maintenance measures recommended for two-cycle engine
8. Safety poster on chain saw use, outboard motor, motorcycle or motorbike
9. Scrapbook incorporating member's record book pages along with a story
10. Any other item not listed

### Class C – Aerospace

✓ No engines should be included in entry

**Lots 1 – 43** Open to all Aerospace members or youth groups doing equivalent work.

1. Single Stage Rocket – 3 to 4 fin model (No plastic fins)
2. Single Stage Rocket, has been fired – "Certificate of Flight" must accompany rocket (parachute must be in place)
3. Multi Stage Rocket, 2 to 3 stages
4. Multi Stage Rocket, has been fired – "Certificate of Flight" must accompany rocket (parachute must be in place)
5. Homemade rocket
6. Homemade kite
7. Poster containing 4 photos of set-up, count down, launch and recovery of a rocket launched by member
8. Scrapbook incorporating member's record book pages, including pictures and story related to Aerospace project
9. Poster showing stages of launch
10. Rocket presented on a made stand or display rack
11. Display parts of a rocket, identify parts
12. Any other project not listed

**Lift-off:** Open to exhibitors enrolled in Aerospace Stage 2 or youth groups doing equivalent work.

13. Straw rocket
14. Rocket, plastic fins only
15. Poster or scrapbook: Types of aircraft, with description
16. 3 Different paper airplanes, parts identified
17. Poster on how weather affects flying
18. Homemade kite
19. Poster of a hot air balloon with parts identified
20. Parts of an airplane displayed and labeled
21. Any other project not listed

**Reaching New Heights:** Open to exhibitors enrolled in Aerospace Stage 3 or youth groups doing equivalent work.

22. Paper airplanes of intermediate level (3)
23. Homemade launch pad
24. Straw and balloon rocket
25. Flight simulator
26. Feather wing glider
27. Controllable glider with chart of completed flight experiments
28. Balloon shuttle, be prepared to demonstrate it
29. Homemade kite
30. Poster showing parts of a remote-control airplane and transmitter and their functions
31. Poster showing parts and functions of a helicopter
32. Any other project not listed

**Pilot in Command:** Open to those enrolled in Aerospace Stage 4-or youth groups doing equivalent work.

33. Altitude tracker, attach a note card explaining how you used it (type of rocket, weather conditions, results)
34. Evaluation of navigation systems
35. Lesson plan to teach an aspect of the project
36. Scrapbook of flight plan from Atlanta to Seattle
37. Exhibit of careers in aviation
38. Exhibit of airport or aviation issues
39. Complex paper airplanes (3)
40. Radio / remote controlled model, pre-painted
41. Radio / Remote controlled model, painted by member
42. Poster with photos showing how to build a radio / remote controlled model
43. Any other project not listed



### **Class D – Scale Models**

- ✓ Can include airplanes, vehicles, buildings, ships, animals, etc.
- ✓ Open to exhibitors enrolled in Scale Models and youth groups doing equivalent work.

#### **Lots 1 – 7**

1. Scale model made from a kit, snap fit first year exhibitors only
2. Scale model from a kit, glued & pieced
3. Scale model from a kit, glued & painted
4. Collection of two (2) or more related models
5. Model built without a kit - can be Lego, K-nex, etc. - first and second year project exhibitors only
6. Scale model placed in a setting - no larger than a 2' x 2'
7. Scrapbook incorporating member's record book pages, including pictures and story related to project

### **Class E – Bicycling**

#### **Lots 1 – 10**

- |   |   |
|---|---|
| 1. Poster: Protective gear to wear when bicycling | 7. Poster: Chain maintenance  |
| 2. Display: Bicycle parts                         | 8. Poster: Using gears efficiently  |
| 3. Poster: Buying my first bicycle                | 9. Poster: Riding safely at night or in bad weather                                     |
| 4. Poster: Bicycle safety check                   | 10. Family Involvement Project: A scrapbook of a bicycle trip your family took together |
| 5. Exhibit: Traffic signs                         |   |
| 6. Poster: How to fix a flat tire                 |   |

### **Class F – Robotics**

- ✓ All Programs must be visibly shown (drawn, sketched, on a laptop or printed off the software) to be displayed at the fair as part of the entry & programs must be demonstrated to judge with an actual robot.
- ✓ Member may take up to 5 programs and 10 other items.


#### **Lots 1 – 18**

1. Poster: Showing activities & involvement in the Robotics project from current year
2. Scrapbook incorporating member's record book pages, including pictures and story related to Robotics project
3. Any type of robot (excluding NXT and RCX robots) made during current enrollment year with a note card attached explaining how robot was designed and built
4. 3-D display showing project work during current year
5. Basic Lego NXT and RCX robot made during current enrollment year with a note card attached explaining how robot was designed and built
6. Poster: Difference among machines, computers and robots
7. Program: Robot goes forward and backward (Rotation Sensor at 720 degrees)
8. Program: Robot to use the light sensor to track a curved line
9. Program: Robot to stop when it touches an object or wall using the Touch Sensor and program robot to stop when it nears an object or wall using the Ultrasonic Sensor
10. Program: Robot navigates a maze
11. Any other robotics item
12. Program: Robot controls turns using Rotational Sensor
13. Program: Robot goes completely around a container without touching it
14. Program: Robot grips soda can and returns it to starting point
15. Program: Robot does multiple tasks at same time
16. Program: Robot travels around a square race track
17. Poster: Types of gears
18. Report: How gear ratio affects distance traveled & travel speed

Premium – Classes A-F: Blue - \$2.50, Red - \$2.25, White - \$2.00, Pink - \$1.75

**Junior Fair – Department #125**  
**Foods & Nutrition \* ATPC 160.71**



- Judging is Thursday from 3 pm to 8 pm in the Junior Fair Building.
- Using Face to Face Judging System.
- **Make sure you read ALL "Rules & Regulations" in front of Premium Book!**
- The following requirements apply to ALL ENTRIES in Foods & Nutrition classes unless otherwise stated.
- Frostings are not to be used on or in the foods to be entered.
- Number in parenthesis ( ) indicate number of items to be exhibited.
- All breads, both quick & yeast, should be baked in regular loaf pans. Bring the entire pan or loaf, a portion will be cut and placed on a tray for the exhibit.
- All items (except for cakes which should be brought in the pan), should be displayed on a disposable container unless otherwise specified.
- No mix or frozen dough may be used unless stated. If a specific recipe is given (from Foods & Nutrition literature), you may use that recipe or find a different one.
- Products entered must be exhibitor's own work. Each family member should make his / her own project. The same food, out of the same container, cannot be entered by more than one family member in the same lot.
- Food will not be returned to the exhibitor.
- All yeast entries will receive an award from ®.

**Class A – Six Easy Bites**

- ✓ Open to exhibitors enrolled in "Six Easy Bites" or Grades 3 to 4 as of January 1<sup>st</sup> or a youth group doing equivalent work.

**Lots 1 – 15**

1. Snack pizza (individual pizza) or pizza pocket
2. Chocolate chip cookies (3) or 1 colossal chocolate chunk cookie
3. Oatmeal cookies (3) or granola bars (3)
4. Yellow cake made from mix (whole 9" x 13" pan)
5. Healthy muffins (3), no paper liners
6. Poster: How to measure or measuring math
7. Sack Lunch: including pictures of nutritious, well balanced luncheon foods (attach statement explaining why you chose these foods which are safe & nutritious)
8. Salad (1 serving) – includes ALL salads (pasta, fruit or vegetable)
9. Salad dressing in small jar, about ¼ cup
10. Pancakes (3)
11. International food
12. Any other food item
13. Poster, chart or display describing an experiment or comparison you did from the 4-H literature
14. An actual experiment from the 4-H literature - be prepared to discuss with the judge
15. Scrapbook incorporating member's record book pages, including pictures and story related to Foods project.

**Class B – Tasty Tidbits**

- ✓ Open to exhibitors enrolled in "Tasty Tidbits" or Grades 5 to 6 as of January 1<sup>st</sup> or youth group doing equivalent work.

**Lots 1 – 17**

1. Whole grain muffins (3), no paper liners
2. Yellow cake, no mix (whole 9" x 13" pan)
3. Pumpkin bars (whole pan)
4. Fruit snack (3 – 5 fruits arranged on a plate)
5. Educational game about food safety, nutrition or My Plate
6. Salad (1 serving) – includes ALL salads (pasta, fruit or vegetable)
7. Salad dressing in small jar, about ¼ cup
8. Cake from scratch, revised for better nutrition (bring in old and new recipes and entire cake)
9. Pretzels, using a no-yeast recipe (3)
10. Poster, chart or display describing an experiment or comparison you did from the 4-H literature
11. An actual experiment from the 4-H literature – be prepared to discuss with the judge
12. Simple one dish meal or lasagna (3" x 4" section or one serving)

13. Frozen TV dinner you made from leftovers
14. Create your own recipe item
15. International Food
16. Any other food item
17. Scrapbook incorporating member's record book pages, including pictures & story related to Foods project

### **Class C – You're the Chef**

- ✓ Open to exhibitors enrolled in "You're the Chef" or Grades 7 to 9 as of January 1<sup>st</sup> or youth group doing equivalent work.

#### **Lots 1 – 22**

1. Quick bread (loaf, without nuts) –zucchini, pumpkin, banana, etc.
2. Yeast bread using a specialty grain such as whole wheat, rye, oat bran, etc. (whole loaf) -may use a bread machine
3. Foam cake (angel, chiffon, sponge) - bring cake in pan
4. Bread sticks or other yeast rolls (3)
5. High fiber baked food
6. Salad (one serving), any type
7. Snack (one serving), low calorie, low fat
8. Casserole (1 serving)
9. Rolled molasses cookies (3)
10. Recipe revised for better health - bring in old and new recipes and sample of new product
11. One package of a non-perishable invented snack such as a granola bar, trail mix, etc. – include product name, recipe, how it will be packaged, & a package design, where it will be sold & suggested selling price
12. One container of freezer jam
13. One jar of a canned tomato product using the Hot Pack Method for a boiling water canner - see rules under Food Preservation section of fair book
14. One package of fruit leather
15. Small jar of refrigerator pickles
16. Create your own recipe item
17. International food
18. Any other food item
19. Poster, chart or display describing an experiment or comparison you did from the 4-H literature
20. An actual experiment from the 4-H literature - be prepared to discuss with the judge
21. Scrapbook incorporating member's record book pages, including pictures and story related to Foods project

### **Class D – Food Works**

- ✓ Open to exhibitors enrolled in "Food Works" or Grades 10 & Older as of January 1<sup>st</sup> or youth group doing equivalent work.

#### **Lots 1 – 20**

1. Baked fruit pie with pastry shell (entire pie)
2. Bean Burrito
3. Beef Jerky (small package)
4. Canned Vegetable (see rules under Food Preservation section of fair book)
5. Canned Jan or Jelly (see rules under Food Preservation section of fair book)
6. Vegetable Salad (1 serving)
7. Salad Dressing (small jar)
8. International Food (1 serving)
9. Healthy food item for a child
10. Yeast Bread using a specialty grain such as whole wheat, rye, oat bran, etc. (whole loaf)
11. Cream Puffs, not filled (3)
12. Create your own recipe item
13. Rolled, Filled Cookies (3)
14. Casserole / Pot Pie (bring whole dish)
15. Yeast Rolls (3)
16. Any other food item
17. Poster, chart or display describing an experiment or comparison you did from the 4-H literature
18. An actual experiment from the 4-H literature-be prepared to discuss with the judge.
19. A poster teaching a concept on meal planning, budgeting, diet planning or food packaging
20. Scrapbook incorporating member's record book pages, including pictures & story related to Foods project

### Class E – Junior Dairy Food Promotion

- ✓ Open to all Foods & Cake Decorating members or those doing equivalent work.
- ✓ Shawano County Dairy Promotions, Inc. will sponsor a grand prize of \$20.00 and reserve of \$10.00
- ✓ Each entry must contain at least 2 real dairy products
- ✓ Entry with complete instructions and ingredients must be attached. Dairy products must be underlined with a red marker. No restrictions on frosting, nuts, etc.

#### Lots 1 – 10

##### • Grade 3 to 6

1. Cookies – Plate of 3
2. Bars (not brownies) – Plate of 3 (2" x 2" pieces)
3. Single Layer Cake (3" x 3" piece)
4. Candy – 3 Pieces (not to exceed 3" x 3" piece)
5. Any other not listed

##### • Grade 7 and Older

6. Cookies – Plate of 3
7. Bars (not brownies) – Plate of 3 (2" x 2" pieces)
8. Single Layer Cake (3" x 3" piece)
9. Candy – 3 pieces (not to exceed 3" x 3" piece)
10. Any other not listed

### Food Preservation

- Judging Face to Face on Thursday 3 pm to 8 pm in the Junior Fair Building
- The following regulations will apply to all Food Preservation entries unless otherwise stated.
  - Canned foods must be either pint or quart clear standard (Ball, Mason, Kerr, etc.) canning jars. Only standard jars will be accepted.
  - Jars will be marked as current year's product.
  - Each exhibit is one (1) jar.
  - Jam and jellies should be exhibited in a standard ½ pint canning jar. Jars must be sealed with a canning lid (NO PARAFFIN).
  - Under-processed food will be disqualified.
  - Any spoiled or opened food is disposed of.
  - All exhibits must be labeled, giving method of preparation and processing. Unlabeled items will be disqualified. Consult current UWEX Food Preservation publications for current food processing recommendations; it is the only resource consulted during judging.
  - Jars must be labeled. Labels should be approximately 2 ½" x 3" and placed ½" from bottom of jar.
    - Information needed for label:
      - Exhibitor's Number & Entry Number
      - Exhibit Date Canned
      - Method of Preparation
      - Method & Length of Processing (include pressure if pressure canned)

#### Example Label

Exhibitor's # 4214 Entry # 3

Green Beans – 1 jar (quart)

07/02

Raw Pack

Pressure Canner – 25 minutes at 10 pounds



### Premium Food Preservation Award

**Jarden Home Brands** sponsors special premium awards for the best canned products. The entry must be canned using a Ball® jar, lid and ring or a Kerr® jar, lid and ring. Each exhibitor may win only one award. Categories are: fruits, vegetables, pickled foods and soft spreads (Jams, jellies, butters, etc.) Winners receive a New Ball Blue of Preserving and one (1) \$5.00 product coupon. **More details are found at:**

**Class F – Food Preservation**

- ✓ Open to all exhibitors Grades 3 & Older as of January 1<sup>st</sup> enrolled in Foods & Nutrition / Food Preservation or to other youth groups doing equivalent work.

**Lots 1 – 26**

- |                                    |   |
|------------------------------------|---|
| 1. Apples, quartered or sliced     | 17. Tomato juice  |
| 2. Applesauce                      | 18. Sweet corn, off the cob   |
| 3. Green beans, cut                | 19. Raspberries   |
| 4. Yellow wax beans, cut           | 20. Other berries   |
| 5. Beets                           | 21. Meat / fish   |
| 6. Carrots                         | 22. Apple butter  |
| 7. Peaches                         | 23. Jam, any variety (may be opened at the Fair – must be sealed when brought in, NO PARAFFIN)                            |
| 8. Pears                           | 24. Jelly, any variety (may be opened at the Fair – must be sealed when brought in, NO PARAFFIN)                          |
| 9. Cherries, pitted                | 25. Educational poster – Freezing: explain methods of freezing fruits or vegetables or utensils used while freezing, Etc. |
| 10. Dill pickles                   | 26. Family Involvement Project – Food Preservation Canned Food in Regulation Jar (1)                                      |
| 11. Bread & butter pickles         |   |
| 12. Sweet pickles                  |   |
| 13. Sweet gherkin or chunk pickles |   |
| 14. Pickled beets                  |   |
| 15. Pickled beans                  |   |
| 16. Tomatoes, whole or quartered   |   |

**Glass G – Food Preservation – Dried Foods**

- ✓ Open to exhibitors Grades 3 & Older as of January 1<sup>st</sup> enrolled in Foods & Nutrition / Foods Preservation and to other youth groups doing equivalent work.
- ✓ Must identify contents of pint or smaller zip lock bag on note card with date, process used and processing time.

**Lots 1 – 4**

- |                    |               |
|--------------------|---------------|
| 1. Dried Fruit     | 3. Dried Meat |
| 2. Dried Vegetable | 4. Dried Herb |

**Class H – Cake Decorating**

- Open to exhibitors enrolled in 4-H “Cake Decorating” project or other youth groups doing equivalent work.
- Cakes must be decorated out of baking pan on a sturdy flat surface (cakes crack easily when the board is too flimsy), fit to size of cake; no more than 1 ½ “larger than cake.
- Cakes must be frosted.
- Cakes should be flat (i.e. 9” x 13”) or 8” or 9” layer. No higher than 8”, No tiered cakes.
- Cupcake cakes using 20 – 30 cupcakes are allowed. May be entered under any lot 5 thru 9 and cake auction.
- No more than 4 entries per member, no more than 2 cakes.
- Exhibitors must meet requirements to be eligible to enter in the Decorated Cake Auction, to be held Friday at 5 pm in the Junior Fair Building. Contact UWEX Office for information.
- **Record book pages for cake decorating project must be presented to superintendent prior to judging.**
- **No Sale Checks will be issued until a buyer Thank you is submitted to the Key Committee. Letters must be in a stamped envelope addressed to the buyer. Do not send letter. Letters must be placed in the drop box in the Junior Fair Building by noon on Sunday of the Fair.**
- Cake must be prepared for human consumption, no inedible ingredients.
- No raw egg whites in frosting (powdered is acceptable).
- Cake plate and plastic accessories are non-returnable, covered cardboard cake “plates” suggested.
- Only cakes will be auctioned.
- Exhibitors will receive all auction proceeds except for a 5% fee retained by the Foods Key Committee.
- A signed permission slip must be filled out in order to auction cake, which can be filled out at the time of check-in on Thursday evening. Participation is optional.
- Youth are strongly encouraged to attend the auction and help sell their cake or arrange to have someone else stand in for them. If exhibitor is not present and has not arranged a stand-in, the cake will not be sold.
- Only one cake per exhibitor can be sold in cake auction.

**Wilton Enterprises, Inc.** is sponsoring a “Best of Class” Award and “Honorable Mention” award of Wilton’s choice. These are selected by the judge from all entered cakes.



**Lots 1 - 14**

✓ **First Year Members may only Enter Lots 1 – 2**

1. Plate of 2 cookies decorated (each approximately 4" in size) – need not be round.
2. Decorated Cupcakes (3) (Identical design)

✓ **Second Year or More may enter Lots 3 – 14**

- **Lots 3 & 4 must use more than one tip or use different technique.**

- |   |  |
|---|--|
| 3. Decorated cupcakes (3)                                   | 10. Gingerbread house  |
| 4. Decorated cookies, approximately 4" in size (3)          | 11. Assortment of 3 each of 3 different flowers, without cake (9 flowers total)  |
| 5. Molded cake  | 12. 8" double layer specialty cake, NOT birthday   |
| 6. Cut-up cake  | 13. Cake decorated with rolled fondant   |
| 7. Child's birthday cake ("Happy Birthday" must be on cake) | 14. Cake decorations or 1 large decoration (like a sugar egg) without cake (made for royal icing, gum paste or sugar in sugar mold form) |
| 8. Adult's birthday cake ("Happy Birthday" must be on cake) |  |
| 9. Cake for special holiday or occasion-NOT Birthday        |  |

**Favorite Food Revue**

- Prejudged prior to fair at the Courthouse, Face to face judging.
- Open to all exhibitors in the 4-H Cloverbud project and in the 4-H Foods and Nutrition projects.
- All Blue Ribbon winners required to display a picture of their entry / entries at the County Fair. This would include experiments. Picture taken at Revue by Key Committee.

**Class I – Favorite Foods Revue – no premium, gift given in memory of Audrey Henn.**

- ✓ Open to exhibitors enrolled in "Cloverbuds", Grades 1 – 2

**Lots 1**

1. Favorite Food – 3 Brownies (mix allowed, no frosting); 3 Cupcakes; 3 Chocolate Chip Cookies; OR a Nutritious Snack

**Class J – Favorite Foods Revue**

- ✓ Open to exhibitors enrolled in "Six Easy Bites" or Grades 3 – 4 as of January 1<sup>st</sup>

**Lots 1 – 2**

1. Favorite Food – Nutritious Snack
2. Display of an experiment or comparison you did from the 4-H literature

**Class K – Favorite Foods Revue**

- ✓ Open to exhibitors enrolled in "Tasty Tidbits" or Grades 5 – 6 as of January 1<sup>st</sup>

**Lots 1 – 2**

1. Favorite Food – Nutritious Salad
2. Display of an experiment or comparison you did from the 4-H literature

**Class L – Favorite Foods Revue**

- ✓ Open to exhibitors enrolled in "You're the Chef" or Grades 7 – 9 as of January 1<sup>st</sup>

**Lots 1 – 2**

1. Favorite Food – Main Dish Salad
2. Display of an experiment or comparison you did from the 4-H Literature

**Class M – Favorite Foods Revue**

- ✓ Open to exhibitors enrolled in "Foods Works" or Grades 10 – 12 as of January 1<sup>st</sup>

**Lots 1 – 2**

1. International Food
2. Display of an experiment or comparison you did from the 4-H Literature

**Class N – Favorite Foods Revue****Lots 1 – 2**

- ✓ Open to exhibitors enrolled in beginning “Cake Decorating”
- 1. Favorite Food – Plate a 3 decorated cookies, each cookie of a different design
- ✓ Open to exhibitors enrolled in “Cake Decorating” 2 or more years
- 2. Favorite Food – Decorated cake in a party setting or small tier cake

**Class O – Favorite Foods Revue**

- ✓ Open to exhibitors enrolled in Foods & Nutrition / Food Preservation

**Lots 1**

1. Food item made with preserved food as one of the ingredients

Premium: Blue - \$2.00, Red - \$1.75, White - \$1.50, Pink - \$1.25

***Junior Fair – Department #126  
Clothing \* ATP 160.72***

- Judging is Thursday from 3 pm to 8 pm in the Junior Fair Building.
- Using Face to Face Judging System.
- **Make sure you read ALL “Rules & Regulations” in front of Premium Book!**
- Open to members enrolled in Clothing or youth groups doing equivalent work.



General clothing instructions for ALL CLOTHING CONSTRUCTION PROJECTS are as follows:

- Fabric should be appropriate for the intended use of the garment.
- Articles exhibited are to be made after last year’s fair.
- Commercially made articles will be disqualified.
- Any soiled garment will be disqualified at judge’s decision.
- Entry Tags should be attached with a pin near the top of the garment on the left side (when being worn).
- Note cards required if member cannot be present for face to face judging. Information to include on card: fiber content, intended care, intended use, type of interfacing, preparation of fabric and notions, pattern company and number or state “original” if you designed your garment. List any new techniques used or skills learned. Pin to the lower left front hem. Do not attach the note card to entry tag.
- Garments must be placed (pinned if necessary) on hangers, except pajamas, night gowns & accessory groups.
- Child’s garment should be made for child 8 years and under.
- Whenever possible, include pattern name and number on back of entry tag.
- All clothing project members are eligible to participate in Sheep Lead Line Class.
  - Refer to Department 104, Lead Line Class for more information.

**Class A – Under Construction**

- ✓ Open to exhibitors enrolled in “Under Construction”. Enrolled in 1<sup>st</sup> or 2<sup>nd</sup> year.

**Lots 1 – 21**

- |   |   |
|---|---|
| 1. Simple carryall for travel (tote bag, gym bag, beach bag, laundry bag) | 12. Any other sewn article  |
| 2. Apron  | 13. Top with creative design applied by member (top may be purchased) |
| 3. Nightgown or sleepwear   | 14. Vest or unlined jacket  |
| 4. Simple skirt / split skirt   | 15. Outwear (mitten, hat, etc.)                                       |
| 5. Blouse or shirt  | 16. Sewn article for use in home (pillow, placemat, potholders, etc.) |
| 6. Slacks or shorts   | 17. Costume   |
| 7. Pullover top   | 18. Poster or scrapbook of fabric experiment you completed            |
| 8. Simple dress or jumper   | 19. Community service project to be donated to an organization        |
| 9. Sportswear (must be worn as a complete outfit)                         | 20. Item made at workshop   |
| 10. “Quick Project To Do” – from supplemental activity sheets             | 21. Scrapbook incorporating record book pages                         |
| 11. Robe or lounging apparel  |   |



**Class B – Fashion Forward**

- ✓ Open to exhibitors enrolled in “Fashion Forward” or sewing for 3 or more years

**Lots 1 – 23**

- |   |   |
|---|---|
| 1. Sleepwear  | 13. Polo / golf type shirt with placket                               |
| 2. Skirt / split skirt  | 14. 2-piece suit (Jacket or vest with pants or skirt)                 |
| 3. Blouse or shirt  | 15. Outerwear jacket  |
| 4. Pullover top   | 16. Any other sewn article  |
| 5. Pants or shorts  | 17. Sewn article for use in home (pillow, placemat, potholders, etc.) |
| 6. Simple carryall for travel (tote bag, gym bag, beach bag, laundry bag) | 18. Costume   |
| 7. Simple dress or jumper   | 19. Outerwear (mittens, hat, etc.)                                    |
| 8. Vest or unlined jacket   | 20. Poster or scrapbook of fabric experiment you completed            |
| 9. Sportswear (must be worn as a complete outfit)                         | 21. Item made at workshop   |
| 10. “Quick Project to Do” – from supplemental activity sheets             | 22. Community service project to be donated to an organization        |
| 11. Robe or lounging apparel  | 23. Scrapbook incorporating record book pages                         |
| 12. Pullover top with applied design (top may be purchased)               |   |

**Class C – Sew On and Sew Forth**

- ✓ Open to exhibitors in Grades 10 & Older as of January 1<sup>st</sup> and enrolled in “Sew On and Sew Forth” or sewing for 3 or more years

**Lots 1 – 28**

- |   |   |
|---|---|
| 1. Pullover top   | 16. Pullover top with applied design (top may be purchased)                                       |
| 2. Blouse or shirt  | 17. Polo / golf type shirt  |
| 3. Pullover top and pants (must be worn as complete outfit)   | 18. Sewn article for use in home (pillow, placemat, potholders, etc.)                             |
| 4. Skirt or split skirt                                       | 19. Costume   |
| 5. Fancy blouse   | 20. Formal dress  |
| 6. Sundress or jumper   | 21. Community service project to be donated to an organization                                    |
| 7. Sleepwear  | 22. Item made at workshop   |
| 8. Robe or lounging apparel                                   | 23. Simple Carry-all (gym bag, tote bag, beach bag, etc.)   |
| 9. 2-piece suit (jacket or vest with pants or skirt)          | 24. Any other sewn article  |
| 10. Blouse or shirt with pants, bibs, knickers or split skirt | 25. Poster or Scrapbook of fabric experiment you completed  |
| 11. Dress   | 26. Scrapbook incorporating record book pages   |
| 12. Jacket or vest  | 27. Family Involvement Project clothing, quilt (bedspread) or wall hanging (minimum of 48” x 60”) |
| 13. Child’s garment   |   |
| 14. Sportswear (must be worn a complete outfit)               |   |
| 15. Outwear   |   |

**Clothing Revue**

- Prejudged prior to fair. Face to face judging.
- All Clothing and Cloverbud project members are encouraged to enter.
- Clothing Construction; Exhibitor must have made the garment they will model. The member must send description of garment and intended use.
- Entries will be judged on: The Total Look (related to the person), General Appearance (neatness, posture and fit), Total Look (related to garment)
- All Blue Ribbon winners in Clothing Revue Grades 8 & younger as of January 1<sup>st</sup>, will be considered for the Junior Clothing Award. Judging for the award will take place at the end of Clothing Revue. Junior Clothing Award is presented to a member only once. All Blue Ribbon winners in Clothing Revue Grades 9 & older as of January 1<sup>st</sup> will be considered for State Fair Style Revue.



**Class E – Clothing Revue**

- ✓ Open only to Cloverbuds
- ✓ No premium. Gift in memory of Audrey Henn Family is given to all Cloverbud participants.

**Lots 1**

1. Simple Apparel

**Class F – Clothing Revue “Under Construction”**

- ✓ Open to exhibitors enrolled in “Under Construction” or in Grades 3 – 6 as of January 1<sup>st</sup>.

**Lots 1 – 7**

- |                                |  |
|--------------------------------|--|
| 1. Pants or shorts             | 5. Dress   |
| 2. Sundress or jumper          | 6. Robe or sleepwear   |
| 3. Skirt or split skirt        | 7. Sportswear (use only for garment not appropriate for above categories), must be complete outfit |
| 4. Simple blouse or simple top |  |

**Class G – Clothing Revue “Fashion Forward”**

- ✓ Open to exhibitors enrolled in “Fashion Forward” or in Grades 7 – 9 as of January 1<sup>st</sup>.

**Lots 1 – 8**

- |                                    |  |
|------------------------------------|--|
| 1. Pants or shorts                 | 5. Jacket  |
| 2. Sundress or jumper              | 6. Robe or sleepwear   |
| 3. Blouse and skirt or split skirt | 7. Sportswear (use only for garment not appropriate for above categories), must be complete outfit |
| 4. Dress                           | 8. Skirt or split skirt  |

**Class H – Clothing Revue “Sew on and Sew Forth”**

- ✓ Open to exhibitors enrolled in “Sew on and Sew Forth” or in Grades 10 & Older as of January 1<sup>st</sup>.

**Lots 1 – 9**

- |   |   |
|---|---|
| 1. Sundress or jumper                               | 6. 2-piece suit (jacket or vest with pants)   |
| 2. Blouse with skirt or split skirt                 | 7. 2-piece suit (jacket or vest with skirt)   |
| 3. Blouse or shirt with pants, bibs, knickers, etc. | 8. Sportswear (use for garment not appropriate for above categories), must be a complete outfit |
| 4. Dress  | 9. Formal Dress   |
| 5. Robe or sleepwear                                |   |

Premium: Blue - \$2.50, Red - \$2.25, White - \$2.00, Pink - \$1.75

***Junior Fair – Department #127***  
***Knitting & Crocheting \* ATCP 160.73***

- Judging is Thursday from 3 pm to 8 pm in the Junior Fair Building.
- Using Face to Face Judging System.
- **Make sure you read ALL “Rules & Regulations” in front of Premium Book!**
- Paired items must be attached to each other with string or safety pin.
- Slippers are not to be stuffed with paper
- Baby Afghans should be a minimum of 34” x 40”; all other Afghans should be a minimum of 36” x 50”.
- If unable to be present for judging, attach a note card listing age, number of years in project, methods used, fiber content & type of yarn, needle or hook size, how long it took to make it, and any other pertinent information.
- Any soiled garment will be disqualified at the judge’s decision.
- Novelty items (pin cushions, book worm, flowers, hair bands, etc.) cannot be entered as an “any other” item.
- Exhibitors are allowed to show same project in revue and at fair in the same year.
- “Year in project” is defined as year enrolled in the project not years of experience.
- All projects must be hand knit or hand crochet. (no machine knitting or crocheting)



**Class A – Knitting**

**Class B – Crocheting**

✓ 1<sup>st</sup> Year in project, 10 years old and younger

**Lots 1 – 12**

1. Pin cushion
2. Head band
3. Dishcloth
4. Bookmark
5. Scrunchie
6. Article from a kit
7. 5" to 10" tatted doily
8. Pillowcases with a tatted edge
9. Any other item not listed
10. Poster: Educational about knitting or crocheting or history of, information about yarns and-or knitting or crocheting tools or personal experience about project
11. Scrapbook incorporating member's record book related to knitting or crocheting
12. Community service project to be donated to a charitable organization

**Class C – Knitting 2**

**Class D – Crocheting 2**

✓ 1<sup>st</sup> and 2<sup>nd</sup> year in project

**Lots 1 – 27**

1. Sweater or vest
2. Slippers or booties
3. Head apparel
4. Neck scarf from worsted yarn
5. Neck scarf from specialty yarn
6. Two needle mittens or crocheted mittens
7. Poncho or shawl
8. Infant apparel
9. Any other wearable article not listed above (not from class a or b)
10. Dishcloth
11. Potholders (2)
12. Pillow
13. Purse
14. Tatted jewelry (earrings, necklace or bracelet)
15. Tatted doily, 10" or larger
16. Christmas ornaments (at least 2)
17. Any other christmas item
18. Toy (stuffed animal, doll, etc.)
19. Doll clothing (display on a doll) 2 pieces
20. Felted project
21. Article from a kit
22. Craft item
23. Afghan
24. Any other non-wearable article not listed above (not from class a or b)
25. Poster: educational about knitting or crocheting or history of, informational about yarns and-or knitting or crocheting tools or personal experience about project
26. Scrapbook incorporating member's record book related to knitting or crocheting
27. Community service project to be donated to a charitable organization

**Class E – Knitting 3**

**Class F – Crocheting 3**

✓ 3<sup>rd</sup> year or more in project: exhibiting growing complexity in projects

**Lots 1 – 36**

1. Sweater: cardigan
2. Sweater: pullover
3. Vest
4. Socks
5. Head apparel
6. Neck scarf from worsted yarn
7. Neck scarf from specialty yarn
8. Four needle mittens / crocheted mittens
9. gloves
10. Poncho, cape, shrug or shawl
11. Infant apparel
12. Baby ensemble (at least 2 pieces)
13. Any other wearable article not listed above (not from Class A, B, C, D)
14. Dishcloth (with cable or complex pattern, etc.)
15. Pillow
16. Purse or tote bag
17. Christmas ornaments (at least 2)
18. Christmas stocking
19. Any other Christmas Item
20. Toy (stuffed animal, doll, puppet, etc.)
21. Doll clothing (display on a doll, at least 2 pieces)
22. Article from a kit
23. Craft item
24. Felted project
25. Fair isle project (knitting)
26. Intarsia - bobbin project (knitting)
27. Granny square article (crocheting)
28. Doily (mounted on cardboard)
29. Sampler wall hanging (at least 9 different squares)
30. Rug
31. Baby afghan
32. Afghan: pattern stitch, mixed colors or pieced
33. Any other non-wearable article not listed above (not from Class A, B, C, D)
34. Poster - educational about knitting or crocheting or history of, informational about yarns and-or knitting or crocheting tools or personal experience about project
35. Scrapbook incorporating member's record book related to knitting or crocheting
36. Community service project to be donated to a charitable organization

### Knitting & Crocheting Revue

- ✓ Prejudged prior to Fair
- ✓ Face to face judging held with Clothing Revue

#### Class G – Knitting 1

#### Class H – Crocheting 1

- ✓ 1<sup>st</sup> or 2<sup>nd</sup> year in Revue

##### Lots 1 – 5

- |   |                                   |                      |
|---|-----------------------------------|----------------------|
| 1. Head Apparel or 2 needle Mitten or Neck Scarf (at least 2 items) | 2. Slippers                       | 4. Vest              |
|   | 3. Poncho, Cape, Shawl or Sweater | 5. Any other Apparel |

#### Class I – Knitting 2

#### Class J – Crocheting 2

- ✓ 3<sup>rd</sup> or more years in Revue

##### Lots 1 – 7

- |                                  |          |   |
|----------------------------------|----------|---|
| 1. Sweater: Pullover or Cardigan | 4. Vest  | 6. Head Apparel or Mittens or Neck Scarf (at least 2 items) |
| 2. Sweater Set                   | 5. Socks |   |
| 3. Skirt or Dress                |          | 7. Any Other Apparel  |

Premium: Blue - \$2.00, Red - \$1.75, White - \$1.50, Pink - \$1.25

*Junior Fair – Department #128*  
*Home Environment \* ATP 160.74*

- Judging is Thursday from 3 pm to 8 pm in the Junior Fair Building.
- Using Face to Face Judging System.
- **Make sure you read ALL “Rules & Regulations” in front of Premium Book!**
- Absolutely no kits allowed, unless specified.
- Be prepared to discuss with judge: description of color scheme of room or area where article will be used.
- WALL HANGINGS MUST BE READY TO HANG.



#### Class A – Home Environment 1 “Exploring Your Home”

- ✓ Open to beginning Home Environment project exhibitors enrolled in Unit 1 “Exploring Your Home” & other groups doing equivalent work.

##### Lots 1 – 24

- |   |   |
|---|---|
| 1. Decorative wall hanging, latch hook, applique, felt, etc. (kit allowed)  | 12. Simple small article of cloth (napkins, clothespin bag, laundry bag, cover for small appliance, basket liner displayed in basket, etc.) |
| 2. Decorative Pillow  | 13. Wastebasket   |
| 3. Set of 2 matching potholders or potholder & mitt (each a minimum of 6” in diameter)                              | 14. Bulletin board  |
| 4. Plant hanger (macramé, crochet, etc.)  | 15. Any other item for use in home  |
| 5. Decorative item using plastic needlepoint mesh   | 16. Family involvement project - quilt or bedspread   |
| 6. Simple fringed placemats (2) or tablecloth   | 17. Decorative candle   |
| 7. Christmas ornaments (2)  | 18. Centerpiece for Christmas   |
| 8. Needlework picture, ready to hang (embroidery, needlepoint), kit allowed (at least 5” x 7” in size)              | 19. Embroidered dishtowel (1)   |
| 9. Counted cross stitch item, framed backing & hanger included (at least 5” x 7” in size)                           | 20. Color wheel or color collage  |
| 10. Creative wreath   | 21. Collection of textured rubbings or textured collage   |
| 11. Finish applied to small wood object with straight line (bowl, tray, cutting board, game board, small box, etc.) | 22. Design plan for your room - include before & after photos or drawings (to scale)  |
|   | 23. Personalized accessory for your room  |
|   | 24. Scrapbook incorporating member’s record book related to home environment  |

**Class B – Home Environment 2 “Living with Others”**

- ✓ Open to exhibitors enrolled in Home Environment Unit 2 “Living with Others” & other groups doing equivalent work.

**Lots 1 – 18**

1. Decorated placemats (2)
2. Decorative throw pillow
3. Needlework picture, crewel, needlepoint, etc. (kit allowed)
4. Creative decorative wooden item for home
5. Homemade bulletin board with example of intended use
6. Decorative frame with picture (5” x 7” or larger)
7. Dried weed or flower arrangement
8. Refinished wood item
9. Small article of cloth (hemmed table cloth or table runner, wall hanging, flat hemmed curtains, etc.)
10. Holiday wreath
11. Any other item for use in home
12. Family involvement project - quilt or bedspread, etc.
13. Plastic mesh item
14. Decorated candle
15. Refrigerator magnets (set of 3)
16. Centerpiece for holiday
17. Scrapbook of examples of the elements of design
18. Desk accessory set, 3 items (can include blotter pad, pencil holder, letter holder, bookend, etc.)

**Class C – Home Environment 3 “Where I Live”**

- ✓ Open to Exhibitors enrolled in Home Environment Unit 3 “Where I Live” & other groups doing equivalent work.

**Lots 1 – 16**

1. Decorative frame with picture (8” x 10” or larger)
2. Dried weed or dried flower arrangement
3. Decorative throw pillow with applied design (stitchery, applique or other media)
4. Machine quilted wall hanging or machine appliqued wall hanging
5. Four patch work quilt squares (at least 12” x 12”), must include drawing of completed quilt design and color of border and backing of quilt
6. Knitted, hooked, crocheted, patchwork or braided rug
7. Decorative door decoration
8. Any other item for use in home
9. Refinished furniture, such as a rocker, table, large chair or chest (include “before” picture, if possible)
10. Recycled or low cost furnishing item, information card accompanying exhibit should include materials used; cost and time involved in project and finished use for item
11. Family involvement project - quilt or bedspread
12. Tree skirt
13. Decorated candle
14. Centerpiece for any holiday
15. Embroidered pillow cases (1 pair)
16. Scrapbook of examples of elements of design

Premium: Blue - \$2.50, Red - \$2.25, White - \$2.00, Pink - \$1.75

***Junior Fair – Department #129  
Family & Child Development \* ATP 160.75***

- Judging is Thursday from 3 pm to 8 pm in the Junior Fair Building.
- Using Face to Face Judging System.
- **Make sure you read ALL “Rules & Regulations” in front of Premium Book!**



**Class A – Growing on My Own**

- ✓ Level 1: Open to Child Development project member’s enrolled in “Growing on My Own” & other youth groups doing equivalent work.

**Lots 1 – 11**

1. Blooming bag
2. My Learning Box, filled
3. Story masks, collection of at least 3
4. Poster: morning time clock, routine
5. Poster: roles you play in your family
6. Poster: home safety hazards, solutions
7. Choke-tube tester
8. Scrapbook incorporating exhibitors record book
9. Any other homemade toy
10. Any other homemade game
11. Any other homemade item

**Class B – Growing with Others**

- ✓ Level 2: Open to Child Development project member's enrolled in "Growing with Others" & other youth groups doing equivalent work.

**Lots 1 – 23**

1. Home Alone board game
2. A personal self-care plan for when you're home alone
3. Poster showing unsafe conditions & how you dealt with them
4. Chart on age-appropriate toys
5. Poster: Circle of Friends
6. Friendly fringed flyer kite
7. Child development puzzle
8. Family tree: poster, exhibit or mobile
9. Family rules worksheet
10. Family meal report & photos
11. Home safety checklist
12. Baby's toy box
13. Street Smart game
14. Home Alone box
15. Scrapbook or set of cards showing pictures of children of different age - list the age and at least 3 characteristics about each age
16. A coupon book for a special person - on each coupon list a responsibility you'll take on
17. Babysitting kit (flashlight game, emergency phone numbers, etc.)
18. Craft or activity done with a child
19. Scrapbook of photos and accompanying story of children in group activity
20. Scrapbook incorporating member's record book pages, pictures and story related to child development project
21. Any other homemade toy
22. Any other homemade game
23. Any other homemade item

**Class C – Growing in Communities**

- ✓ Level 3: Open to Child Development project member's enrolled in "Growing in Communities" & and other youth groups doing equivalent work.

**Lots 1 – 21**

1. Child development Career Watch game
2. Child development observation record Sheet
3. Evaluation of TV programs for kids
4. Accessibility checklist or report
5. Friendship guidebook
6. Display of diversity of families in your community
7. Intergenerational community service project poster or scrapbook
8. Report on the roles and responsibilities of parenthood
9. Display on your teaching experience
10. Puppet show on teaching discipline to toddlers
11. Playground safety plan
12. Playground first aid kit
13. A script you wrote for a kid's TV show that has message for kids
14. Results of the Block Buster activity
15. Babysitting kit (flashlight, games, emergency phone numbers, etc.)
16. Craft or activity done with a child
17. Scrapbook of photos and accompanying story of children in a group activity
18. Scrapbook incorporating member's record book pages, pictures and story related to child development project
19. Any other homemade toy
20. Any other homemade game
21. Any other homemade item

**Class D – Entrepreneurship**

- ✓ Open to 4-H members enrolled in Entrepreneurship and other youth groups doing equivalent work.

**Lots 1 – 10**

1. Poster of my business idea
2. Report of my personal strengths self-assessment inventory
3. Poster of my monthly time management schedule
4. Collage of pictures of entrepreneurs
5. Scrapbook of my business plan recipe
6. Internet research report on my business idea
7. Report of the marketing plan for my business
8. Prototype of my product
9. Presentation of my business plan
10. My entrepreneurship journal

**Class E – Personal Finance**

- ✓ Open to 4-H members enrolled in Personal Finance and other youth groups doing equivalent work.

**Lots 1 – 10**

1. Poster on my "needs and wants" profile
2. Collage of pictures illustrating my financial goals
3. My personal spending plan or budget including income and expenses
4. My personal money journals
5. Poster: Making smart spending goals
6. Poster: Ways to use my money
7. Report: Weekly record of how I save, share & spend money
8. Poster: The REAL cost of a credit card
9. Poster: Illustration of comparison shopping
10. Collage of my favorite ads

**Class F – Workforce Readiness**

- ✓ Open to 4-H members enrolled in Workforce Readiness and other youth groups doing equivalent work.

**Lots 1 – 7**

1. Report on importance of honesty in the workplace
2. Report: My personality type profile
3. Report: The value of teamwork
4. Report: Review of teamwork in a local business
5. Report: Profile of my first potential job
6. Collage of a “typical day at my dream job”
7. Report: Collection of 3 – 4 news articles exploring future career possibilities

Premium: Blue - \$2.00, Red - \$1.75, White - \$1.50, Pink - \$1.25

***Junior Fair – Department #131  
Demonstrations & Presentations \* ATCP 160.76***

- Judging is Saturday prior to the Fair in the Junior Fair Building (Refer to Clover Line for schedule).
- Using Face to Face Judging System.
- **Make sure you read ALL “Rules & Regulations” in front of Premium Book!**



**Class A – Communications: “Voices from the Past”**

**Lots 1 – 3**

1. A photo exhibit, scrapbook, or collage about the things you discovered from the person you interviewed
2. An exhibit including photos and any other items you’ve gathered that relate to the project
3. A report, essay or computer document about the person you interviewed

**Class B – Communications: It’s All in the Family**

**Lots 1 – 3**

1. A poster or collage that illustrates things families can do together instead of watching television
2. A scrapbook or notebook about books people in the family have read and talked about together
3. A family scrapbook of a special event; birthday book; holiday book; or any other family journal that was created by two or more family members

**Class C – Creative Writing**

**Lots 1 – 9**

1. A hand written “commonplace book”
2. A scrapbook or notebook of original poetry including at least one of the following: “Found Poem, nature poem, cinquain, “telephone or vertical poem” or any other original poem
3. A poster about proper e-mail “etiquette”
4. A personal essay about why you keep a journal or diary (Note: Journals and diaries should not be entered in the fair)
5. A handmade “A few kind words book”
6. Any other piece or original creative writing (poem, short story, essay or play)
7. Letter to an intelligent life form on another planet
8. Friendship accordion book (found in 4-H literature)
9. An adventure mystery – Minimum of 500 words

**Class E – Communications: Crazy about Books**

**Lots 1 – 4**

1. An original book review about your favorite book
2. An original cover illustration for one of your favorite books
3. A poster illustrating your top 10 favorite books ever read
4. A recording of yourself reading a children’s book to a child and a note about who it was read to

Premium: Blue - \$2.50, Red - \$2.25, White - \$2.00, Pink - \$1.75

## Junior Fair – Department #132 Booths \* ATCP 160.77

- Judging is Thursday at 5 pm in the Junior Fair Building. Booths need to be set up by Thursday at 5 pm.
- Using Danish Judging System.
- **Make sure you read ALL "Rules & Regulations" in front of Premium Book!**



### Class A – Booths

- ✓ An educational booth is scored largely on the following points: caption or title design, effectiveness in attracting attention, arousing interest, meeting a need or desire, challenging action, success of the project, appearance and design..
- ✓ Include club name in display.

### Score Card

Points Caption or Title Design _____	10	General Appearance _____	40
Educational Value _____	40	Originality _____	10
TOTAL _____		100	

- ✓ Booth size is approximately 4' wide, 30" deep & back wall is 32" high.
- ✓ The booths are located in the Huntington Family 4-H Youth Building.
- ✓ Booths will be assigned on a first reserve basis. Contact the UWEX Office to reserve booth space.

### Lots 1 – 4

- |   |  |
|---|--|
| 1. FFA – Agricultural & Educational Booth     | 3. 4-H – Education Booth                     |
| 2. FCCLA – Home Economics & Educational Booth | 4. Any other Youth Group – Educational Booth |

Premium: Blue - \$16.00, Red - \$14.00, White - \$12.00, Pink - \$10.00

### Class B – Club Banner

- ✓ Club Banners, minimum size 2' x 3', maximum size 3' x 5'.
- ✓ Any material, except paper.
- ✓ Include a casing, dowel and string / cord for display.

### Lots 1 – 4

- |                 |                          |
|-----------------|--------------------------|
| 1. FFA Banner   | 3. 4-H Banner            |
| 2. FCCLA Banner | 4. Any other Youth Group |

### Class C – Annual Scrapbook

- ✓ Portrays work from previous year.

### Lots 1 – 4

- |          |                          |
|----------|--------------------------|
| 1. FFA   | 3. 4-H                   |
| 2. FCCLA | 4. Any other Youth Group |

### Class D – Club Planter

- ✓ Club Planter (Using wheelbarrow, ½ of 55 gallon plastic drum or container of same approximate size)
- ✓ Create a planter, may be live plants or other.
- ✓ Club name should be displayed in the planter.
- ✓ May be set-up inside or outside of North end of the Huntington Family 4-H Building.

### Lots 1 – 4

- |          |                          |
|----------|--------------------------|
| 1. FFA   | 3. 4-H                   |
| 2. FCCLA | 4. Any other Youth Group |

Premium: Blue - \$8.00, Red - \$6.00, White - \$4.00, Pink - \$2.00



***Junior Fair – Department #133  
Youth Leadership & Self Determined \*ATCP 160.78***

- Judging is Saturday prior to the Fair in the Junior Fair Building (Refer to Clover Line for schedule).
- Using Face to Face Judging System.
- **Make sure you read ALL "Rules & Regulations" in front of Premium Book!**
- If entry needs a computer / laptop to be judged, you must bring your own or call UWEX Office.



**Class A – Youth Leadership**

**Lots 1 – 13**

1. Scrapbook that depicts exhibitor working with a project member or members in the current year, including a plan outline, how to and finished project
2. Three-dimensional display designed to recruit members or improve 4-H club work
3. Three-dimensional display designed to teach a project
4. Planning calendar showing how you helped in one of these areas - (a) project leadership, (b) organizational leadership, (c) activity leadership
5. Visual aid you used to teach a specific project and - or activity with a note card attached stating what project it is for and how used
6. Speech to recruit members or leaders, recorded by exhibitor (bring recording to be exhibited)
7. A planned and written outline for a series of project meetings on a specific project
8. Poster or PowerPoint designed to recruit members or improve 4-H club work
9. Poster showing leadership contributions to a district, county or state event
10. Scrapbook incorporating member's record book pages along with a story
11. Any other item, not previously listed above, that was useful to you as a youth leader
12. Poster designed to teach a project
13. 4-H promotional item (8 ½" x 11" brochure, flier, PowerPoint, website, etc.)

**Class B – Self-Determined Project**

- ✓ Open to all exhibitors enrolled in the Self-Determined project.

**Lots 1 – 8**

1. Poster or report showing an outline plan & identifying project at beginning of current enrollment year
2. Article made during current enrollment year with a note card attached identifying resources, where and from whom you obtained help to complete your goals - the article should be of reasonable size to exhibit in the youth building
3. Collection made during current enrollment year with note card attached identifying work done and resources used
4. Scrapbook incorporating member's record book pages along with a story
5. Three-dimensional display showing project work during current year
6. Animal exhibit that was part of project work during current year
7. Any other self-determined item not previously listed above - include explanation card
8. Exhibit of 2 to 3 items made during current enrollment year with a note card attached describing what you did and from whom you obtained help to complete your goals

Premium: Blue - \$2.50, Red - \$2.25, White - \$2.00, Pink - \$1.75



**Junior Fair – Department #134**  
**Health, Social & Political Science \* ATP 160.79**

- Judging is Saturday prior to the Fair in the Junior Fair Building (Refer to Clover Line for schedule).
- Using Face to Face Judging System.
- **Make sure you read ALL "Rules & Regulations" in front of Premium Book!**



### **Class A – Health Science**

#### **Lots 1 – 28**

- |   |  |
|---|--|
| 1. Display on a healthy diet  | 15. Display on preventing sexual assault               |
| 2. Display on fitness   | 16. Display on eating disorders                        |
| 3. Display on how smoking affects lungs   | 17. Display on AIDS / STD prevention                   |
| 4. Display on home safety hazards   | 18. Display on study tips                              |
| 5. Display on calculating target heart rate   | 19. Display on time management                         |
| 6. Display on effects of alcohol  | 20. Public service announcement about a health issue   |
| 7. Display on stress management   | 21. Personal letter written to a legislator            |
| 8. Personal values crest or mural   | 22. Poster on pregnancy prevention                     |
| 9. Poster on ethnic diversity in my country   | 23. Display on skin cancer prevention                  |
| 10. Display on injury and accident prevention   | 24. Public service announcement on violence prevention |
| 11. Display on how media can affect self-image  | 25. Poster on non-violent ways to resolve conflict     |
| 12. Poster on nutrient values of a fast food meal   | 26. Poster on the cost of raising a baby               |
| 13. Personal physical activity plan   | 27. Personal resume                                    |
| 14. Family involvement project: poster or scrapbook about what your family does to stay healthy | 28. Completed membership guide                         |

### **Class B – Safety**

- ✓ Exhibitors in Grades 3 – 8 as of January 1<sup>st</sup>

### **Class C – Safety**

- ✓ Exhibitors in Grades 9 & Older as of January 1<sup>st</sup>

#### **Lots 1 – 5**

1. Traffic safety poster
2. Scrapbook on traffic safety with drawings, pictures and articles on safety practices
3. Poster on safety in the home or on the farm
4. Scrapbook on safety in the home or on the farm with drawings, pictures and articles on safety practices
5. Poster on fire prevention in the home or on the farm

### **Class D – Citizenship**

- ✓ Open to all exhibitors carrying a youth-in-action or community service project in their local club or youth working with the Public Adventures program.

#### **Lots 1 – 4**

1. Poster illustrating some activity or experience that was carried out with your project work during the year: list name, age, club name on back
2. Scrapbook showing the result of one or more activities that you did for your citizenship project
3. Set of 4 pictures taken by a member mounted on 11" x 14" poster board that depicts citizenship in action.
4. 500 word essay on citizenship – pro or con view

Premium: Blue - \$2.00, Red - \$1.75, White - \$1.50, Pink - \$1.25

## Shawano County Fair - Entry for Open Class

Entry Deadline: DUE ON OR BEFORE 1<sup>ST</sup> MONDAY IN AUGUST  
MUST BE A RESIDENT OF SHAWANO COUNTY

Exhibitor Number: \_\_\_\_\_

Exhibitor Name: \_\_\_\_\_

Farm Name (Optional): \_\_\_\_\_ e-mail: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: WI Zip Code: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Premise ID: \_\_\_\_\_

List ALL entries and fees on this form. (Including animal entries)

Animal ID Form for all animals in Dairy, Beef, Swine, Sheep, Horses, Goats & Exotics must be attached to be entered.

### FEES:

Exhibitor Processing Fee: 1 to 50 Entries - \$2.00 \$ \_\_\_\_\_

or 51 Entries or More - \$5.00 \$ \_\_\_\_\_

Season Tickets - \$20.00 ea. X \_\_\_\_\_ \$ \_\_\_\_\_

Reserved Parking Permit - \$25.00 ea. X \_\_\_\_\_ \$ \_\_\_\_\_

Camping Permit: With A/C - \$150.00 \$ \_\_\_\_\_

Without A/C - \$125.00 \$ \_\_\_\_\_

By Horse Barns - \$75.00 \$ \_\_\_\_\_

Animal Fees: Dairy - \$5.00 per animal x \_\_\_\_\_ \$ \_\_\_\_\_

Beef - \$2.00 per animal x \_\_\_\_\_ \$ \_\_\_\_\_

Swine - \$2.00 per animal x \_\_\_\_\_ \$ \_\_\_\_\_

Sheep - \$2.00 per animal x \_\_\_\_\_ \$ \_\_\_\_\_

Goats & Exotics - \$2.00 per animal x \_\_\_\_\_ \$ \_\_\_\_\_

Horse - \$5.00 per animal x \_\_\_\_\_ \$ \_\_\_\_\_

Poultry - 50¢ per animal x \_\_\_\_\_ \$ \_\_\_\_\_

Rabbits - 50¢ per animal x \_\_\_\_\_ \$ \_\_\_\_\_

Total Due: Check Number: \_\_\_\_\_, Cash or C/C \$ \_\_\_\_\_ Staff Initials: \_\_\_\_\_

	Dept	Class	Lot	Exhibit Description
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Make Checks Payable to Shawano Area Agricultural Society

Mail to Shawano County Fair, P.O. Box 454. Shawano, WI 54166

### EXIBITOR ENTRY STATEMENT

I have read and understand and in consideration for being permitted to exhibit at this event, agree and consent to abide by the rules of competition, including the IAFE National Code of Show Ring Ethics as stated in the Premium Book.

**Judges decisions are FINAL!!**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

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**Shawano County Fair – Animal ID Form**  
**Dairy, Beef, Swine, Horse, Goats, Sheep, Exotics**  
**Shawano County Fair - Entry for Open Class**

Entry Deadline: DUE ON OR BEFORE 1<sup>ST</sup> MONDAY IN AUGUST  
MUST BE A RESIDENT OF SHAWANO COUNTY

Exhibitor Number: \_\_\_\_\_

Exhibitor Name: \_\_\_\_\_

Farm Name (Optional): \_\_\_\_\_ e-mail: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: WI Zip Code: \_\_\_\_\_

Phone Number: \_\_\_\_\_

WI Premise ID Number (Required): \_\_\_\_\_

Must include number for each farm where animals are kept.

Please fill out completely for each animal entered.

Animal ID information and Fees MUST be attached to entry form.

Complete information for each animal entered & make copies as necessary.

1.

Department	Class	Lot	Tattoo Number
Gender	Birthdate	Animal Name	Registry Number
Weight	Height	Farm Number	
	Name	Address	City
Owners			

2.

	Class	Lot	Tattoo Number
Gender	Birthdate	Animal Name	Registry Number
Weight	Height	Farm Number	
	Name	Address	City
Owners			

3.

Department	Class	Lot	Tattoo Number
Gender	Birthdate	Animal Name	Registry Number
Weight	Height	Farm Number	
	Name	Address	City
Owners			

4.

<b>Department</b>	<b>Class</b>	<b>Lot</b>	<b>Tattoo Number</b>
<b>Gender</b>	<b>Birthdate</b>	<b>Animal Name</b>	<b>Registry Number</b>
<b>Weight</b>	<b>Height</b>	<b>Farm Number</b>	
	<b>Name</b>	<b>Address</b>	<b>City</b>
<b>Owners</b>			

5.

<b>Department</b>	<b>Class</b>	<b>Lot</b>	<b>Tattoo Number</b>
<b>Gender</b>	<b>Birthdate</b>	<b>Animal Name</b>	<b>Registry Number</b>
<b>Weight</b>	<b>Height</b>	<b>Farm Number</b>	
	<b>Name</b>	<b>Address</b>	<b>City</b>
<b>Owners</b>			

6.

<b>Department</b>	<b>Class</b>	<b>Lot</b>	<b>Tattoo Number</b>
<b>Gender</b>	<b>Birthdate</b>	<b>Animal Name</b>	<b>Registry Number</b>
<b>Weight</b>	<b>Height</b>	<b>Farm Number</b>	
	<b>Name</b>	<b>Address</b>	<b>City</b>
<b>Owners</b>			

7.

<b>Department</b>	<b>Class</b>	<b>Lot</b>	<b>Tattoo Number</b>
<b>Gender</b>	<b>Birthdate</b>	<b>Animal Name</b>	<b>Registry Number</b>
<b>Weight</b>	<b>Height</b>	<b>Farm Number</b>	
	<b>Name</b>	<b>Address</b>	<b>City</b>
<b>Owners</b>			

## Shawano County Fair - Entry for Open Class

Entry Deadline: DUE ON OR BEFORE 1<sup>ST</sup> MONDAY IN AUGUST  
MUST BE A RESIDENT OF SHAWANO COUNTY

Exhibitor Number: \_\_\_\_\_

Exhibitor Name: \_\_\_\_\_

Farm Name (Optional): \_\_\_\_\_ e-mail: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: WI Zip Code: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Premise ID: \_\_\_\_\_

List ALL entries and fees on this form. (Including animal entries)

Animal ID Form for all animals in Dairy, Beef, Swine, Sheep, Horses, Goats & Exotics must be attached to be entered.

### FEES:

Exhibitor Processing Fee: 1 to 50 Entries - \$2.00 \$ \_\_\_\_\_

or 51 Entries or More - \$5.00 \$ \_\_\_\_\_

Season Tickets - \$20.00 ea. X \_\_\_\_\_ \$ \_\_\_\_\_

Reserved Parking Permit - \$25.00 ea. X \_\_\_\_\_ \$ \_\_\_\_\_

Camping Permit: With A/C - \$150.00 \$ \_\_\_\_\_

Without A/C - \$125.00 \$ \_\_\_\_\_

By Horse Barns - \$75.00 \$ \_\_\_\_\_

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Beef - \$2.00 per animal x \_\_\_\_\_ \$ \_\_\_\_\_

Swine - \$2.00 per animal x \_\_\_\_\_ \$ \_\_\_\_\_

Sheep - \$2.00 per animal x \_\_\_\_\_ \$ \_\_\_\_\_

Goats & Exotics - \$2.00 per animal x \_\_\_\_\_ \$ \_\_\_\_\_

Horse - \$5.00 per animal x \_\_\_\_\_ \$ \_\_\_\_\_

Poultry - 50¢ per animal x \_\_\_\_\_ \$ \_\_\_\_\_

Rabbits - 50¢ per animal x \_\_\_\_\_ \$ \_\_\_\_\_

Total Due: Check Number: \_\_\_\_\_, Cash or C/C \$ \_\_\_\_\_ Staff Initials: \_\_\_\_\_

	Dept	Class	Lot	Exhibit Description
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Signature: \_\_\_\_\_ Date: \_\_\_\_\_

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**Shawano County Fair – Animal ID Form**  
**Dairy, Beef, Swine, Horse, Goats, Sheep, Exotics**  
**Shawano County Fair - Entry for Open Class**

Entry Deadline: DUE ON OR BEFORE 1<sup>ST</sup> MONDAY IN AUGUST  
MUST BE A RESIDENT OF SHAWANO COUNTY

Exhibitor Number: \_\_\_\_\_

Exhibitor Name: \_\_\_\_\_

Farm Name (Optional): \_\_\_\_\_ e-mail: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: WI Zip Code: \_\_\_\_\_

Phone Number: \_\_\_\_\_

WI Premise ID Number (Required): \_\_\_\_\_

Must include number for each farm where animals are kept.

Please fill out completely for each animal entered.

Animal ID information and Fees MUST be attached to entry form.

Complete information for each animal entered & make copies as necessary.

1.

<b>Department</b>	<b>Class</b>	<b>Lot</b>	<b>Tattoo Number</b>
<b>Gender</b>	<b>Birthdate</b>	<b>Animal Name</b>	<b>Registry Number</b>
<b>Weight</b>	<b>Height</b>	<b>Farm Number</b>	
	<b>Name</b>	<b>Address</b>	<b>City</b>
<b>Owners</b>			

2.

	<b>Class</b>	<b>Lot</b>	<b>Tattoo Number</b>
<b>Gender</b>	<b>Birthdate</b>	<b>Animal Name</b>	<b>Registry Number</b>
<b>Weight</b>	<b>Height</b>	<b>Farm Number</b>	
	<b>Name</b>	<b>Address</b>	<b>City</b>
<b>Owners</b>			

3.

<b>Department</b>	<b>Class</b>	<b>Lot</b>	<b>Tattoo Number</b>
<b>Gender</b>	<b>Birthdate</b>	<b>Animal Name</b>	<b>Registry Number</b>
<b>Weight</b>	<b>Height</b>	<b>Farm Number</b>	
	<b>Name</b>	<b>Address</b>	<b>City</b>
<b>Owners</b>			



4.

<b>Department</b>	<b>Class</b>	<b>Lot</b>	<b>Tattoo Number</b>
<b>Gender</b>	<b>Birthdate</b>	<b>Animal Name</b>	<b>Registry Number</b>
<b>Weight</b>	<b>Height</b>	<b>Farm Number</b>	
	<b>Name</b>	<b>Address</b>	<b>City</b>
<b>Owners</b>			

5.

<b>Department</b>	<b>Class</b>	<b>Lot</b>	<b>Tattoo Number</b>
<b>Gender</b>	<b>Birthdate</b>	<b>Animal Name</b>	<b>Registry Number</b>
<b>Weight</b>	<b>Height</b>	<b>Farm Number</b>	
	<b>Name</b>	<b>Address</b>	<b>City</b>
<b>Owners</b>			

6.

<b>Department</b>	<b>Class</b>	<b>Lot</b>	<b>Tattoo Number</b>
<b>Gender</b>	<b>Birthdate</b>	<b>Animal Name</b>	<b>Registry Number</b>
<b>Weight</b>	<b>Height</b>	<b>Farm Number</b>	
	<b>Name</b>	<b>Address</b>	<b>City</b>
<b>Owners</b>			

7.

<b>Department</b>	<b>Class</b>	<b>Lot</b>	<b>Tattoo Number</b>
<b>Gender</b>	<b>Birthdate</b>	<b>Animal Name</b>	<b>Registry Number</b>
<b>Weight</b>	<b>Height</b>	<b>Farm Number</b>	
	<b>Name</b>	<b>Address</b>	<b>City</b>
<b>Owners</b>			

## Shawano County Fair - Entry for Open Class

Entry Deadline: DUE ON OR BEFORE 1<sup>ST</sup> MONDAY IN AUGUST  
MUST BE A RESIDENT OF SHAWANO COUNTY

Exhibitor Number: \_\_\_\_\_

Exhibitor Name: \_\_\_\_\_

Farm Name (Optional): \_\_\_\_\_ e-mail: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: WI Zip Code: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Premise ID: \_\_\_\_\_

List ALL entries and fees on this form. (Including animal entries)

Animal ID Form for all animals in Dairy, Beef, Swine, Sheep, Horses, Goats & Exotics must be attached to be entered.

### FEES:

Exhibitor Processing Fee: 1 to 50 Entries - \$2.00 \$\_\_\_\_\_

or 51 Entries or More - \$5.00 \$\_\_\_\_\_

Season Tickets - \$20.00 ea. X \_\_\_\_\_ \$\_\_\_\_\_

Reserved Parking Permit - \$25.00 ea. X \_\_\_\_\_ \$\_\_\_\_\_

Camping Permit: With A/C - \$150.00 \$\_\_\_\_\_

Without A/C - \$125.00 \$\_\_\_\_\_

By Horse Barns - \$75.00 \$\_\_\_\_\_

Animal Fees: Dairy - \$5.00 per animal x \_\_\_\_\_ \$\_\_\_\_\_

Beef - \$2.00 per animal x \_\_\_\_\_ \$\_\_\_\_\_

Swine - \$2.00 per animal x \_\_\_\_\_ \$\_\_\_\_\_

Sheep - \$2.00 per animal x \_\_\_\_\_ \$\_\_\_\_\_

Goats & Exotics - \$2.00 per animal x \_\_\_\_\_ \$\_\_\_\_\_

Horse - \$5.00 per animal x \_\_\_\_\_ \$\_\_\_\_\_

Poultry - 50¢ per animal x \_\_\_\_\_ \$\_\_\_\_\_

Rabbits - 50¢ per animal x \_\_\_\_\_ \$\_\_\_\_\_

Total Due: Check Number: \_\_\_\_\_, Cash or C/C \$\_\_\_\_\_ Staff Initials: \_\_\_\_\_

	Dept	Class	Lot	Exhibit Description
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10.				

Make Checks Payable to Shawano Area Agricultural Society

Mail to Shawano County Fair, P.O. Box 454. Shawano, WI 54166

### EXIBITOR ENTRY STATEMENT

I have read and understand and in consideration for being permitted to exhibit at this event, agree and consent to abide by the rules of competition, including the IAFE National Code of Show Ring Ethics as stated in the Premium Book.  
**Judges decisions are FINAL!!**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

	Dept	Class	Lot	Exhibit Description
11				
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**Shawano County Fair – Animal ID Form**  
**Dairy, Beef, Swine, Horse, Goats, Sheep, Exotics**  
**Shawano County Fair - Entry for Open Class**

Entry Deadline: DUE ON OR BEFORE 1<sup>ST</sup> MONDAY IN AUGUST  
MUST BE A RESIDENT OF SHAWANO COUNTY

Exhibitor Number: \_\_\_\_\_

Exhibitor Name: \_\_\_\_\_

Farm Name (Optional): \_\_\_\_\_ e-mail: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: WI Zip Code: \_\_\_\_\_

Phone Number: \_\_\_\_\_

WI Premise ID Number (Required): \_\_\_\_\_

Must include number for each farm where animals are kept.

Please fill out completely for each animal entered.

Animal ID information and Fees MUST be attached to entry form.

Complete information for each animal entered & make copies as necessary.

1.

<b>Department</b>	<b>Class</b>	<b>Lot</b>	<b>Tattoo Number</b>
<b>Gender</b>	<b>Birthdate</b>	<b>Animal Name</b>	<b>Registry Number</b>
<b>Weight</b>	<b>Height</b>	<b>Farm Number</b>	
	<b>Name</b>	<b>Address</b>	<b>City</b>
<b>Owners</b>			

2.

	<b>Class</b>	<b>Lot</b>	<b>Tattoo Number</b>
<b>Gender</b>	<b>Birthdate</b>	<b>Animal Name</b>	<b>Registry Number</b>
<b>Weight</b>	<b>Height</b>	<b>Farm Number</b>	
	<b>Name</b>	<b>Address</b>	<b>City</b>
<b>Owners</b>			

3.

<b>Department</b>	<b>Class</b>	<b>Lot</b>	<b>Tattoo Number</b>
<b>Gender</b>	<b>Birthdate</b>	<b>Animal Name</b>	<b>Registry Number</b>
<b>Weight</b>	<b>Height</b>	<b>Farm Number</b>	
	<b>Name</b>	<b>Address</b>	<b>City</b>
<b>Owners</b>			

4.

<b>Department</b>	<b>Class</b>	<b>Lot</b>	<b>Tattoo Number</b>
<b>Gender</b>	<b>Birthdate</b>	<b>Animal Name</b>	<b>Registry Number</b>
<b>Weight</b>	<b>Height</b>	<b>Farm Number</b>	
	<b>Name</b>	<b>Address</b>	<b>City</b>
<b>Owners</b>			

5.

<b>Department</b>	<b>Class</b>	<b>Lot</b>	<b>Tattoo Number</b>
<b>Gender</b>	<b>Birthdate</b>	<b>Animal Name</b>	<b>Registry Number</b>
<b>Weight</b>	<b>Height</b>	<b>Farm Number</b>	
	<b>Name</b>	<b>Address</b>	<b>City</b>
<b>Owners</b>			

6.

<b>Department</b>	<b>Class</b>	<b>Lot</b>	<b>Tattoo Number</b>
<b>Gender</b>	<b>Birthdate</b>	<b>Animal Name</b>	<b>Registry Number</b>
<b>Weight</b>	<b>Height</b>	<b>Farm Number</b>	
	<b>Name</b>	<b>Address</b>	<b>City</b>
<b>Owners</b>			

7.

<b>Department</b>	<b>Class</b>	<b>Lot</b>	<b>Tattoo Number</b>
<b>Gender</b>	<b>Birthdate</b>	<b>Animal Name</b>	<b>Registry Number</b>
<b>Weight</b>	<b>Height</b>	<b>Farm Number</b>	
	<b>Name</b>	<b>Address</b>	<b>City</b>
<b>Owners</b>			

## Shawano County Fair - Entry for Open Class

Entry Deadline: DUE ON OR BEFORE 1<sup>ST</sup> MONDAY IN AUGUST  
MUST BE A RESIDENT OF SHAWANO COUNTY

Exhibitor Number: \_\_\_\_\_

Exhibitor Name: \_\_\_\_\_

Farm Name (Optional): \_\_\_\_\_ e-mail: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: WI Zip Code: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Premise ID: \_\_\_\_\_

List ALL entries and fees on this form. (Including animal entries)

Animal ID Form for all animals in Dairy, Beef, Swine, Sheep, Horses, Goats & Exotics must be attached to be entered.

### FEES:

Exhibitor Processing Fee: 1 to 50 Entries - \$2.00 \$ \_\_\_\_\_

or 51 Entries or More - \$5.00 \$ \_\_\_\_\_

Season Tickets - \$20.00 ea. X \_\_\_\_\_ \$ \_\_\_\_\_

Reserved Parking Permit - \$25.00 ea. X \_\_\_\_\_ \$ \_\_\_\_\_

Camping Permit: With A/C - \$150.00 \$ \_\_\_\_\_

Without A/C - \$125.00 \$ \_\_\_\_\_

By Horse Barns - \$75.00 \$ \_\_\_\_\_

Animal Fees: Dairy - \$5.00 per animal x \_\_\_\_\_ \$ \_\_\_\_\_

Beef - \$2.00 per animal x \_\_\_\_\_ \$ \_\_\_\_\_

Swine - \$2.00 per animal x \_\_\_\_\_ \$ \_\_\_\_\_

Sheep - \$2.00 per animal x \_\_\_\_\_ \$ \_\_\_\_\_

Goats & Exotics - \$2.00 per animal x \_\_\_\_\_ \$ \_\_\_\_\_

Horse - \$5.00 per animal x \_\_\_\_\_ \$ \_\_\_\_\_

Poultry - 50¢ per animal x \_\_\_\_\_ \$ \_\_\_\_\_

Rabbits - 50¢ per animal x \_\_\_\_\_ \$ \_\_\_\_\_

Total Due: Check Number: \_\_\_\_\_, Cash or C/C \$ \_\_\_\_\_ Staff Initials: \_\_\_\_\_

	Dept	Class	Lot	Exhibit Description
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				
9.				
10.				

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MUST BE A RESIDENT OF SHAWANO COUNTY

Exhibitor Number: \_\_\_\_\_

Exhibitor Name: \_\_\_\_\_

Farm Name (Optional): \_\_\_\_\_ e-mail: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: WI Zip Code: \_\_\_\_\_

Phone Number: \_\_\_\_\_

WI Premise ID Number (Required): \_\_\_\_\_

Must include number for each farm where animals are kept.

Please fill out completely for each animal entered.

Animal ID information and Fees MUST be attached to entry form.

Complete information for each animal entered & make copies as necessary.

1.

<b>Department</b>	<b>Class</b>	<b>Lot</b>	<b>Tattoo Number</b>
<b>Gender</b>	<b>Birthdate</b>	<b>Animal Name</b>	<b>Registry Number</b>
<b>Weight</b>	<b>Height</b>	<b>Farm Number</b>	
	<b>Name</b>	<b>Address</b>	<b>City</b>
<b>Owners</b>			

2.

	<b>Class</b>	<b>Lot</b>	<b>Tattoo Number</b>
<b>Gender</b>	<b>Birthdate</b>	<b>Animal Name</b>	<b>Registry Number</b>
<b>Weight</b>	<b>Height</b>	<b>Farm Number</b>	
	<b>Name</b>	<b>Address</b>	<b>City</b>
<b>Owners</b>			

3.

<b>Department</b>	<b>Class</b>	<b>Lot</b>	<b>Tattoo Number</b>
<b>Gender</b>	<b>Birthdate</b>	<b>Animal Name</b>	<b>Registry Number</b>
<b>Weight</b>	<b>Height</b>	<b>Farm Number</b>	
	<b>Name</b>	<b>Address</b>	<b>City</b>
<b>Owners</b>			



4.

<b>Department</b>	<b>Class</b>	<b>Lot</b>	<b>Tattoo Number</b>
<b>Gender</b>	<b>Birthdate</b>	<b>Animal Name</b>	<b>Registry Number</b>
<b>Weight</b>	<b>Height</b>	<b>Farm Number</b>	
	<b>Name</b>	<b>Address</b>	<b>City</b>
<b>Owners</b>			

5.

<b>Department</b>	<b>Class</b>	<b>Lot</b>	<b>Tattoo Number</b>
<b>Gender</b>	<b>Birthdate</b>	<b>Animal Name</b>	<b>Registry Number</b>
<b>Weight</b>	<b>Height</b>	<b>Farm Number</b>	
	<b>Name</b>	<b>Address</b>	<b>City</b>
<b>Owners</b>			

6.

<b>Department</b>	<b>Class</b>	<b>Lot</b>	<b>Tattoo Number</b>
<b>Gender</b>	<b>Birthdate</b>	<b>Animal Name</b>	<b>Registry Number</b>
<b>Weight</b>	<b>Height</b>	<b>Farm Number</b>	
	<b>Name</b>	<b>Address</b>	<b>City</b>
<b>Owners</b>			

7.

<b>Department</b>	<b>Class</b>	<b>Lot</b>	<b>Tattoo Number</b>
<b>Gender</b>	<b>Birthdate</b>	<b>Animal Name</b>	<b>Registry Number</b>
<b>Weight</b>	<b>Height</b>	<b>Farm Number</b>	
	<b>Name</b>	<b>Address</b>	<b>City</b>
<b>Owners</b>			

### Food Processing Labels

Name of Product:	Name of Product:
Date Processed:	Date Processed:
Boiling Water Bath Time:	Boiling Water Bath Time:
Steam Pressure in lbs.                      Time:	Steam Pressure in lbs.                      Time:
Type of Pack:    Hot                      Cold	Type of Pack:    Hot                      Cold

Name of Product:	Name of Product:
Date Processed:	Date Processed:
Boiling Water Bath Time:	Boiling Water Bath Time:
Steam Pressure in lbs.                      Time:	Steam Pressure in lbs.                      Time:
Type of Pack:    Hot                      Cold	Type of Pack:    Hot                      Cold

Name of Product:	Name of Product:
Date Processed:	Date Processed:
Boiling Water Bath Time:	Boiling Water Bath Time:
Steam Pressure in lbs.                      Time:	Steam Pressure in lbs.                      Time:
Type of Pack:    Hot                      Cold	Type of Pack:    Hot                      Cold

Name of Product:	Name of Product:
Date Processed:	Date Processed:
Boiling Water Bath Time:	Boiling Water Bath Time:
Steam Pressure in lbs.                      Time:	Steam Pressure in lbs.                      Time:
Type of Pack:    Hot                      Cold	Type of Pack:    Hot                      Cold

Name of Product:	Name of Product:
Date Processed:	Date Processed:
Boiling Water Bath Time:	Boiling Water Bath Time:
Steam Pressure in lbs.                      Time:	Steam Pressure in lbs.                      Time:
Type of Pack:    Hot                      Cold	Type of Pack:    Hot                      Cold

Name of Product:	Name of Product:
Date Processed:	Date Processed:
Boiling Water Bath Time:	Boiling Water Bath Time:
Steam Pressure in lbs.                      Time:	Steam Pressure in lbs.                      Time:
Type of Pack:    Hot                      Cold	Type of Pack:    Hot                      Cold

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Steam Pressure in lbs.                      Time:	Steam Pressure in lbs.                      Time:
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## **Become a Member of the Shawano Area Agricultural Society**

The Shawano Area Agricultural Society is an organization dedicated to holding and promoting the Shawano County Fair and events at the Shawano Speedway.

Life Membership is \$275.00 which entitles the holder, spouse and children up to 16 years of age, free admission to the Shawano County Fair. Applications are available at the Fair Office. The support from the Life Memberships received in the current fair year help to fund the Shawano County Fair.

There are many volunteer opportunities available during the Fair and the Races. Call the Fair office if you would like to volunteer in any way.

### **Fair Contact Information:**

Fair Office: (715) 526-7065, (715) 526-6570 or (715) 526-7069  
Premium Department (715) 526-7067

Detailed information is also available at [www.shawanocountyfair.net](http://www.shawanocountyfair.net)

Online Entries are Preferred. Directions for online entry are also located at [www.shawanocountyfair.net](http://www.shawanocountyfair.net)

Online Premium Book supersede the Printed Book